



St. Michael & All Angels
Episcopal Church

Fifth Sunday of Easter
April 28, 2024



9:00AM Holy Eucharist

WELCOME!

We are glad you are worshiping with us today.

If you worship here regularly: welcome.

If you haven't been in church for a while: welcome.

If you have never been in church before: welcome.

ALL are welcome in this place!

Preparing for Worship – Upon arrival, we keep silence in the church that we all may pray quietly in preparation for worship. Please remember to silence your cell phones.

Children of all ages are always welcome in worship!

A **Family Space** with children's books, coloring sheets and quiet toys is located on the east (entrance) side of the church as well as rocking chairs for parents of young children in the narthex (entry area). In addition, **Nursery Care is provided during the 9:00 Service in the Day School and Children's Chapel meets in the Youth Building at 9:00 am.**

Donations: We welcome donations to support the work of St. Michael's whether a payment on a pledge or simply an offering. You can leave cash or a check in the plates, or give any time on our website stmichaelsabq.org



Hearing Assistance: Hearing assistance devices are available from the ushers. Please ask for help if you need one. Our church also has a loop system: to activate, turn on your T-Coil.

Get Involved: If you begin by filling out a "Welcome Card" in your pew, or at the Welcome Table, we'd be glad to keep you up to date with all that goes on here. You can also use the cards to update your information, request prayers, or to ask a question. Turn them in to an usher, a clergy person, or in the offering plate when it passes.

Coro de Luz sings at the 9:00 Service

The Chancel Choir sings at the 11:15 Service

Dana Workman, Soprano; Isabella Clarkson, Alto; Ken Easton, Tenor; Shane Hall, Bass

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*Scripture Translation: New Revised Standard Version
Book of Common Prayer Text*

PRELUDE *Musicians play as we gather.*

Throughout the service, the bold portions are the parts the congregation says together. Please join in the responses.

WELCOME *A clergy member welcomes the in person and online congregation.*

ENTRANCE HYMN *Alleluia! Sing to Jesus!* Gather #949
Please rise or kneel, in body or in spirit.

Alleluia! Sing to Jesus! His the scepter, his the throne. Alleluia! His the triumph, His the victory alone. Hark! The songs of peaceful Zion Thunder like a mighty flood: "Jesus out of ev'ry nation Has redeemed us by his blood."

Alleluia! Not as orphans Are we left in sorrow now; Alleluia! He is near us; Faith believes, nor questions how. Though the cloud from sight received him When the forty days were o'er, Shall our hearts forget his promise, "I am with you evermore"?

Alleluia! Bread of angels, Here on earth our food, our stay! Alleluia! Here the sinful Flee to you from day to day. Intercessor, friend of sinners, Earth's redeemer, plead for me, Where the songs of all the sinless Sweep across the crystal sea.

Alleluia! King eternal, You the Lord of lords we own; Alleluia! Born of Mary, Earth your footstool, heav'n your throne. You within the veil, have entered, Robed in flesh, our great high priest; Here on earth both priest and victim In the eucharistic feast.

Text: Revelation 5:9; William C. Dix, 1837-1898 | Tune: HYFRYDOL, 8 7 8 7 D, Rowland H. Prichard, 1811-1887

OPENING ACCLAMATION

Presider Alleluia! Christ is risen!
People **The Lord is risen indeed. Alleluia!**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Jesus Christ our Lord. **Amen.**

HYMN OF PRAISE

Glory

Liam Lawton

Please rise or kneel, in body or in spirit.

Refrain



Sing glo - ry to God's ho - ly name. May the
won - ders of God be pro - claimed. Sing a
song to our God, now ac - claim: Al - le - lu - ia, al - le -
lu - ia! Ho - ly is God's name!

Verses



1. Give to God, you fam - lies of peo - ple, Give to
2. Tell the world our God rules with jus - tice. Tell the
3. Day by day we count on God's bless - ings. Day by
God glo - ry and pow'r. Give to God a heart that is
world its prais - es to sing. Tell the world God's peo - ple know
day we seek for God's strength. Day by day may love be our
D.C.
grate - ful. Let us tell of the glo - ry of God.
fair - ness. Let our voic - es pro - claim God is King.
les - son. May our won - der of God have no end.

Text: Psalm 96; Liam Lawton
Music: Liam Lawton; arr. by John McCann
© 1998, GIA Publications, Inc.

Liturgy of the Word

The first part of the service is the Liturgy of the Word: we read and respond to appointed lessons from Scripture.

We follow a three-year cycle of readings called the Lectionary. These are the same lessons being heard in congregations of many denominations throughout the world today.



THE LITURGY OF THE WORD

COLLECT OF THE DAY

Presider God be with you.
People And also with you.
Presider Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

A READING FROM THE ACTS OF THE APOSTLES

Acts 8:26-40

Please be seated

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

In his humiliation justice was denied him.
Who can describe his generation?
For his life is taken away from the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God!**

1. You did not turn your face from all your people.
 You rescued them from chains of death, you raised them from despair.
 Ev'ry nation on earth from end to end
 Shall turn to you and bow before your throne.

2. And so my soul shall live for you, O Lord of hope.
 My children shall bring forth your deeds and magnify your name.
 All my descendants shall know your ways, O Lord.
 May they proclaim the justice you have shown.

4. I shall proclaim your name to the full assembly.
 Those who fear God, exult and praise;
 Glorify the Lord. All generations, all children of the earth:
 Proclaim for ever the wondrous deeds of God.

Text: Refrain, John Newton, 1725-1807; Verses, Psalm 22, adapted by Felix Goebel-Komala, b.1961, Â© 1994, GLA Publications, Inc.

A READING FROM THE FIRST LETTER OF JOHN

1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God!

SEQUENCE

Celtic Alleluia

Please rise, in body or in spirit.

Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!

Words and Music: Fintan O'Carroll and Christopher Walker (b.1947) © 1985 OCP Publications, 5536 NE Hassalo, Portland, OR 97213 [www.ocp.org]. All rights reserved. Used by permission.

GOSPEL

John 15:1-8

Please rise, in body or in spirit.

Gospeler The Holy Gospel of our Savior Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Gospeler The Gospel of our Savior.

People Praise to you, Lord Christ.

SERMON

The Rev. Mike Angell

Please be seated at the invitation of the Preacher.

NICENE CREED *Please rise in body or in spirit.*

We believe in one God, the Father, the Almighty, maker of heaven and earth of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

We have just begun praying for birthdays or anniversaries in the prayers. If we miss yours, we're sorry! Help us keep our database up to date by confirming your contact details using one of the Welcome cards in the pews, at our website, or by calling the parish office.

PRAYERS OF THE PEOPLE

The Leader and People pray responsively

Our Lord lives, for death has no dominion over him. And so we, God's holy church, proclaim the resurrection, saying: **Christ is risen! Amen, Alleluia!**

Created in the image and likeness of God, we pray to see God's image in one another. We pray especially for those celebrating birthdays this week, Julie Hudson, John Taylor-Montoya and Lucas Minnick-Lujan. Together may our lives proclaim: **Christ is risen! Amen, Alleluia!**

Tested in our faith and strengthened by God's love, we pray for open hearts, that we may live to proclaim: **Christ is risen! Amen, Alleluia!**

Joining with those who share in the passion of Christ through illness, famine, war, temptation, and trial, we pray for their courage and strength that those who suffer may proclaim: **Christ is risen! Amen, Alleluia!**

You are invited to add your own prayers, silently or aloud.

United in our hope that we and all who die may live again, we pray for family and friends who have died, proclaiming: **Christ is risen! Amen, Alleluia!**

Presider: Living and true God, you raised your son Jesus Christ as the pledge of our freedom from sin and death, receive our true praise and prayer through Jesus Christ our Lord, the great Amen and our Alleluia, now and forever.

Amen.

CHILDREN'S ENTRANCE

Sing Hosanna



Sing ho-san - na, sing ho-san - na, sing ho-san-na to the King of kings!

Sing ho-san - na, sing ho-san - na, sing ho-san-na to the King!

PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

ANNOUNCEMENTS *Please be seated.*

OFFERTORY HYMN

I Will Be the Vine

Gather #872

Refrain: I will be the vine and you will be the branches. All you who live in me will never, never die. I will be the sign, I will offer many chances; so live, oh live in me and you shall have new life.

Remain in me, as I remain in you. You may ask what you will, ask what you will, and you shall receive. *Refrain*

As the Father loved me, so have I loved you. Remain in my love, remain in my love, and I will give you life. *Refrain*

If you are my friends, you will live my commands. There is no greater love, no greater love than to lay down your life for your friends. *Refrain*

Text: Based on John 15:5-14; Liam Lawton, b. 1959, Â© 1998, GIA Publications, Inc



LITURGY OF THE TABLE

Please rise in body or in spirit.

Presider God be with you

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Offering:

Contributions to St. Michael's Church may be made by a check or cash in the plate, sent by mail, or made online at stmichaelsabq.org.

You can also scan the QR code below with your cell phone. Thank you for your generosity as we work to continue our ministry and life together!



The presider offers thanks to God for the grace and mercy made available to us in Christ. In response all sing:

SANCTUS

Mass of the Celtic Saints

Liam Lawton

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est.
Bless - ed is he, bless - ed is he who comes in the name of the
Lord. Ho - san - na, ho - san - na,
ho - san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est.

Holy, Holy from *Mass of the Celtic Saints* by Liam Lawton
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The presider gives thanks to God for Christ's redeeming work, and remembers Jesus' last supper with his disciples. The prayer includes this response:

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The presider concludes with prayer for the coming of God's reign.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, to you be honor, glory and praise, forever and ever. **Amen.**

LORD'S PRAYER *Pray in the language of your heart:*

Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Padre nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén

BREAKING OF THE BREAD

Presider Alleluia, Christ our Passover is sacrificed for us;


People Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM

Be Known to Us


Hymnal 1982 S-171

Antiphon: Cantor; then All




Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor




1. The bread which we break, al - le - lu - ia,




is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

COMMUNION *This prayer of Spiritual Communion is offered to those who cannot join us in person:*

Gracious and Loving God, on this day we are not able to gather around your table to celebrate your presence in the sacrament of bread and wine. We are not able to share your peace with one another. Nevertheless, we lift up our hearts, we join with angels and archangels and all the company of heaven as

we proclaim you holy and receive you into our hearts by faith. Strengthen our love for you. Help us offer our sacrifice with all your faithful people, that we may restore health and wholeness to one another and to all your creation. Give us patience and hope as we long for the day when we can gather and break bread together again, through Christ our Savior. Amen.

COMMUNION MUSIC

I Come with Joy

Gather #919

I come with joy, a child, of God, Forgiven, loved, and free. The life of Jesus to recall, In love laid down for me.

I come with Christians far and near To find, as all are fed, The new community of love In Christ's communion bread.

As Christ breaks bread, and bids us share, Each proud division ends. The love that made us, makes us one, And strangers now are friends.

The Spirit of the risen Christ, Unseen, but ever near, Is in such friendship better known, Alive among us here.

Together met, together bound By all that God has done, We'll go with joy, to give the world The love that makes us one.

Text: Brian Wren, b.1936, Â© 1971, rev. 1995, Hope Publishing Company

PRAYER AFTER COMMUNION

All are invited to rise or to kneel in body or in spirit.

**God of abundance, you have fed us
with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue forever in the risen life of Christ our Savior. Amen.**

BLESSING

The presider blesses the people.

1. Walls mark our bound'ries and keep us apart; Walls keep the world from our eyes and our heart.
Tables are round, making room for one more, Welcoming friends we had not known before.

Refrain: So build us a table and tear down the wall! Christ is our host. There is room for us all!
Build us a table and tear down the wall! Christ is our host. There is room for us all!

2. Walls make us sure who is in and who's out; Walls keep us safe from all question and doubt, But
at a table in open exchange New ties are formed as our lives rearrange. *Refrain*

3. Once we were strangers, divided, alone. Hate and distrust built a wall stone by stone. Now at a
table the bread that we share Joins us to Christ in a circle of care. *Refrain*

Text: Ruth Duck, b. 1947, alt., © 1996, The Pilgrim Press

DISMISSAL *Our worship has ended, our service in the world continues.*

Clergy Let us go forth in the name of Christ. Alleluia! Alleluia!

People **Thanks be to God! Alleluia! Alleluia!**

POSTLUDE

ANNOUNCEMENTS

More information on upcoming events can be found at stmichaelsabq.org/linfo

APRIL 28 AT 10:15AM: NUTS AND BOLTS SERIES- MISSION AND VISION

Over the course of three weeks, we'll have some big conversations as a congregation. At our third and final meeting on April 28th, the vestry will share the initial report of their work toward a new Mission and Vision statement for the parish. We hope you will join us in this conversation.

MAY 1: GREAT COURSES BEGINS "THE LAST TEMPTATION OF CHRIST"

The Great Courses class is presenting a series of films on the life of Jesus. Beginning on May 1, we will view *The Last Temptation of Christ* over two weeks to allow for discussion. May 11 and 22 we will watch *Jesus Christ Superstar*. *Godspell* will follow on May 29. Join us in the Pavilion from 1:30-3:30 Wednesday afternoons for the viewings and discussion. Contact Evelyn Hanneman with any questions at euhcncl949@gmail.com.

THURSDAY CONTEMPLATIVE PRAYER Contemplative prayer continues to meet on Thursdays at 10:30am. Our time together begins with an opportunity to quietly engage scripture followed by a 20-minute sit and walking meditation. Participants then have an option to move to the Library for conversation exploring contemplative principles from the desert mystics (no preparation required) or to remain in the sanctuary for a second 20-minute sit. This Eastertide we are engaging Joan Chittister's book, *Illuminated Life: Monastic Wisdom for Seekers of Light*. All are welcome!

MAY 9: NEXT MEETING OF THE CLASSICS SENIOR MINISTRY The Classics Senior Ministry will be celebrating its 2nd Year Anniversary on Thursday, May 9th at 2:00 pm in the Pavilion. This is the only senior ministry at St. Michael's, and, we promise good conversation, a few laughs and the opportunity to contribute your thoughts and ideas to this group.

MAY 11: DRAG BRUNCH AND BINGO EVENT The LGBTQ+ Ministry of the Episcopal Diocese of the Rio Grande will host a Drag Brunch and Bingo Event at St. Michael's on Saturday, May 11, from 11:00am - 3:00pm. All proceeds benefit the Transgender Resource Center of New Mexico. Brunch and non-alcoholic beverages will be served. Tickets to the event are free and available on our website (listed above) and Bingo Cards (\$1 suggested donation) and Mimosas (\$5 suggested donation) will be for sale at the event. Space is limited, get your tickets today - We hope to see you there!

MAY 18: IMMIGRATION PANEL - ALL ARE WELCOME On Saturday, May 18, at 9:30am in the Parish Hall, a panel of asylum seekers living in our community will share their experiences and needs. Everyone is invited to hear their stories and join in shaping the parish response in our ever-evolving ministry. Don't miss it!

SAVE THE DATE

Thursdays at 10:30am: Contemplative Prayer

May 1, 1:30-3:30pm: Great Courses Begins "The Last Temptation of Christ"

May 9 at 2:00pm: Next Meeting of The Classics Senior Ministry

May 11 from 11:00am - 3:00pm: Drag Brunch and Bingo Event (Almost sold out!)

May 18 at 9:30am: Immigration Panel in the Parish Hall

ST. MICHAEL AND ALL ANGELS EPISCOPAL CHURCH
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Susan Allison-Hatch, Carolyn Metzler, Maureen Doherty, Joan Farstad, and Leslie Nipps, *Priests*
Jan Bales and Judith Jenkins, *Deacons*

Vestry Members

Patrick Reilly, *Rector's Warden*; Barbara Koenig, *Vestry Warden*
Judy Fifield, *Clerk*; Evelyn Hanneman, *Treasurer*
Class of 2025: Diane McKay, Gary Jacobson, Michele McKenzie, Bill Robinson
Class of 2026: Chris Alvarez, Jack Knight, Dale Lange
Class of 2027: Michiel Bourdreuz, Jennifer Hanson, Bruce Roach, Riley Huston

Diocesan Delegates

2024: Marian Frear, Teresa Neudecker *2025*: Jennifer Kepesh, Luri Owens

Pastoral Care

Please contact one of the clergy for Baptisms, Weddings, Funerals,
Confession or Spiritual Direction, and Eucharist for the homebound
For daily prayers, contact the Parish Office.
Emergency Pastoral Care: Call the parish office. After hours, dial 8.