



St. Michael & All Angels
Episcopal Church

RITE OF RENAMING
November 7, 2025



**6:30PM Holy Eucharist and
Rite of Renaming for
Silas Michael Brandel**

WELCOME!

We are glad you are worshiping with us today.

If you worship here regularly: welcome.

If you haven't been in church for a while: welcome.

If you have never been in church before: welcome.

ALL are welcome in this place!

Preparing for Worship – Upon arrival, we keep silence in the church that we all may pray quietly in preparation for worship. Please remember to silence your cell phones.

Children's Chapel has moved to a new space in the same building as the church. Children's chapel will now be located in what was an office space, west down the long hallway behind the altar, the first room on the right when you get to the office area. Children will rejoin their care-givers just before the peace.

Children of all ages are always welcome in worship! There are three **soft spaces** around the sanctuary where children and their caregivers can worship together in developmentally appropriate ways. In the narthex (entry way) you will find rocking chairs for parents of young children as well as **worship supports for people of all ages** including sensory tools, illustrated worship bulletins, children's books, and quiet toys. In addition, **nursery care is provided in the Day School during the 9:00 Service.**

Donations: We welcome donations to support the work of St. Michael's whether a payment on a pledge or simply an offering. You can leave cash or a check in the plates, or give any time on our website stmichaelsabq.org



Hearing Assistance: Hearing assistance devices are available from the ushers. Please ask for help if you need one. Our church also has a loop system: to activate, turn on your T-Coil.

Accessibility: If you need to sit, stand, or move at any time, please do not hesitate. We use the words "please rise in body or in spirit" to indicate the places where many of us will stand, but we know that bodies have different needs at different times.

Get Involved: If you begin by filling out a "Welcome Card" in your pew, or at the Welcome Table, we'd be glad to keep you up to date with all that goes on here. You can also use the cards to update your information, request prayers, or to ask a question. Turn them in to an usher, a clergy person, or in the offering plate when it passes.

Music today: Entourage Jazz and choir members from St. Michaels, St. Marks, and St. John's Cathedral.

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Scripture Translation: New Revised Standard Version*

PRELUDE

Musicians play as we gather.

WELCOME

A clergy member welcomes the in person and online congregation.

ENTRANCE HYMN

Morning Has Broken

Gather #855

Please rise, in body or in spirit.

A Word about the Service

Since 2018, the Episcopal Church has included this service among our authorized liturgies, as a way of affirming our gender expansive siblings. Today, a member of our congregation receives their new name.

As an additional marker of our inclusion of LGBTQ+ people, you are invited to use a pronoun sticker, or simply to write your pronouns on your nametag, letting people know how you prefer to be addressed.



THE LITURGY OF THE WORD

Presider

Blessed be the God of Sarai revealed as Sarah, Jacob who became Israel, and Simon called Peter.

People

Blessed be the God who comes among us, reconciles us, and sets us free.

HYMN OF PRAISE

Mothering God

Voices Found #72

1 Moth - er - ing God, you gave me birth
2 Moth - er - ing Christ, you took my form,
3 Moth - er - ing Spi - rit, nur - tur - ing one,

in the bright morn - ing of this world. Cre - a - tor, source of
of - fer - ing me your food of light, grain of life, and
in arms of pa - tience hold me close, so that in faith I

ev - 'ry breath, you are my rain, my wind, my sun.
grape of love, your ver - y bod - y for my peace.
root and grow un - til I flow - er. un - til I know.

Words: Jean Wiebe Janzen, after Julian of Norwich (ca. 1342-ca. 1416) © 1991 Jean Wiebe Janzen.
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Music: French 17th century melody; alt. Ana Hernández © 2002 Ana Hernández. Used by permission.
harm. Gary Fitzgerald © 2001 Gary Fitzgerald. All rights reserved. Used by permission.

COLLECT OF THE DAY

Presider God be with you.
People And also with you.
Presider Let us pray.

Blessed are you, God of growth and discovery; yours is the inspiration that has altered and changed our lives; yours is the power that has brought us to new dangers and opportunities. Set us, your new creation, to walk through this new world, watching and learning, loving and trusting, until your kingdom comes. **Amen.**

A READING FROM THE BOOK OF ISAIAH

Please be seated *Isaiah 58:6*

Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God!

PSALM 46

Gather 1211



The wa-ters of the riv - er glad - den the cit - y of God,



the ho - ly dwell - ing of the Most High.

God is for us a refuge and strength,
an ever-present help in time of
distress:
so we shall not fear though the earth
should rock,
though the mountains quake to the
heart of the sea. R.

The waters of a river give joy to God's
city,
the holy place, the dwelling of the

Most High.
God is within, it cannot be shaken;
God will help it at the dawning of
the day. R.

The LORD of hosts is with us:
the God of Jacob is our stronghold.
Come and behold the works of the
LORD,
the awesome deeds he has done on
the earth. R.

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
refrain tr. © 1969, ICEL

A READING FROM THE ACTS OF THE APOSTLES

Acts 16: 25-34

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God!

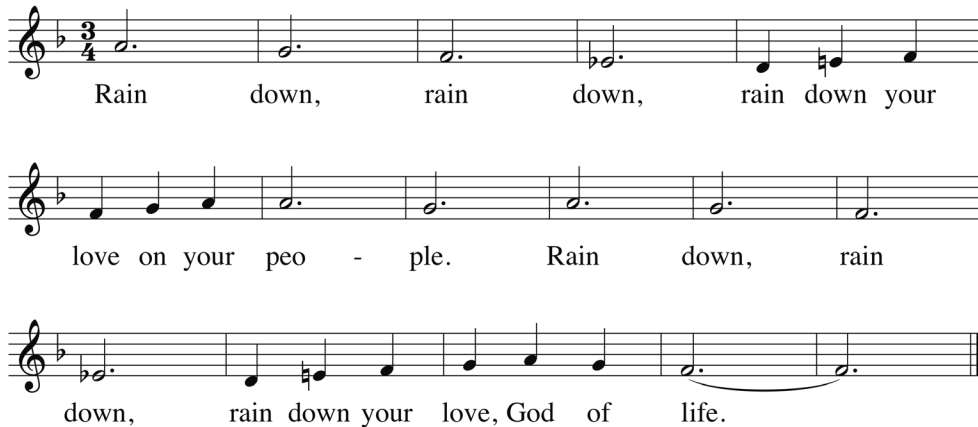
SEQUENCE

Please rise, in body or in spirit.

Refrain from "Rain Down"

Text: Based on Psalm 33. Text and music © 1991, Jaime Cortez. Used by Permission

Gather #582



Rain down, rain down, rain down your
love on your people. Rain down, rain
down, rain down your love, God of life.

GOSPEL

Matthew 11:25-30

Deacon: The Holy Gospel of our Savior Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him."

"Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

Deacon: The Gospel of our Savior.

People: **Praise to you, Lord Christ.**

SERMON

Please be seated at the invitation of the Preacher.

The Rev. Mike Angell

PRAYERS OF THE PEOPLE *The Leader and People pray responsively*

Sisters, brothers, and siblings, the early followers of Christ proclaimed Jesus as Lord, disregarding the claims of earthly rulers who called themselves “king.”

Let us lift our prayers to Christ, the savior of the nations, the prophet of the reign of God.

Gracious God, remember your body, the Church. We remember especially the LGBTQ+ Ministry of the Diocese of the Rio Grande. Make us strong only with your strength, the strength of humble service. *Silence*

May your church reflect your kin-dom on earth. **Come to your people and set us free!**

Christ Jesus, remember this nation. Guide our feet into the way of peace. Raise up leaders who will govern their people wisely. Walk with those who work for justice. *Silence*

May we remember our citizenship in your reign of love. **Come to your people and set us free!**

Word of God, all things in heaven and on earth are created through you and for you. May we who care for your creation do so with all due respect. *Silence*

May we be stewards of your commonwealth on earth. **Come to your people and set us free!**

Savior Christ, remember this region in which we live and work and worship. Drive far from us all fear and dismay. Rescue the missing; find the lost. May all of your children live in safety. *Silence*

Help us to bring the lost, the least, and the left out into your reign of justice and wholeness.

Come to your people and set us free!

Christ our King, you know intimately the experience of pain and suffering in your own body. May all those suffering know that you are with them in their pain, may they feel your presence with them.

May we trust that your reign comes with justice and healing.

Come to your people and set us free!

You are invited to add your own prayers, silently or allowed.

Resurrected Christ, accept those who have died into your reign of love. Give all the departed peace, and in the fullness of time, raise them to newness of life. Unite us at the banquet at the end of days. *Silence*

Reunite us in the Communion of your Saints, where sorrow and pain are no more. **Come to your people and set us free!**

RITE OF RENAMING

Silas and his family join the presider in front of the altar

Presider Hear the invitation of God: From now on, therefore, we regard no one according to the flesh; even though we once knew Christ according to the flesh, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. (*2 Cor 5:16–20*)

The Presider turns to Silas, asking:

How do you respond to God's invitation?

Silas I am a new creation, grateful to embody Christ's image.

Presider We are also here to affirm the name of Silas Michael Brandel. This name expresses who Silas is and who he is becoming, through the grace of God.

We honor the name given to him by his parents and acknowledge that the time has come to declare a new name. We honor the name he has chosen, and acknowledge those loved ones who have made holy space for a new name to be spoken. This new name is the culmination of a journey of discovery and, at the same time, a new beginning.

Please rise in body or in spirit.

Presider Will you do all in your power to assist Silas to embody Christ's message of reconciliation?

People **We will.**

Presider Will you honor Silas in name and in spirit as he continues on his path?

People **We will.**

Presider Dynamic and holy God, we remember how you changed the names of Abraham and Sarah, as they set out to follow you. We marvel that you changed the name of Jacob, after a long night of wrestling with you. We recall our ancestors in the faith who were given new names as their vocations to serve you were revealed. We now declare publicly and affirm the name you have bestowed upon Silas.

All are invited to lay hands on Silas, or on the shoulders of someone laying their hands.

Silas receive the blessing of God, the Holy and Undivided Trinity. Walk in the Spirit, this day and always, knowing that God has made an everlasting covenant with you that shall never be cut off.

Amen.

Presider Jesus said, "Rejoice that your names are written in heaven." (*Luke 10:20*)

People **Amen. Alleluia.**

Presider Holy One of blessing, you created us in your image and pronounced us good. We give you thanks for the gift of life itself. We thank you for our individual names, which connect us to the One who spoke all creation into being. We rejoice in our shared calling to the ministry of reconciliation. **Amen.**

PEACE

Please rise in body or in spirit.

Presider The peace of Christ be always with you.

People **And also with you.**

WELCOME AND ANNOUNCEMENTS

Please be seated.

OFFERTORY

Healing River

Gather #643



LITURGY OF THE TABLE

Please rise in body or in spirit.

Presider God be with you

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The presider offers thanks to God for the grace and mercy made available to us in Christ. In response all sing:

tune name: Land of Rest

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and



might, Heav'n and earth are full of your glo - ry, ho - san - na in the



high - est! Bless - ed is he who comes in the name of the



Lord! Ho - san - na in the high - est, ho - san - na in the high - est!

The presider gives thanks to God for Christ's redeeming work, and remembers Jesus' last supper with his disciples. The prayer includes this response:

we acclaim you, O Christ:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The presider concludes with prayer for the coming of God's reign.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise **AMEN**.

LORD'S PRAYER *Pray in the language of your heart:*

Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Padre nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén

FRACTION ANTHEM

Be Known to Us

Hymnal 1982

S-171

This setting is not used in Lent.

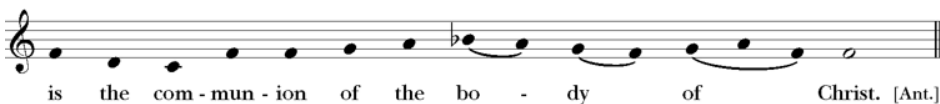
Antiphon: Cantor; then All



Be known to us, Lord Je - sus, in the break - ing of the bread.



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]



2. One bo - dy are we, al - le - lu - ia,



for though man - v we share one bread. [Ant.]

COMMUNION HYMN

Many and Great

Gather #911

POST COMMUNION PRAYER

All are invited to rise or to kneel in body or in spirit.

**God of abundance, you have fed us
with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue forever in the risen life of Christ our Savior. Amen.**

BLESSING *the presider blesses the people.*

EXIT HYMN Ye Watchers and Ye Holy Ones

Gather #882

DISMISSAL *Our worship has ended, our service in the world continues.*

Clergy Let us go forth in the name of Christ. Alleluia! Alleluia!

People Thanks be to God! Alleluia! Alleluia!

Communion:

We invite all who seek the presence of Christ to come forward to share with us in Holy Communion. The bread is received in the open palm; the wine is taken from the cup (placing your hand gently on the base of the chalice to guide it). If you require a gluten-free wafer, please tell the person who offers the bread to you.

If you or your children are drawn to the altar but do not wish to receive, please cross your arms over your chest to receive a blessing from the priest. If you receive bread but choose not to receive wine, cross your arms when the chalice comes by. If you have not been baptized and wish to receive regularly, please speak with one of the clergy about our process that leads to baptism.

ST. MICHAEL AND ALL ANGELS EPISCOPAL CHURCH

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Jan Bales *Deacon*

The Rev. Dr. Paul Hanneman, *Preacher in Residence*

All Angels Day School Staff

Liz Ippel, *Asst. Director*; Rose Carmona, Victoria Montes, Anthuaned Bellido Ojeda, *Lead Teachers*;

Silas Brandel, Judith Campbell, Socorro Ivone Garcia, Jennifer Lerch, Erika Morales-Alcocer,

Rachael Pimentel, Allison Rodriguez, *Assistant Teachers*

Vestry Members

Chris Alvarez, *Rector's Warden*; Barbara Koenig, *Vestry Warden*

Judy Fifield, *Clerk*; Evelyn Hanneman, *Treasurer*

Class of 2026: Chris Alvarez, Jack Knight, Sherry Kircher, Barbara Koenig

Class of 2027: Michiel Bourdrez, Jennifer Hanson, Bruce Roach, Riley Huston

Class of 2028: Daniel Ferguson, Sue Redfern-Campbell, Katie Rooney, Diane Taylor

Diocesan Delegates

2025: Jennifer Kepesh, Luri Owens 2026: Michele McKenzie, Teresa Neudecker

Pastoral Care: Call the parish office. In an emergency, after hours, dial 8.