



St. Michael & All Angels
Episcopal Church

SEASON AFTER EPIPHANY
February 1-15, 2026



9:00 AM Holy Eucharist

Please leave this order of service booklet in the entryway as you leave.
It will be reused in the coming weeks.

WELCOME!

We are glad you are worshiping with us today.
If you worship here regularly: welcome.
If you haven't been in church for a while: welcome.
If you have never been in church before: welcome.
ALL are welcome in this place!

Preparing for Worship – Upon arrival, we keep silence in the church that we all may pray quietly in preparation for worship. Please remember to silence your cell phones.

Children's Chapel has moved to a new space in the same building as the church. Children's chapel will now be located in what was an office space, west down the long hallway behind the altar, the first room on the right when you get to the office area. Children will rejoin their care-givers just before the peace.

Children of all ages are always welcome in worship! There are three **soft spaces** around the sanctuary where children and their caregivers can worship together in developmentally appropriate ways. In the narthex (entry way) you will find rocking chairs for parents of young children as well as **worship supports for people of all ages** including sensory tools, illustrated worship bulletins, children's books, and quiet toys. In addition, **nursery care is provided in the Day School during the 9:00 Service.**

Donations: We welcome donations to support the work of St. Michael's whether a payment on a pledge or simply an offering. You can leave cash or a check in the plates, or give any time on our website stmichaelsabq.org

Hearing Assistance: Hearing assistance devices are available from the ushers. Please ask for help if you need one. Our church also has a loop system: to activate, turn on your T-Coil.

Accessibility: If you need to sit, stand, or move at any time, please do not hesitate. We use the words "please rise in body or in spirit" to indicate the places where many of us will stand, but we know that bodies have different needs at different times.

Get Involved: If you begin by filling out a "Welcome Card" in your pew, or at the Welcome Table, we'd be glad to keep you up to date with all that goes on here. You can also use the cards to update your information, request prayers, or to ask a question. Turn them in to an usher, a clergy person, or in the offering plate when it passes.

Coro de Luz sings at the 9:00 Service
The Chancel Choir sings at the 11:15 Service

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Scripture Translation: New Revised Standard Version*

This re-usable booklet contains the parts of the service we do week in and week out. The Scriptures, hymn numbers, and announcements which change week to week are on a colored insert.

The procession enters as all join in a hymn. Throughout the service, the bold portions are the parts the congregation says together. Please join in the responses.

PRELUDE AND WELCOME *Musicians play as we gather.*

A priest greets the congregation.

ENTRANCE HYMN *Please rise, in body or in spirit.*

see insert

The altar servers and clergy process from the baptismal font to the altar as we sing a hymn from the *Gather* or 1982 *Hymnal*. You'll find all the hymns listed in the weekly insert.

Presider Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Jesus Christ our Lord. **Amen.**

HYMN OF PRAISE Goodness is Stronger than Evil Gather#528



Good-ness is strong-er than e - vil; love is strong-er than
hate; light is strong-er than dark - ness;
life is strong-er than death. Vic - 'try is ours, vic - 'try is
ours through him who loved us. Vic - 'try is
ours, vic - 'try is ours through him who loved us.

Text: Desmond Tutu, b.1931, ©; adapt. by John L. Bell, b.1949

Tune: GOODNESS IS STRONGER, Irregular; John L. Bell, b.1949, © 1996, Iona Community, GIA Publications, Inc., agent



Liturgy of the Word:

The first part of the service is the Liturgy of the Word: we read and respond to appointed lessons from Scripture.

We follow a three-year cycle of readings called the Lectionary. These are the same lessons being heard in congregations of many denominations throughout the world today.

We rise in body or spirit for the Gospel. Our posture indicates the importance we place on Jesus' words and actions. The Gospel book comes into the midst of the people and all turn toward the reader.

THE LITURGY OF THE WORD

COLLECT OF THE DAY

Presider God be with you.
People **And also with you.**
Presider Let us pray.

The presider prays the prayer of the day. The People respond: Amen.

FIRST LESSON *Please be seated*

see insert

After the Lesson the Reader says:

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM OR ANTHEM *We sing the psalm or an anthem together*

see insert

SECOND LESSON *Please be seated*

see insert

After the Lesson the Reader says:

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

SEQUENCE

Arise, Shine

Ruth Cunningham

Please rise, in body or in spirit.

A - rise, — shine for your light — has come, and the
 A - rise, — shine for your light — has come, and the

glo - ry of the Lord has dawned u - pon you. A -
 glo - ry of the Lord has dawned u - pon you. A -

GOSPEL

see insert

Please rise, in body or in spirit.

Gospeler The Holy Gospel of our Savior Jesus Christ according to _____.
People **Glory to you, Lord Christ.**

After the lesson the Gospel Reader says:

Gospeler The Gospel of our Savior.
People **Praise to you, Lord Christ.**

SERMON

Please be seated at the invitation of the Preacher.

NICENE CREED *Please rise in body or in spirit.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God
from God, Light from Light, true God from true God, begotten, not made, of one Being with
the Father; through him all things were made. For us and for our salvation he came down
from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On
the third day he rose again in accordance with the Scriptures; he ascended into heaven and is
seated at the right hand of the Father. He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified, who has spoken through the
prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism
for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world
to come. Amen.**

PRAYERS OF THE PEOPLE

Help us to see your presence in our midst, O God, as we pray saying: "O Christ, hear us."

For the peace of the world, and for our unity in Christ.
O Christ, hear us.

For Sean, our Presiding Bishop, for Michael, our bishop, for our parish clergy. In our Diocese we
pray for *here the leader names a church or ministry in the cycle of prayer*; for all the holy people of God. **O
Christ, hear us.**

For the church throughout the world and its mission of reconciliation; *for those who celebrate a*

birthday or anniversary this week...for the faithful in every place.

O Christ, hear us.

For this nation, for our city of Albuquerque and for the State of New Mexico, for all legislatures and courts; for all those in authority. **O Christ, hear us.**

For justice, peace, and freedom among the peoples of the earth. **O Christ, hear us.**

For all those who have been displaced from their homes by natural disaster, strife, warfare, poverty, or violence; for all refugees and those seeking shelter. **O Christ, hear us.**

For travelers, for the sick and the suffering, for the hungry and the oppressed, and for those in prison. **O Christ, hear us.**

For those we love but see no longer, for all those who have died. **O Christ, hear us.**

For all prayers of intercession or thanksgiving that this community would like to offer, silently or aloud . . . *The people may add their own petitions silently or aloud.*

The deacon or presider says: Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Presider: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

CHILDREN'S ENTRANCE

I Want to Walk as a Child of the Light

Gather #593 v. 1 & 2

We sing as the children rejoin the assembly.

I want to walk as a child of the light. I want to follow Jesus. God set the stars to give light to the world. The star of my life is Jesus.

Refrain: In him there is no darkness at all. The night and the day are both alike. The Lamb is the light of the city of God. Shine in my heart, Lord Jesus.

I want to see the brightness of God. I want to look at Jesus. Clear sun of righteousness, shine on my path, and show me the way to the Father. *Refrain.*

PEACE

Presider The peace of Christ be always with you.

People And also with you.

ANNOUNCEMENTS

Please be seated.

OFFERTORY MUSIC

see insert



LITURGY OF THE TABLE

Please rise in body or in spirit.

Presider God be with you
People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

The presider offers thanks to God for the grace and mercy made available to us in Christ.

In response all sing:

SANCTUS

Lift Every Voice and Sing Hymnal #255

Ho - ly, ho - ly

Lord God of hosts, Hea-ven and earth are

filled with your glo - ry. Ho - san - na in the

high - est! Bless-ed is he who comes in the name

of the Lord, of the Lord! Ho - san - na

in the high - est! Ho - san - na in the high - est!

The presider gives thanks to God for Christ's redeeming work, remembers Jesus' last supper with his disciples, and calls down the Holy Spirit to bless the gifts and the gathered congregation.

The prayer concludes with this response:

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, to you be honor, glory and praise, forever and ever. **AMEN.**

Offering:

Contributions to St. Michael's Church may be made by a check or cash in the plate, sent by mail, or made online at stmichaelsabq.org.

You can also scan the QR code below with your cell phone. Thank you for your generosity as we work to continue our ministry and life together!



Pledging:

If you find yourself at home here at St. Michael's we humbly and gratefully ask you to make a pledge supporting the mission and ministries of this community. You can fill out a pledge card, or use the online form linked here:



LORD'S PRAYER *Pray in the language of your heart:*

Communion:

We invite all who seek the presence of Christ to come forward to share with us in Holy Communion. The bread is received in the open palm; the wine is taken from the cup (placing your hand gently on the base of the chalice to guide it). If you require a gluten-free wafer, please tell the person who offers the bread to you.

If you or your children are drawn to the altar but do not wish to receive, please cross your arms over your chest to receive a blessing from the priest. If you receive bread but choose not to receive wine, cross your arms when the chalice comes by. If you have not been baptized and wish to receive regularly, please speak with one of the clergy about our process that leads to baptism.

Our Father who art in heaven,
hallowed be thy Name, thy
kingdom come, thy will be
done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses as
we forgive those who trespass
against us. And lead us not into
temptation, but deliver us from
evil. For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Padre nuestro que estás en
el cielo, santificado sea tu
Nombre, venga tu reino, hágase
tu voluntad, en la tierra como
en el cielo. Danos hoy nuestro
pan de cada día. Perdona
nuestras ofensas, como también
nosotros perdonamos a los que
nos ofenden. No nos dejes caer
en tentación y líbranos del mal.
Porque tuyo es el reino, tuyo
es el poder, y tuya es la gloria,
ahora y por siempre. Amén.

BREAKING OF THE BREAD

Lift Every Voice and Sing Hymnal
#269

Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: grant us peace.

This prayer of Spiritual Communion is offered to those who cannot join us in person:

Gracious and Loving God, on this day we are not able to gather around your table to celebrate your presence in the sacrament of bread and wine. We are not able to share your peace with one another. Nevertheless, we lift up our hearts, we join with angels and archangels and all the company of heaven as we proclaim you holy and receive you into our hearts by faith. Strengthen our love for you. Help us offer our sacrifice with all your faithful people, that we may restore health and wholeness to one another and to all your creation. Give us patience and hope as we long for the day when we can gather and break bread together again, through Christ our Savior. Amen.

see insert page 1

COMMUNION MUSIC

SENDING OF LAY EUCHARISTIC MINISTERS *(as needed)*

Clergy I send you out bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People We, who are many, are one body; for we all share one bread and one cup.

PRAYER AFTER COMMUNION

All are invited to rise or to kneel in body or in spirit.

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of Christ,
and heirs of your eternal kingdom.
And now, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Savior.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

BLESSING *The presider blesses the people.*

CLOSING HYMN

see insert page 1

DISMISSAL *Our worship has ended, our service in the world continues.*

Clergy: Go in peace to love and serve the Lord.

People: Thanks be to God.

POSTLUDE

LITURGICAL CHANGES FOR FEBRUARY

Service Music from the Black Church music tradition During Black History Month, we are using pieces from both Gather and the Lift Every Voice and Sing hymnal, an official hymnal of the Episcopal Church with music from the Black Church tradition.

Prayers of the People this month are adapted from a "Planning for Rites and Rituals" a collection of liturgical materials from the Episcopal Church. These were written for the second part of the season after Epiphany. What themes do you notice in the prayers?

1. Come, Thou fount of ev - ery bless-ing, Tune my heart to sing thy
 2. Here I raise my Eb - en - e - zer, Hith - er by thy help I'm
 3. O, to grace how great a debt - or, Dai - ly I'm con - strained to

1. grace; Streams of mer - cy nev - er ceas-ing, Call for songs of loud-est
 2. come; And I hope, by thy good pleas-ure, Sure - ly to ar - rive at
 3. be; Let that grace, Lord, like a fet - ter, Bind my wan - d'ring heart to

1. praise. Teach me some me - lo-dious son - net, Sung by flam - ing tongues a -
 2. home. Je - sus sought me when a stran - ger, Wan-d'ring from the fold of
 3. Thee. Prone to wan - der, Lord, I feel it, Prone to leave the God I

1. bove. Praise the mount, O fix me on it. Mount of God's un - chang-ing love.
 2. God. He, to save my soul from dan-ger, In - ter - posed His pre - cious blood.
 3. love. Here's my heart, Lord, take and seal it, Seal it from thy courts a - bove.

ST. MICHAEL AND ALL ANGELS EPISCOPAL CHURCH

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Affiliated Clergy

Susan Allison-Hatch, Carolyn Metzler, Annette Mayer, and Leslie Nipps, *Priests*

Jan Bales *Deacon*

The Rev. Dr. Paul Hanneman, *Preacher in Residence*

All Angels Day School Staff

Liz Ippel, *Asst. Director*; Rose Carmona, Victoria Montes, Anthuaned Bellido Ojeda, *Lead Teachers*;

Silas Brandel, Judith Campbell, Socorro Ivone Garcia, Jennifer Lerch, Erika Morales-Alcocer,

Rachael Pimentel, Allison Rodriguez, *Assistant Teachers*

Vestry Members

Chris Alvarez, *Rector's Warden*;

Judy Fifield, *Clerk*; Evelyn Hanneman, *Treasurer*

Class of 2027: Michiel Bourdrez, Jennifer Hanson, Bruce Roach, Sherry Kircher

Class of 2028: Daniel Ferguson, Sue Redfern-Campbell, Katie Rooney, Diane Taylor

Class of 2029: David Odegard, Checky Okun, Amy Ostlie, Greg Petty

Diocesan Delegates

2026: Michele McKenzie, Teresa Neudecker 2027: Silas Brandel, Sue Redfern-Campbell

Pastoral Care: Call the parish office. In an emergency, after hours, dial 8.