



St. Michael & All Angels
Episcopal Church

THE SEASON AFTER PENTECOST
November 9-23, 2025



9:00AM Holy Eucharist

Please leave this order of service booklet in the entryway as you leave.
It will be reused in the coming weeks.

WELCOME!

We are glad you are worshiping with us today.

If you worship here regularly: welcome.

If you haven't been in church for a while: welcome.

If you have never been in church before: welcome.

ALL are welcome in this place!

St. Michael and All Angels is a socially diverse and theologically progressive community of faith.

We are united around three values: **Welcome, Action, and Spiritual Grounding**. If you're interested in learning more about, or even joining, our community of faith, we encourage you to fill out the welcome card in the pew or at www.stmichaelsabq.org/welcome

Preparing for Worship – Upon arrival, we keep silence in the church that we all may pray quietly in preparation for worship. Please remember to silence your cell phones.

Children's Chapel is available during the 9am Service. Children have a chance to engage the readings for the day at their speed, with a story and play based curriculum. The chapel is located down the long hallway behind the altar, the first room on the right when you get to the office area. Children will rejoin their caregivers just before the Peace.

Children of all ages are always welcome in worship! There are three **soft spaces** around the sanctuary where children and their caregivers can worship together in developmentally appropriate ways. In the narthex (entry way) you will find rocking chairs for parents of young children as well as **worship supports for people of all ages** including sensory tools, illustrated worship bulletins, children's books, and quiet toys. In addition, **nursery care is provided in the Day School during the 9:00 Service**.

Donations: We welcome donations to support the work of St. Michael's whether a payment on a pledge or simply an offering. You can leave cash or a check in the plates, or give any time on our website stmichaelsabq.org



Hearing Assistance: Hearing assistance devices are available from the ushers. Please ask for help if you need one. Our church also has a loop system: to activate, turn on your T-Coil.

Accessibility: If you need to sit, stand, or move at any time, please do not hesitate. We use the words "please rise in body or in spirit" to indicate the places where many of us will stand, but we know that bodies have different needs at different times.

Coro de Luz sings at the 9:00 Service
The Chancel Choir sings at the 11:15 Service

*St. Michael & All Angels reprints and streams hymns and songs under copyright license
OneLicense A-722768 and St. James Music Press 22779. All Rights Reserved.*

Scripture Translation: New Revised Standard Version

This re-usable booklet contains the parts of the service we do week in and week out. The Scriptures, hymn numbers, and announcements which change week to week are on a colored insert.

*The procession enters as all join in a hymn. Throughout the service, the **bold** portions are the parts the congregation says together. Please join in the responses.*

PRELUDE *Musicians play as we gather.*

WELCOME *A clergy member welcomes the in person and online congregation.*

ENTRANCE HYMN *Please rise, in body or in spirit.*

see insert

The altar servers and clergy process from the baptismal font to the altar as we sing a hymn from the Gather or 1982 Hymnal. You'll find all the hymns listed in the weekly insert.

OPENING ACCLAMATION

Presider Blessed be our God.

People Forever and ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Gather 249

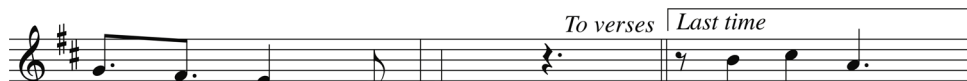
Refrain



Glo - ry, glo-ry to God, glo-ry to God in the high - est,



glo - ry, glo-ry to God, and on earth peace to peo - ple,



peo - ple of good will. and on earth



peace to peo - ple, peo - ple of good will.

Verse 1

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Liturgy of the Word

The first part of the service is the Liturgy of the Word: we read and respond to appointed lessons from Scripture. We follow a three-year cycle of readings called the Lectionary. These are the same lessons being heard in congregations of many denominations throughout the world today.

*We rise in body or spirit for the **Gospel**. Our posture indicates the importance we place on Jesus' words and actions. The Gospel book comes into the midst of the people and all turn toward the reader.*

Verse 2

Cantor:

2. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of

God, Son of the Fa - ther, you take a - way the

Assembly:

sins of the world, have mer - cy on us; *Cantor:*

take a-way the sins of the world, re-ceive our prayer; you are

Assembly:

seat - ed at the right hand of the Fa - ther, have mer-cy on us. **D.C.**

Verse 3

3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Text: ICEL., © 2010

Music: *Mass from Age to Age*, Chris de Silva, © 2010, GIA Publications, Inc.



THE LITURGY OF THE WORD COLLECT OF THE DAY

Presider God be with you.
People And also with you.
Presider Let us pray.

*The presider prays the prayer of the day. The People respond: **Amen**.*

FIRST LESSON *Please be seated*

see insert

After the Lesson the Reader says:

Reader
People

Hear what the Spirit is saying to God's people.
Thanks be to God.

PSALM OR ANTHEM *We sing the psalm or an anthem together*

see insert

SECOND LESSON *Please be seated*

see insert

After the Lesson the Reader says:

Reader
People

Hear what the Spirit is saying to God's people.
Thanks be to God.

SEQUENCE

Gather 250

Please rise, in body or in spirit.

Refrain



Verse Response (2x)



GOSPEL

see insert

Please rise, in body or in spirit.

Gospeler The Holy Gospel of our Savior Jesus Christ according to _____.
People **Glory to you, Lord Christ.**

After the lesson the Gospel Reader says:

Gospeler The Gospel of our Savior.
People **Praise to you, Lord Christ.**

SERMON *Please be seated at the invitation of the Preacher.*

NICENE CREED *Please rise in body or in spirit.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *The Leader and People pray responsively*

Sisters, brothers, and siblings, the early followers of Christ proclaimed Jesus as Lord, disregarding the claims of earthly rulers who called themselves “king.”

Let us lift our prayers to Christ, the savior of the nations, the prophet of the reign of God.

Gracious God, remember your body, the Church. We remember especially *here the intercessor prays for a church or ministry in the Diocese of the Rio Grande*. Make us strong only with your strength, the strength of humble service. *Silence*

May your church reflect your kin-dom on earth. **Come to your people and set us free!**

Christ Jesus, remember this nation. Guide our feet into the way of peace. Raise up leaders who will govern their people wisely. Walk with those who work for justice. *Silence*

May we remember our citizenship in your reign of love. **Come to your people and set us free!**

Word of God, all things in heaven and on earth are created through you and for you. We remember especially *here we name birthdays and anniversaries*. May we who care for your creation do so with all due respect. *Silence*

May we be stewards of your commonwealth on earth. **Come to your people and set us free!**

Savior Christ, remember this region in which we live and work and worship. Drive far from us all fear and dismay. Rescue the missing; find the lost. May all of your children live in safety. *Silence*

Help us to bring the lost, the least, and the left out into your reign of justice and wholeness.

Come to your people and set us free!

Christ our King, you know intimately the experience of pain and suffering in your own body. May all those suffering know that you are with them in their pain, may they feel your presence with them.

May we trust that your reign comes with justice and healing.
Come to your people and set us free!

You are invited to add your own prayers, silently or aloud.

Resurrected Christ, accept those who have died into your reign of love. Give all the departed peace, and in the fullness of time, raise them to newness of life. Unite us at the banquet at the end of days. *Silence*

Reunite us in the Communion of your Saints, where sorrow and pain are no more. **Come to your people and set us free!**

The deacon or presider says: Let us confess our sins against God and our neighbor

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Presider: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

CHILDREN’S ENTRANCE

Gather 757



1. Je - sus, Je - sus, Je - sus in the morn - ing,
2. Praise him, Praise him, Praise him in the morn - ing,
3. Love him, Love him, Love him in the morn - ing,
4. Serve him, Serve him, Serve him in the morn - ing,
5. Je - sus, Je - sus, Je - sus in the morn - ing,



Je - sus in the noon - time; Je - sus, Je - sus,
Praise him in the noon - time; Praise him, Praise him,
Love him in the noon - time; Love him, Love him,
Serve him in the noon - time; Serve him, Serve him,
Je - sus in the noon - time; Je - sus, Je - sus,



Je - sus when the sun goes down!
Praise him when the sun goes down!
Love him when the sun goes down!
Serve him when the sun goes down!
Je - sus when the sun goes down!

Text: African American folk song
Tune: African American folk song

The Prayers of the People are adapted from a resource by Church Publishing, emphasizing the feast that marks the end of the liturgical year: the Reign of Christ. Using different images of Christ's reign, we remember that our hope is the hope Jesus preached—for the Commonwealth of Love, the Communion of Saints, the place where the lost, the least, and the left out are included.

Offering:
Contributions to St. Michael's Church may be made by a check or cash in the plate, sent by mail, or made online at stmichaelsabq.org or using this QR:



Pledging:
You can fill out a pledge card, or use the online form linked here:



PEACE

Presider The peace of Christ be always with you.

People And also with you.

ANNOUNCEMENTS *Please be seated.*

OFFERTORY

see insert



LITURGY OF THE TABLE

Please rise in body or in spirit.

Presider God be with you

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

The presider offers thanks to God for the grace and mercy made available to us in Christ. In response all sing:

SANCTUS

Gather 253

Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav - en and earth are full of your
glo-ry. Ho - san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho - san - na, ho -



Text: ICEL, © 2010
 Music: *Mass from Age to Age*, Chris de Silva, © 2010, GIA Publications, Inc.

The presider gives thanks to God for Christ's redeeming work, and remembers Jesus' last supper with his disciples. The prayer includes this response:

Therefore, we proclaim the mystery of faith:

**Christ has died.
 Christ is risen.
 Christ will come again.**

The presider continues with prayer for the Holy Spirit to sanctify the bread and wine, and the gathered congregation.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

LORD'S PRAYER *Pray in the language of your heart. Children are invited, during the Lord's Prayer and Breaking of the Bread to join around the altar, to help with the lifting up of the consecrated bread and wine.*

Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Padre nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

BREAKING OF THE BREAD

Gather 259

Communion:

We invite all who seek the presence of Christ to come forward to share with us in Holy Communion. The bread is received in the open palm; the wine is taken from the cup (placing your hand gently on the base of the chalice to guide it). If you require a gluten-free wafer, please tell the person who offers the bread to you.

If you or your children are drawn to the altar but do not wish to receive, please cross your arms over your chest to receive a blessing from the priest. If you receive bread but choose not to receive wine, cross your arms when the chalice comes by. If you have not been baptized and wish to receive regularly, please speak with one of the clergy about our process that leads to baptism.

The musical score is written for a Cantor and an Assembly. It consists of five staves of music in 4/4 time, with some changes to 2/4 and 6/4 time signatures. The lyrics are: "Lamb of God, you take a-way the sins of the world, have mer-cy on us, Lamb of God. Lamb of God, you take a-way the sins of the world, have mer-cy on us, Lamb of God. Lamb of world, grant us peace, grant us peace, grant us peace." The Cantor's part is marked with "Cantor:" and the Assembly's part with "Assembly:". There are two endings, marked "1." and "2.", which lead to the final phrase "grant us peace."

Music: *Mass from Age to Age*, Chris de Silva, © 2010, GIA Publications, Inc.

COMMUNION

This prayer of Spiritual Communion is offered to those who cannot join us in person:

Gracious and Loving God, on this day we are not able to gather around your table to celebrate your presence in the sacrament of bread and wine. We are not able to share your peace with one another. Nevertheless, we lift up our hearts, we join with angels and archangels and all the company of heaven as we proclaim you holy and receive you into our hearts by faith. Strengthen our love for you. Help us offer our sacrifice with all your faithful people, that we may restore health and wholeness to one another and to all your creation. Give us patience and hope as we long for the day when we can gather and break bread together again, through Christ our Savior. Amen.

COMMUNION MUSIC

see insert page 1

SENDING OF LAY EUCHARISTIC MINISTERS *(as needed)*

Clergy I send you out bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We, who are many, are one body; for we all share one bread and one cup.**

PRAYER AFTER COMMUNION

All are invited to rise or to kneel in body or in spirit.

**God of abundance, you have fed us
with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue forever in the risen life of Christ our Savior. Amen.**

BLESSING *The presider blesses the people.*

CLOSING HYMN

see insert page 1

DISMISSAL *Our worship has ended, our service in the world continues.*

Clergy Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God!**

POSTLUDE

LITURGICAL CHANGES FOR SEPTEMBER

Emphasis on the Reign of Christ: On November 23, we celebrate the feast of the Reign of Christ. As the liturgical year ends, we proclaim Christ's reign not as domination, but as divine disruption. God's story breaks through our broken systems, revealing a kingdom shaped by justice and mercy. In Christ, we find not empire, but the love that reorders all things.

Children in Worship: At the 9am service, children are being invited to gather around the altar to help lift up "the gifts of God for the people of God" before communion. This simple act reminds us that children are not only the future of the church—they are full participants in our worship today. By being close to the altar and helping in this sacred moment, children experience the beauty and mystery of the Eucharist in a way that engages their hearts and imaginations. We encourage parents and caregivers to gently guide their children to listen closely during the Eucharistic Prayer, so they can recognize when their part comes and share in the joy of offering Christ's gifts with the whole congregation.

ST. MICHAEL AND ALL ANGELS EPISCOPAL CHURCH

505-345-8147 • www.stmichaelsabq.org • @stmichaelsabq

601 Montañó Rd. N.W. Albuquerque, NM 87107

CLERGY AND STAFF

The Rev. Mike Angell, *Rector*

mangell@stmichaelsabq.org, ext. 303

Text/Direct: 505-226-1480

The Rev. Simone Drinkwater *Associate Rector*

simone@stmichaelsabq.org, ext. 302

Text/Direct: 505-226-7595

The Rev. Lee Lowery, *Priest for Pastoral Care*

leel@stmichaelsabq.org, ext. 121

Text/Direct: 505-750-9068

Angel Nalubega

Director Youth and Outreach

angel@stmichaelsabq.org, ext. 304

Text/Direct: 505-355-0908

Steve Barton, *Director of Music*

music@stmichaelsabq.org, ext. 110

Text/Direct: 505-445-2134

Monica Muñoz, *Day School Director*

school@stmichaelsabq.org ext. 161

Text/Direct: 505-344-5888

Cheri Bertram, *Business Administrator*

CheriB@stmichaelsabq.org, ext. 120

Text/Direct: 505-738-5531

Louis Romero *Sexton*

lromero@stmichaelsabq.org ext. 119

Text/Direct: 505-633-8393

Codey Morales, *Office Administrator*

office@stmichaelsabq.org ext. 304

Text/Direct: 505-600-1885

William W. Williams *Organist*

billw@stmichaelsabq.org

Affiliated Clergy

Susan Allison-Hatch, Carolyn Metzler, Annette Mayer, and Leslie Nipps, *Priests*

Jan Bales and Judith Jenkins, *Deacons*

The Rev. Dr. Paul Hanneman, *Preacher in Residence*

All Angels Day School Staff

Liz Ippel, *Asst. Director*; Rose Carmona, Victoria Montes, Anthuaned Bellido Ojeda, *Lead Teachers*;

Silas Brandel, Judith Campbell, Socorro Ivone Garcia, Jennifer Lerch, Erika Morales-Alcocer,

Rachael Pimentel, Allison Rodriguez, *Assistant Teachers*

Vestry Members

Patrick Reilly, *Rector's Warden*; Barbara Koenig, *Vestry Warden*

Judy Fifield, *Clerk*; Evelyn Hanneman, *Treasurer*

Class of 2026: Chris Alvarez, Jack Knight, Sherry Kircher

Class of 2027: Michiel Bourdrez, Jennifer Hanson, Bruce Roach, Riley Huston

Class of 2028: Daniel Ferguson, Sue Redfern-Campbell, Katie Rooney, Diane Taylor

Diocesan Delegates

2025: Jennifer Kepesh, Luri Owens 2026: Michele McKenzie, Teresa Neudecker

Pastoral Care: Call the parish office. In an emergency, after hours, dial 8.