



St. Michael & All Angels
Episcopal Church

MUSIC FESTIVAL SERVICE
November 16, 2025



11:15 AM Holy Eucharist

Featuring music written for the parish by David McGuire.

WELCOME!

We are glad you are worshiping with us today.

If you worship here regularly: welcome.

If you haven't been in church for a while: welcome.

If you have never been in church before: welcome.

ALL are welcome in this place!

Preparing for Worship – Upon arrival, we keep silence in the church that we all may pray quietly in preparation for worship. Please remember to silence your cell phones.

Children of all ages are always welcome in worship!

There are three **soft spaces** around the sanctuary where children and their caregivers can worship together in developmentally appropriate ways. In the narthex (entry way) you will find rocking chairs for parents of young children as well as **worship supports for people of all ages** including sensory tools, illustrated worship bulletins, children's books, and quiet toys. In addition, **nursery care is provided in the Day School during the 9:00 Service.**

Donations: We welcome donations to support the work of St. Michael's whether a payment on a pledge or simply an offering. You can leave cash or a check in the plates, or give any time on our website stmichaelsabq.org

Hearing Assistance: Hearing assistance devices are available from the ushers. Please ask for help if you need one. Our church also has a loop system: to activate, turn on your T-Coil.

Accessibility: If you need to sit, stand, or move at any time, please do not hesitate. We use the words "please rise in body or in spirit" to indicate the places where many of us will stand, but we know that bodies have different needs at different times.

Get Involved: If you begin by filling out a "Welcome Card" in your pew, or at the Welcome Table, we'd be glad to keep you up to date with all that goes on here. You can also use the cards to update your information, request prayers, or to ask a question. Turn them in to an usher, a clergy person, or in the offering plate when it passes.

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Scripture Translation: New Revised Standard Bible

From David McGuire, our Composer-in-Residence I love the music of the Anglican tradition, from Tallis and Byrd of the Elizabethan era, to Purcell of the Baroque, to Britten and Howells and Vaughn Williams of the last century. It both draws listeners and inspires worship. For me, that music is an integral part of the Episcopal service, like the Book of Common Prayer, and knits us together. I hope to be making my own small contribution to that lineage.

*The procession enters as all join in a hymn. Throughout the service, the **bold** portions are the parts the congregation says together. Please join in the responses.*

PRELUDE

When in Our Music God is Glorified (2018)

When in our music God is glorified, and adoration leaves no room for pride, it is as though the whole creation cried Alleluia!	And did not Jesus sing a psalm that night when utmost evil strove against the Light? Then let us sing, for whom he won the fight, Alleluia!
How often, making music, we have found a new dimension in the world of sound, as worship moved us to a more profound Alleluia!	Let every instrument be tuned for praise! Let all rejoice who have a voice to raise! And may God give us faith to sing always Alleluia!
So has the Church, in liturgy and song, in faith and love, through centuries of wrong, borne witness to the truth in every tongue, Alleluia!	

Prelude Note: *I arranged this hymn tune, Hymnal 1982 Hymn #420, for a September "Choir Sunday", which our director set as the day to let people know the choir was back from summer break.*

WELCOME

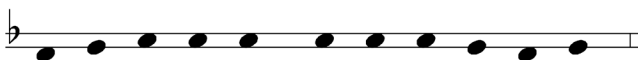
A clergy member welcomes the congregation.

ENTRANCE HYMN *Comfort, Comfort Ye, My People* Hymnal 1982 #67
Please rise, in body or in spirit.

OPENING ACCLAMATION

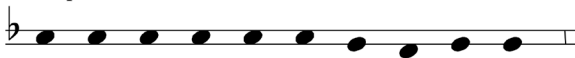
The liturgy may be sung or spoken, depending on the preference of the presider.

Celebrant



Bless - ed be the one, ho - ly and liv - ing God.

People



Glo - ry to God for ev - er and ev - er.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Jesus Christ our Lord. **Amen.**

Liturgy of the Word

The first part of the service is the Liturgy of the Word: we read and respond to appointed lessons from Scripture.

We follow a three-year cycle of readings called the Lectionary. These are the same lessons being heard in congregations of many denominations throughout the world today.

*We rise in body or spirit for the **Gospel**. Our posture indicates the importance we place on Jesus' words and actions. The Gospel book comes into the midst of the people and all turn toward the reader.*

SONG OF PRAISE “Magnificat” (2016) Luke 1:46-55, BCP p. 119

My soul proclaims the greatness of the Lord,
my spirit rejoices in God my Savior;
for he has looked with favor on his lowly servant.
From this day all generations will call me blessed:
the Almighty has done great things for me,
and holy is his Name.
He has mercy on those who fear him
in every generation.
He has shown the strength of his arm,
he has scattered the proud in their conceit.
He has cast down the mighty from their thrones,
and has lifted up the lowly.

He has filled the hungry with good things,
and the rich he has sent away empty.
He has come to the help of his servant Israel,
for he has remembered his promise of mercy,
The promise he made to our fathers,
to Abraham and his children for ever.
Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

Note: *The Magnificat is an exultant text attributed to a strong woman (who else could have raised Jesus?). It has been counter-cultural in every age, deposing the mighty and the rich, lifting up the weak and feeding the hungry. I wrote it in honor of the many strong women who founded St. Michael's and have made it their home over the past 75 years.*

In the Anglican tradition, the Magnificat, Nunc Dimittis, and Phos Hilaron (O Gracious Light) are part of the Evening Prayer service, which when done with singers is called Choral Evensong. I set these texts in hopes that St. Michael's would someday use them during an Evensong service. It may still happen!



THE LITURGY OF THE WORD

Presider God be with you.
People **And also with you.**
Presider Let us pray.

God of unchangeable power, when you fashioned the world the morning stars sang together and the host of heaven shouted for joy; open our eyes to the wonders of creation and teach us to use all things for good, to the honor of your glorious name; through Jesus Christ our Savior. **Amen.**

A READING FROM THE BOOK OF ISAIAH *Please be seated*

Isaiah 65:17-25

For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord— and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent—its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

ANTHEM

Love Given Birth (2015)

“O Light of Light, Love given birth;
Jesus, Redeemer of the earth:
more bright than day your face did show,
your raiment whiter than the snow.

Two prophets, who had faith to see,
with your elect found company;
the heavens above your glory named,
your Father's voice his Son proclaimed.

May all who seek to praise aright
through purer lives show forth your light.
To you, the King of glory, now
all faithful hearts adoring bow.”

Note: *Text and tune: Hymnal 1982 #134, “O Light of Light.” I wrote this as part of my effort to have music for every major liturgical day in the Episcopal calendar. The text refers to the Transfiguration story in Matthew, where Jesus appears with Moses and Elijah, shining like the sun.*

A READING FROM THE SECOND LETTER OF PAUL TO THE THESSALONIANS

2 Thessalonians 3: 6-13

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did

not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right

Reader Hear what the Spirit is saying to God's people.

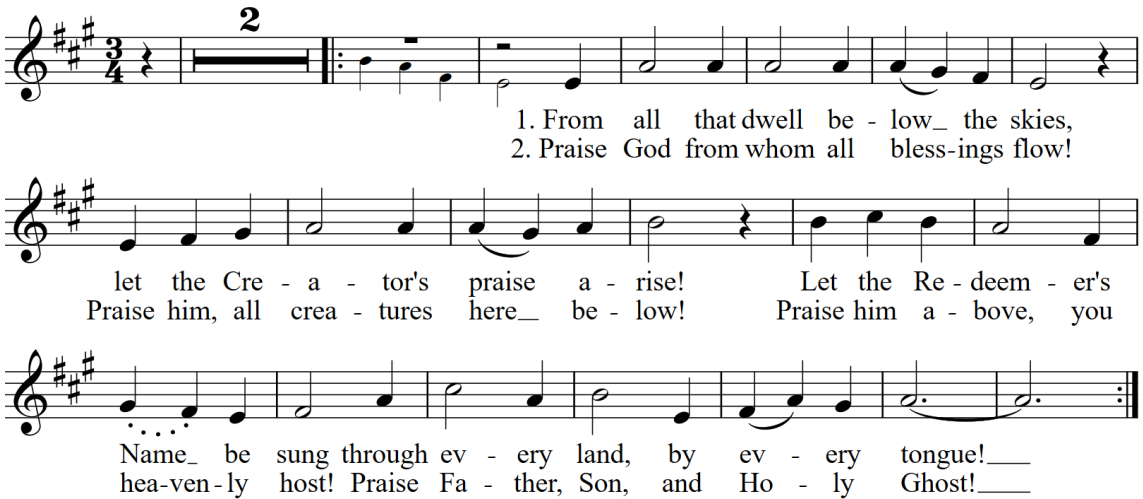
People Thanks be to God.

SEQUENCE

Song of Praise

"Tatschl Mass"(2018)

Please rise, in body or in spirit.



1. From all that dwell be - low_ the skies,
2. Praise God from whom all bless-ings flow!

let the Cre - a - tor's praise a - rise! Let the Re - deem - er's
Praise him, all crea - tures here_ be - low! Praise him a - bove, you

Name_ be sung through ev - ery land, by ev - ery tongue!____
hea-ven-ly host! Praise Fa - ther, Son, and Ho - ly Ghost!____

THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST ACCORDING TO LUKE

People: Glory to you, Lord Christ.

Luke 21:5-19

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, “As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down.” They asked him, “Teacher, when will this be, and what will be the sign that this is about to take place?” And he said, “Beware that you are not led astray; for many will come in my name and say, ‘I am he!’ and, ‘The time is near!’ Do not go after them. “When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately.” Then he said to them, “Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven. “But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I

will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls.”

Gospeler The Gospel of our Savior.
People **Praise to you, Lord Christ.**

SERMON

Angel Nalubega

ANTHEM

“Blessed City” (2014)

“In that City, light is glowing,
Endless Spring,
and peace bestowing;
Sweet perfume each breeze
is bearing,
Festive music sounding,
songs of joy declaring.

There no stain or spot appears,
Gone are sorrows, pain and fears.
Now all appear as made to be;
In all forms and faces, everywhere the light of
Christ I see.

Blessed city, most holy place,
Firm foundation on
the ground of grace,

Haven safe in God’s hand,
I greet the glorious blessed land.

For that City, how I long,
How I sigh to join its throng.
Love, communion,
feast and singing,
Sweet the harmonies ringing.

In that City’s streets are meeting,
Moses and Elias greeting,
The holy prophets gone before.
Let me join the angel choir.
Alleluia, Amen.”

Note: *I wrote this for the retirement from the choir of Linda Marts, long-time member from the days when there was only one service and she was often the only tenor. The text is an extract of a prayer to the Holy Spirit written by Hildebert, Archbishop of Tours in the 12th Century. Linda was the Latin expert to the choir, so naturally the piece was originally sung in Latin. The translation we’re singing today describes the soul’s longing for blissful Heaven.*

*Text: (Translated from the medieval Latin by Dr. Timothy Graham of UNM;
singing translation by Mary Langer Butler and David McGuire)*

PRAYERS OF THE PEOPLE *The Leader and People pray responsively*

Sisters, brothers, and siblings, the early followers of Christ proclaimed Jesus as Lord, disregarding the claims of earthly rulers who called themselves “king.”

Let us lift our prayers to Christ, the savior of the nations, the prophet of the reign of God.

Gracious God, remember your body, the Church.

We remember especially *here the intercessor prays for a church or ministry in the Diocese of the Rio Grande*. Make us strong only with your strength, the strength of humble service. *Silence*

May your church reflect your kin-dom on earth. **Come to your people and set us free!**

Christ Jesus, remember this nation. Guide our feet into the way of peace. Raise up leaders who will govern their people wisely. Walk with those who work for justice. *Silence*

May we remember our citizenship in your reign of love. **Come to your people and set us free!**

Word of God, all things in heaven and on earth are created through you and for you. We remember especially *here we name birthdays and anniversaries*. May we who care for your creation do so with all due respect. *Silence*

May we be stewards of your commonwealth on earth. **Come to your people and set us free!**

Savior Christ, remember this region in which we live and work and worship. Drive far from us all fear and dismay. Rescue the missing; find the lost. May all of your children live in safety. *Silence*

Help us to bring the lost, the least, and the left out into your reign of justice and wholeness.

Come to your people and set us free!

Christ our King, you know intimately the experience of pain and suffering in your own body. May all those suffering know that you are with them in their pain, may they feel your presence with them.

May we trust that your reign comes with justice and healing.

Come to your people and set us free!

You are invited to add your own prayers, silently or aloud.

Resurrected Christ, accept those who have died into your reign of love. Give all the departed peace, and in the fullness of time, raise them to newness of life. Unite us at the banquet at the end of days. *Silence*

Reunite us in the Communion of your Saints, where sorrow and pain are no more. **Come to your people and set us free!**

The deacon or presider says: Let us confess our sins against God and our neighbor

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Presider: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

PEACE

Presider The peace of Christ be always with you.

People And also with you.

ANNOUNCEMENTS *Please be seated.*

OFFERTORY

“War in Heaven” (2015)

“And there was war in heaven. Michael and his angels were fighting, waging war against the dragon, and the dragon and his angels fought back. But they were no match for Michael, and they were thrown down from heaven to earth. Rejoice, you heavens, and you that dwell therein. But woe to the earth, woe to the sea, for the devil has come down to you, having great wrath, knowing his time is short.”

Text: *The first section is from Revelation 12:7-12, the reading for Michaelmas. The second section, as well as the tune that appears in various disguises, is from Hymnal 1982 #67, “Comfort, comfort ye, my people”, a great Renaissance hymn tune which was also harmonized by J.S. Bach. The hymnal says it’s appropriate for Michaelmas, probably because of St. Michael’s attributes of healing and of defeating evil.*

“Hark, the voice of one that crieth
in the desert far and near,
calling us to new repentance
since the kingdom now is here.
Oh, that warning cry obey!
Now prepare for God a way;
let the valleys rise to meet him
and the hills bow down to greet
him.

Comfort, comfort ye my people,
speak ye peace, thus saith our God;
comfort those who sit in darkness
mourning ‘neath their sorrows’ load.
Speak ye to Jerusalem
of the peace that waits for them;
tell her that her sins I cover,
and her warfare now is over.”

Note: *This piece was first performed on Michaelmas 2015. One of my inspirations was a lovely tradition we had then of pint-sized angels and devils bringing the Revelation reading to life by chasing each other around the nave with swords and pitchforks. One of our parishioners, Suli Prouty, would pound her antique timpani to dramatize the “war in heaven”. You can hear the drum and the running feet in the opening piano part.*

Offering:

Contributions to St. Michael’s Church may be made by a check or cash in the plate, sent by mail, or made online at stmichaelsabq.org.

You can also scan the QR code below with your cell phone. Thank you for your generosity as we work to continue our ministry and life together!



Pledging:

If you find yourself at home here at St. Michael’s we humbly and gratefully ask you to make a pledge supporting the mission and ministries of this community. You can fill out a pledge card, or use the online form linked here:





LITURGY OF THE TABLE

Please rise in body or in spirit.

The liturgy may be sung or spoken, depending on the preference of the presider.

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The presider offers thanks to God for the grace and mercy made available to us in Christ

In response all sing:

SANCTUS

"Tatschl Mass"

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,_____

Hea-ven and earth are full_____ of__ your glo - ry._____

Ho - san - na in the high - est._____ Bless-ed is He who comes in the

name of the Lord._____ Ho - san - na in the high - est._____

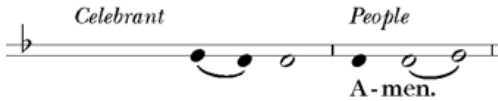
The presider gives thanks to God for Christ's redeeming work, and remembers Jesus' last supper with his disciples. The prayer includes this response:

Therefore, we proclaim the mystery of faith:

**Christ has died.
Christ is risen.
Christ will come again.**

The presider continues with prayer for the Holy Spirit to sanctify the bread and wine, and the gathered congregation.

for ever and ever. **AMEN.**



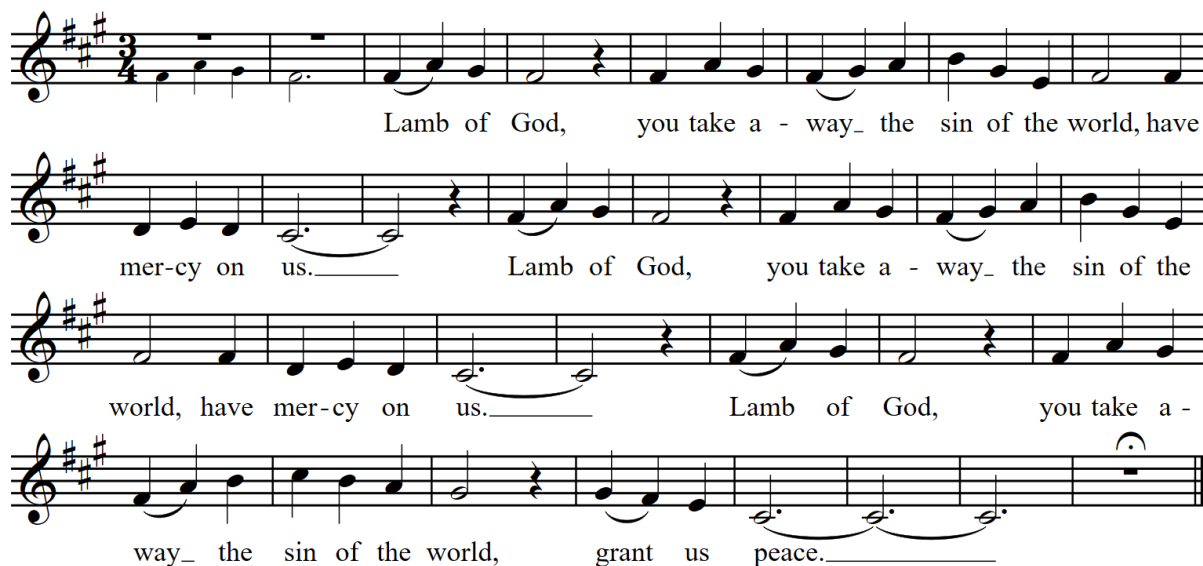
LORD'S PRAYER *Pray in the language of your heart:*

Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Padre nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y para siempre. Amén.

BREAKING OF THE BREAD

"Tatschl Mass"



Lamb of God, you take a - way_ the sin of the world, have
mer-cy on us._____ Lamb of God, you take a - way_ the sin of the
world, have mer-cy on us._____ Lamb of God, you take a -
way_ the sin of the world, grant us peace._____

COMMUNION

"The Presence" (2015)

Text: "Maundy Thursday" by Malcolm Guite
Checky Okun & David McGuire, Soloist

"Here is the source of every sacrament,
The all-transforming presence of the Lord,
Replenishing our every element,
Remaking us in his creative Word.
For here the earth herself gives bread and wine,
The air delights to bear his Spirit's speech,
The fire dances where the candles shine,
The waters cleanse us with his gentle touch.
And here he shows the full extent of love
To us whose love is always incomplete.
In vain we search the heavens high above,
The God of love is kneeling at our feet.
Though we betray him, though it is the night,
He meets us here and loves us into light."

Note: *I love Malcolm Guite's sacred sonnets, and I've set several for St. Michael's. Although Guite intended this poem to be read during foot-washing on Maundy Thursday, I wrote this for Communion use. The original version was for choir and piano, and since then I've made versions for solo voice and duets, to meet the musical needs of our services.*

PRAYER AFTER COMMUNION

All are invited to rise or to kneel in body or in spirit.

**God of abundance, you have fed us
with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue forever in the risen life of Christ our Savior. Amen.**

BLESSING

The presider blesses the people.

CLOSING HYMN

When in Our Music God is Glorified

1982 Hymnal #420

DISMISSAL *Our worship has ended, our service in the world continues.*

Clergy Let us go forth into the world, rejoicing in the power of the Spirit.

People

Thanks be to God!

POSTLUDE

"Before the Paling of the Stars" (2013)

Text

by Christina Rossetti

"Before the paling of the stars,
Before the winter morn,
Before the earliest cock-crow,
Jesus Christ was born:
Born in a stable,
Cradled in a manger,
In the world His hands had made
Born a stranger.

Priest and King lay fast asleep
In Jerusalem,
Young and old lay fast asleep
In crowded Bethlehem:
Saint and Angel, ox and ass,
Kept a watch together,
Before the Christmas daybreak
In the winter weather.

Communion:

*We invite all who seek
the presence of Christ
to come forward to
share with us in Holy
Communion. The
bread is received in
the open palm; the
wine is taken from
the cup (placing your
hand gently on the
base of the chalice
to guide it). If you
require a gluten-free
wafer, please tell the
person who offers the
bread to you.*

*If you or your children
are drawn to the
altar but do not wish
to receive, please
cross your arms over
your chest to receive
a blessing from the
priest. If you receive
bread but choose not
to receive wine, cross
your arms when the
chalice comes by. If
you have not been
baptized and wish
to receive regularly,
please speak with one
of the clergy about our
process that leads to
baptism.*

Jesus on His Mother's breast
In the stable cold,
Spotless Lamb of God was He,
Shepherd of the fold:
Let us kneel with Mary Maid,
With Joseph bent and hoary,
With Saint and Angel, ox and ass,
To hail the King of Glory."

Note: *This piece was my entry in a Christmas carol contest. I didn't win the contest, but it was selected by Bradley Ellingboe for publication by Kjos Music Co., and I hope someday they make a lot of money from it! We've sung it at several Christmas Eve services, sometimes accompanied by strings, sometimes in a setting for solo voice.*

End Note: *End note: Today we've heard music appropriate for Choir Sunday, Advent, All Saints, Epiphany, Christmas Eve, Maundy Thursday, and Michaelmas. To hear some of my other music, you'll have to come back on another Sunday: "Feast of Fire" (Pentecost), "The Gate of My Jerusalem" (Palm Sunday), "The River" (Baptism of Christ), "Hide and Seek" (Corpus Christi), "The Longest Night", "How Lovely Is Thy Dwelling-place", "O Gracious Light", or "Nunc Dimittis".*

Note on the Tatschl Mass setting: I had written several sets of service music and just called them "Service 1", "Service 2", etc. Rev. Joe Britton thought those names were a bit dull, so I picked some that were related to a theme or to the season they were written for (Penitential Mass) or something specific to St. Michael's (Tatschl Mass, named for the creator of our windows).

I arranged the service music for use in any of our services, including guitar, organ, or piano. For you music geeks, the Tatschl Mass sections are all in 3/4 time and have the same key signature but are in three different keys.

LITURGICAL CHANGES FOR NOVEMBER

Emphasis on the Reign of Christ: On November 23, we celebrate the feast of the Reign of Christ. As the liturgical year ends, we proclaim Christ's reign not as domination, but as divine disruption. God's story breaks through our broken systems, revealing a kingdom shaped by justice and mercy. In Christ, we find not empire, but the love that reorders all things.

Prayers of the People adapted from resources from Church Publishing: The Prayers of the People are adapted from a resource by Church Publishing, emphasizing the feast that marks the end of the liturgical year: the Reign of Christ. Using different images of Christ's reign, we remember that our hope is the hope Jesus preached—for the Commonwealth of Love, the Communion of Saints, the place where the lost, the least, and the left out are included.

ANNOUNCEMENTS

More information on upcoming events can be found at stmichaelsabq.org/info

STEWARDSHIP We are grateful to the 173 households who turned their pledge in ahead of our Ingathering last week. This includes 31 new pledgers! We are still hoping to hear from several more longtime and new members at St. Michael's this season. We are still accepting pledges. If you have questions, please reach out to a member of our Stewardship team. You can turn in your pledge on a card today, or online using the link on the pledge cards.

SUNDAY MORNING HOSPITALITY TEAM is looking for just 4 more volunteers to join us. A few extra hands would make a world of difference in our scheduling. If you can commit to just one Sunday a month, arriving 30 minutes before the 9 AM service and staying 30 minutes after for clean-up, we'd love to have you on board! Contact Mary Lauzau: mlauzau@usa.net, Sherry Kircher: sherrykircher@gmail.com, Margie Polito: text 505-250-0495.

GALLERY ST. MICHAEL: CELEBRATION OF THE SAINT PRESENT AND PAST Gallery St. Michael invites artists to submit up to 5 saint-themed works on Wednesday, November 19, 10:30–12:30 in the Pavilion. The exhibit runs November 21–January 19, with a reception on Friday, December 5, 6–7:30 PM. Pick up a prospectus in the Narthex. Questions? Contact steve@steveshelly.com.

ADVENT RETREAT: BRAVING PERILOUS TIMES SATURDAY DEC. 13 9A-12PM Join The Rev. Debra Asis at the Contemplatives at St. Michael's for an Advent retreat on Saturday, Dec. 13, 9 a.m.–1p.m. at St. Michael's and All Angels. We'll pray, reflect on Second Isaiah and John the Baptizer, and prepare to "make straight the Way of the Lord" as we engage these difficult times. Sign up in the Narthex or online.

OUT OF DARKNESS: CHORAL CONCERT BY PRIMAE VOCES NOV 30 Join us Sunday, Nov. 30 at 3:00 p.m. at St. Michael's for Renaissance and Early American a cappella music moving from darkness to the joy of Christmas. Donations gratefully accepted; refreshments will be served following the performance.

10:15 FORUM TODAY WHAT HAPPENED AT CONVENTION? Join clergy, delegates, and wardens to discuss the Diocese of the Rio Grande convention that wrapped up yesterday in El Paso.

ST. MICHAEL AND ALL ANGELS EPISCOPAL CHURCH

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Jan Bales *Deacon*

The Rev. Dr. Paul Hanneman, *Preacher in Residence*

All Angels Day School Staff

Liz Ippel, *Asst. Director*; Rose Carmona, Victoria Montes, Anthuaned Bellido Ojeda, *Lead Teachers*;

Silas Brandel, Judith Campbell, Socorro Ivone Garcia, Jennifer Lerch, Erika Morales-Alcocer,

Rachael Pimentel, Allison Rodriguez, *Assistant Teachers*

Vestry Members

Chris Alvarez, *Rector's Warden*; Barbara Koenig, *Vestry Warden*

Judy Fifield, *Clerk*; Evelyn Hanneman, *Treasurer*

Class of 2026: Chris Alvarez, Jack Knight, Sherry Kircher, Barbara Koenig

Class of 2027: Michiel Bourdrez, Jennifer Hanson, Bruce Roach, Riley Huston

Class of 2028: Daniel Ferguson, Sue Redfern-Campbell, Katie Rooney, Diane Taylor

Diocesan Delegates

2025: Jennifer Kepesh, Luri Owens 2026: Michele McKenzie, Teresa Neudecker

Pastoral Care: Call the parish office. In an emergency, after hours, dial 8.