



St. Michael & All Angels
Episcopal Church

SEASON AFTER EPIPHANY
January 25, 2026



10:00 AM Holy Eucharist
followed by
Parish Annual Meeting

WELCOME!

We are glad you are worshiping with us today.

If you worship here regularly: welcome.

If you haven't been in church for a while: welcome.

If you have never been in church before: welcome.

ALL are welcome in this place!

Preparing for Worship – Upon arrival, we keep silence in the church that we all may pray quietly in preparation for worship. Please remember to silence your cell phones.

Children's Chapel has moved to a new space in the same building as the church. Children's chapel will now be located in what was an office space, west down the long hallway behind the altar, the first room on the right when you get to the office area. Children will rejoin their care-givers just before the peace.

Children of all ages are always welcome in worship! There are three **soft spaces** around the sanctuary where children and their caregivers can worship together in developmentally appropriate ways. In the narthex (entry way) you will find rocking chairs for parents of young children as well as **worship supports for people of all ages** including sensory tools, illustrated worship bulletins, children's books, and quiet toys. In addition, **nursery care is provided in the Day School during the 9:00 Service.**

Donations: We welcome donations to support the work of St. Michael's whether a payment on a pledge or simply an offering. You can leave cash or a check in the plates, or give any time on our website stmichaelsabq.org.

Hearing Assistance: Hearing assistance devices are available from the ushers. Please ask for help if you need one. Our church also has a loop system: to activate, turn on your T-Coil.

Accessibility: If you need to sit, stand, or move at any time, please do not hesitate. We use the words "please rise in body or in spirit" to indicate the places where many of us will stand, but we know that bodies have different needs at different times.

Get Involved: If you begin by filling out a "Welcome Card" in your pew, or at the Welcome Table, we'd be glad to keep you up to date with all that goes on here. You can also use the cards to update your information, request prayers, or to ask a question. Turn them in to an usher, a clergy person, or in the offering plate when it passes.

Coro de Luz sings at the 9:00 Service
The Chancel Choir sings at the 11:15 Service

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Scripture Translation: New Revised Standard Version*

This re-usable booklet contains the parts of the service we do week in and week out. The Scriptures, hymn numbers, and announcements which change week to week are on a colored insert.

*The procession enters as all join in a hymn. Throughout the service, the **bold** portions are the parts the congregation says together. Please join in the responses.*

PRELUDE AND WELCOME *Musicians play as we gather.*

A priest greets the congregation.

ENTRANCE HYMN

All are Welcome

Gather #850

Please rise, in body or in spirit.

Presider

Blessed be the one, holy, and living God.

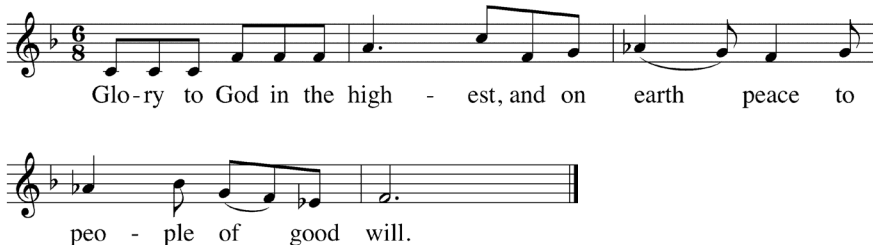
People

Glory to God for ever and ever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Jesus Christ our Lord. **Amen.**

GLORIA

Refrain



1. We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great
glory, Lord God, heavenly King,
O God, almighty Father.

2. Lord Jesus Christ,
Only Begotten Son, Lord God,
Lamb of God, Son of the Father,
you take away the sins of the
world, have mercy on us; you
take away the sins of the world,
receive our prayer; you are seated
at the right hand of the Father,
have mercy on us.

3. For you alone are the Holy
One, you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.

Text: ICEL, © 2000

*Music: Black Mountain Liturgy, Sally Ann
Morris, GIA Publications © 2003, 2010*

Liturgy of the Word:

The first part of the service is the Liturgy of the Word: we read and respond to appointed lessons from Scripture. We follow a three-year cycle of readings called the Lectionary. These are the same lessons being heard in congregations of many denominations throughout the world today.

*We rise in body or spirit for the **Gospel**. Our posture indicates the importance we place on Jesus' words and actions. The Gospel book comes into the midst of the people and all turn toward the reader.*



THE LITURGY OF THE WORD

COLLECT OF THE DAY

Presider God be with you.
People And also with you.
Presider Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

A READING FROM THE BOOK OF ISAIAH

Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness--on them light has shined.

You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder.

For the yoke of their burden, and the bar across their shoulders,
the rod of their oppressor, you have broken as on the day of Midian.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

PSALM *We sing the psalm refrain together.*

RESPONSORIAL PSALM

Psalm 27:1, 4, 7 and 8b and 9a, 13-14



The LORD is my light and my salvation;
whom shall I fear?
The LORD is the stronghold of my life;
whom should I dread? *R.*

O LORD, hear my voice when I call;
have mercy and answer me.
It is your face, O LORD, that I seek;
hide not your face from me. *R.*

There is one thing I ask of the LORD,
only this do I seek:
to live in the house of the LORD
all the days of my life,
to gaze on the beauty of the LORD,
to inquire at his temple. *R.*

I believe I shall see the LORD's
goodness
in the land of the living.
Wait for the LORD; be strong;
be stouthearted, and wait for the
LORD! *R.*

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
refrain tr. © 1969, ICEL
Music: Michel Guimont, © 1994, GIA Publications, Inc.

A READING FROM THE FIRST LETTER OF PAUL TO THE CORINTHIANS

1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

SEQUENCE

Arise Shine

Ruth Cunningham

Please rise, in body or in spirit.

A musical score for a hymn titled 'Arise Shine' by Ruth Cunningham. The score is written for two voices, likely Soprano and Alto, in 8/8 time. The melody is simple and repetitive, with a key signature of one flat (B-flat). The lyrics are: 'A - rise, shine, for your light has come, and the glo - ry of the Lord has dawned up - on you. A'. The score consists of three systems of two staves each. The first system covers the first line of lyrics, the second system covers the second line, and the third system covers the third line. The music is written in a clear, legible font, and the lyrics are centered under the corresponding notes.

GOSPEL

Matthew 4:12-23

Gospeler The Holy Gospel of our Savior Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles— the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.” As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Gospeler The Gospel of our Savior.
People **Praise to you, Lord Christ.**

SERMON *Please be seated at the invitation of the Preacher.*

The Rev. Mike Angell

NICENE CREED *Please rise in body or in spirit.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Arise, shine; for your light has come, and the glory of the Lord has risen upon you. We pray as pilgrims, “Lead us to your presence; let us see your glory!”

Almighty God, grant to your Church wisdom. In the Diocese of the Rio Grande, remember our bishop Michael, our clergy and lay leaders, and especially this week (*a church or ministry in our Diocese*). Work through us that we might lead many to the knowledge and love of you. *Silence*
Lead us to your presence; **Let us see your glory.**

Defend the needy, O Christ. Rescue the poor and thwart all the ways of oppression. *Silence*
Lead us to your presence; **Let us see your glory.**

The heavens reveal your wonders, O God. The earth reveals your holiness. Give our government leaders eyes to see, hearts to follow, and lives that pay you homage. Frustrate the designs of tyrants and establish your rule of justice. Help governments everywhere to protect the rights of people and our fragile earth. *Silence*
Lead us to your presence; **Let us see your glory.**

Shield the joyous, loving God. We pray especially for *those celebrating birthdays or anniversaries this week.*
Silence
Lead us to your presence; **Let us see your glory.**

Loving God, you are the help of the helpless and the deliverer of those in distress: bless and heal all those in need. *You are invited to add your own prayers silently or aloud.*
Lead us to your presence; **Let us see your glory.**

Great redeemer, you have guided us to your presence; you have shown us your glory. Be with us as we remember the faithful departed. Grant us, that we might at last, see you face to face. *Silence*
Lead us to your presence; **Let us see your glory.**

Offering:

Contributions to St. Michael's Church may be made by a check or cash in the plate, sent by mail, or made online at stmichaelsabq.org.

You can also scan the QR code below with your cell phone. Thank you for your generosity as we work to continue our ministry and life together!



Pledging:

If you find yourself at home here at St Michael's we humbly and gratefully ask you to make a pledge supporting the mission and ministries of this community. You can fill out a pledge card, or use the online form linked here:



We pray to you also for the forgiveness of our sins. *Silence shall be kept.*
Have mercy upon us, most merciful God; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Presider pronounces absolution: Almighty God have mercy on you, forgive you all your sins through our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

CHILDREN'S ENTRANCE

We are Marching, Siyahamba
Gather #594

The choir will lead us in singing ~2 verses each week in different languages.

We are marching in the light of God. x3
We are marching (marching) we are marching (marching),
We are marching in the light of (the light of) God. x2

Siyahamb' ekukhanyen' kwenkhos', x3
Siyahambe (hamba) siyahamba, (hamba),
siyahamb' ekukhanyen' kwenkhos'. x2

Marcharemos en la luz de Dios. x 3
Marcharemos (-remos) marcharemos (-remos),
marcharemos en la luz de (la luz de) dios. x2

Text: South African; Spanish words, Bernardo Murray (b. 1965)

Music: South African

PEACE

Presider The peace of Christ be always with you.
People And also with you.

ANNOUNCEMENTS *Please be seated.*

OFFERTORY MUSIC

River in Judea arr. John Leavitt
Chancel Choir

Oftentimes I dream of music, of the river that freely flows.
And it sings a song sweeter than honey, one ev'ry body knows.
Late at night I hear it singing, then again when I wake at dawn.
And it fills me up with hope and goodwill, the will to go on, go on.

There is a river in Judea that I heard of long ago.
And it's a singing, ringing river, that my soul cries out to know.

I believe it keeps on trav'lin, but it rests on the Sabbath day.
And the time when it pauses in stillness, I almost hear it pray.

When I'm weary and downhearted, how I long for the song it sings,
For the calm within its gentle blue, the peace that it brings.

There is a river in Judea that I heard of long ago.
And it's a singing, ringing river, that my soul cries out to know.

May the time not be too distant, when we meet by the river, meet by the shore.
'Til then dream of that wonderful day as we sing once more, once more:

There is a river in Judea that I heard of long ago.
Hallelujah, It's a singing, ringing river, that my soul cries out,
my soul cries out to the River in Judea, hallelujah!



LITURGY OF THE TABLE

Please rise in body or in spirit.

Presider God be with you
People **And also with you.**

Presider Lift up your hearts.
People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

The presider offers thanks to God for the grace and mercy made available to us in Christ, concluding with the words

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

In response all sing:

SANCTUS

Communion:

We invite all who seek the presence of Christ to come forward to share with us in Holy Communion. The bread is received in the open palm; the wine is taken from the cup (placing your hand gently on the base of the chalice to guide it). If you require a gluten-free wafer, please tell the person who offers the bread to you.

If you or your children are drawn to the altar but do not wish to receive, please cross your arms over your chest to receive a blessing from the priest. If you receive bread but choose not to receive wine, cross your arms when the chalice comes by. If you have not been baptized and wish to receive regularly, please speak with one of the clergy about our process that leads to baptism.

Ho - ly, Ho - ly, Ho - ly, Ho - ly

Lord God of hosts. Heav-en and earth are

full of your glo - ry. Ho - san - na in the high -

est. Bless-ed is he who comes in the name of the

Lord. Ho - san - na

in the high - est, ho - san - na in the high - est.

Text: ICEL, © 2010

Music: *Black Mountain Liturgy*, Sally Ann Morris, © 2003, 2010, GIA Publications, Inc.

The presider gives thanks to God for Christ's redeeming work, and remembers Jesus' last supper with his disciples. The prayer includes this response:

Therefore, according to his command, O God,

Presider and People

**We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

The presider continues with prayer for the Holy Spirit to sanctify the bread and wine, and the gathered congregation.

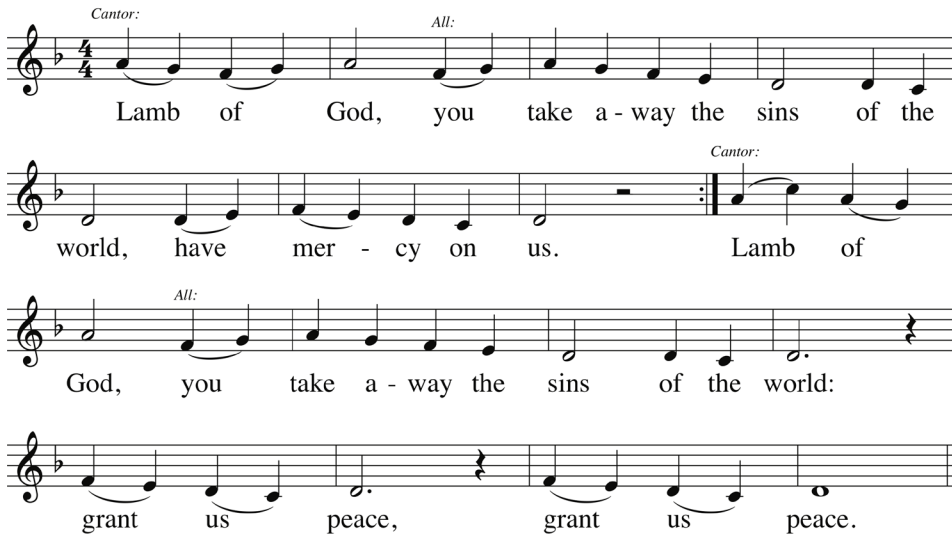
By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

LORD'S PRAYER *Pray in the language of your heart:*

Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Padre nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

BREAKING OF THE BREAD



The musical score is written on four staves in 4/4 time with a key signature of one flat (Bb). The lyrics are: "Lamb of God, you take a - way the sins of the world, have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace, grant us peace." The score includes markings for "Cantor:" and "All:". The first staff is for the Cantor, and the second staff is for the All. The third and fourth staves are for the All. The score ends with a double bar line.

Music: *Black Mountain Liturgy*, Sally Ann Morris, © 2003, GIA Publications, Inc.

COMMUNION MUSIC

They Cast Their Nets in Galilee

Hymnal 1982 #661

This prayer of Spiritual Communion is offered to those who cannot join us in person:

Gracious and Loving God, on this day we are not able to gather around your table to celebrate your presence in the sacrament of bread and wine. We are not able to share your peace with one another. Nevertheless, we lift up our hearts, we join with angels and archangels and all the company of heaven as we proclaim you holy and receive you into our hearts by faith. Strengthen our love for you. Help us offer our sacrifice with all your faithful people, that we may restore health and wholeness to one another and to all your creation. Give us patience and hope as we long for the day when we can gather and break bread together again, through Christ our Savior. Amen.

SENDING OF LAY EUCHARISTIC MINISTERS *(as needed)*

Clergy I send you out bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People We, who are many, are one body; for we all share one bread and one cup.

PRAYER AFTER COMMUNION

All are invited to rise or to kneel in body or in spirit.

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of Christ,
and heirs of your eternal kingdom.
And now, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Savior.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

BLESSING

The presider blesses the people.

CLOSING HYMN

Christ for the World we Sing

Hymnal 1982 #537

DISMISSAL *Our worship has ended, our service in the world continues.*

Clergy Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God!

POSTLUDE

ANNOUNCEMENTS

More information on upcoming events can be found at [stmichaelsabq.org /info](http://stmichaelsabq.org/info)

IMMIGRANT & WORKER'S DAY OF ACTION MONDAY, JANUARY 26 8:30AM–3:30PM Join our coalition partners in Santa Fe as we raise our voices and demand dignity, safety, and opportunity for our communities, our families, and all immigrants and workers across New Mexico. A carpool will leave St. Michael's early that morning and return in the afternoon. Sign up in the narthex or online to be a part of the group.

EDUCATION FOR MINISTRY (EFM): is starting up again! EFM is a four-year program of theological education for lay people. St. Michael's has an active EFM cohort who are excited to resume weekly discussion February 3, and meeting on Tuesday nights. Please consider joining them! If you have any questions or would like more information, please contact EFM mentor Justin Price jurprice@gmail.com or the Rev. Simone Drinkwater simone@stmichaelsabq.org.

INTERRUPTING BIAS RETREAT FEBRUARY 7 Discrimination is on the rise, so how do we step in? How can we creatively and intentionally challenge bias in both systems and everyday conversations? Join Rudy Nickens: a sought-after diversity and equity trainer for governments and organizations worldwide, for an engaging and practical retreat that equips us to act with courage and purpose. Register in the narthex or online.

FEB 13 HONORING OUR ORIGINS: EUCHARIST ON THE HENRY TABLE Seventy-five years ago, the first Eucharist for the congregation that would become St. Michael's was celebrated with Meme Henry's dining room table serving as the altar, and Bishop Stoney presiding; Seventy-five years later, The bishop will be back to celebrate Eucharist on that very same table, this time with Bishop Michael Hunn. **Join us February 13 at 6:30pm, potluck dinner to follow.**

2/17: SHROVE TUESDAY PANCAKES Join us for a pancake supper in the Parish Hall on Shrove Tuesday. We encourage you to arrive between 5:30pm and 6:30pm, especially if you want bacon! There will be a craft for kids, intergenerational Mardi Gras trivia. Around 6:30pm we will hold a short "burning of the palms" liturgy. If you have blessed palms from last year's Palm Sunday, bring those along. (Kids and Caregivers will have an opportunity to receive Ashes Tuesday night, ahead of the next day's services).

2/18: ASH WEDNESDAY SERVICES Lent begins on Ash Wednesday, February 18 when we will have three services of Holy Eucharist: the Imposition of Ashes at 7:00am, 12:00pm, and 6:00pm. We will also offer Ashes-to-Go. If you would like to help out with Ashes-to-Go, please get in touch with Simone: simone@stmichaelsabq.org

REGISTER FOR THE PARISH RETREAT April 15-19 (or an option just for 17-19) at Ghost Ranch. Clergy-led sessions on eco-theology and Christian spirituality, plus activities for all ages. A deposit of \$120 per person or \$250 per household to register.

ANNUAL MEETING AGENDA AND REPORTS:

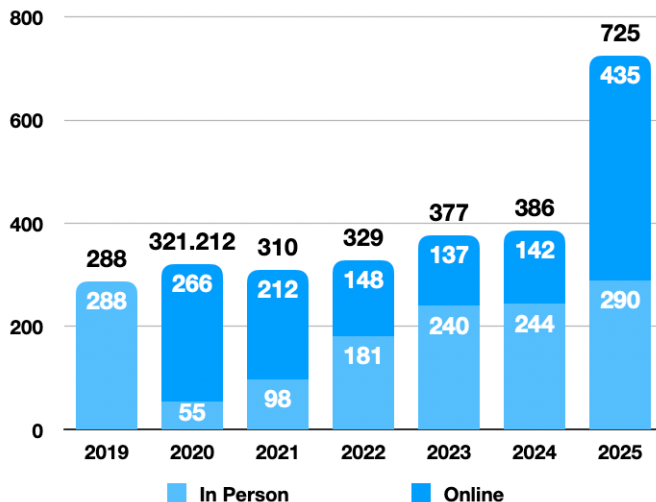
For Minutes, Reports, and Candidate Bios head to the Annual meeting page:
www.stmichaelsabq.org/annualmeeting26



2026 ANNUAL MEETING AGENDA

- 1) Opening Prayer
- 2) Open the Floor for Nominations
- 3) Meeting Minutes of the 2025 Annual Meeting
- 4) Vestry Warden Report on Nominations- Barbara Koenig
- 5) Vestry Election
- 7) Vestry Warden Report: Barbara Koenig
- 9) Rector's Warden Report: Chris Alvarez
- 10) Campus Tours
- 11) Recovene in Church at 12:15
- 12) Report of the Planning for the Future Committee
- 10) Rector Comments: The Rev. Mike Angell
- 11) Motion to adjourn and Closing Prayer
- 12) Brunch

ST. MICHAEL'S AVERAGE SUNDAY ATTENDANCE:



ST. MICHAEL'S PASSPORT

FOOD PANTRY	PAVILION	OFFICE AND CHILDREN
NAVE & SACRISTIES	MUSIC AND BATHROOMS	LANDING/YOUTH
PARISH HALL	ALL ANGELS DAY SCHOOL	PARKING

ST. MICHAEL AND ALL ANGELS EPISCOPAL CHURCH

505-345-8147 • www.stmichaelsabq.org • @stmichaelsabq

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CLERGY AND STAFF

The Rev. Mike Angell, *Rector*
mangell@stmichaelsabq.org, ext. 303
Text/Direct: 505-226-1480

The Rev. Simone Drinkwater *Associate Rector*
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Text/Direct: 505-226-7595

The Rev. Lee Lowery, *Priest for Pastoral Care*
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Text/Direct: 505-750-9068

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Director Youth and Outreach
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Text/Direct: 505-445-2134

Monica Muñoz, *Day School Director*
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Codey Morales, *Office Administrator*
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Text/Direct: 505-600-1885

William W. Williams *Organist*
billw@stmichaelsabq.org

Louis Romero *Sexton*
lromero@stmichaelsabq.org ext. 119
Text/Direct: 505-633-8393

Affiliated Clergy

Susan Allison-Hatch, Carolyn Metzler, Annette Mayer, and Leslie Nipps, *Priests*
Jan Bales *Deacon*

The Rev. Dr. Paul Hanneman, *Preacher in Residence*

All Angels Day School Staff

Liz Ippel, *Asst. Director*; Rose Carmona, Victoria Montes, Anthuaned Bellido Ojeda, *Lead Teachers*;
Silas Brandel, Judith Campbell, Socorro Ivone Garcia, Jennifer Lerch, Erika Morales-Alcocer,
Rachael Pimentel, Allison Rodriguez, *Assistant Teachers*

Vestry Members

Chris Alvarez, *Rector's Warden*; Barbara Koenig, *Vestry Warden*
Judy Fifield, *Clerk*; Evelyn Hanneman, *Treasurer*

Class of 2026: Chris Alvarez, Jack Knight, Sherry Kircher, Barbara Koenig

Class of 2027: Michiel Bourdreuz, Jennifer Hanson, Bruce Roach, Riley Huston

Class of 2028: Daniel Ferguson, Sue Redfern-Campbell, Katie Rooney, Diane Taylor

Diocesan Delegates

2025: Jennifer Kepesh, Luri Owens 2026: Michele McKenzie, Teresa Neudecker

Pastoral Care: Call the parish office. In an emergency, after hours, dial 8.