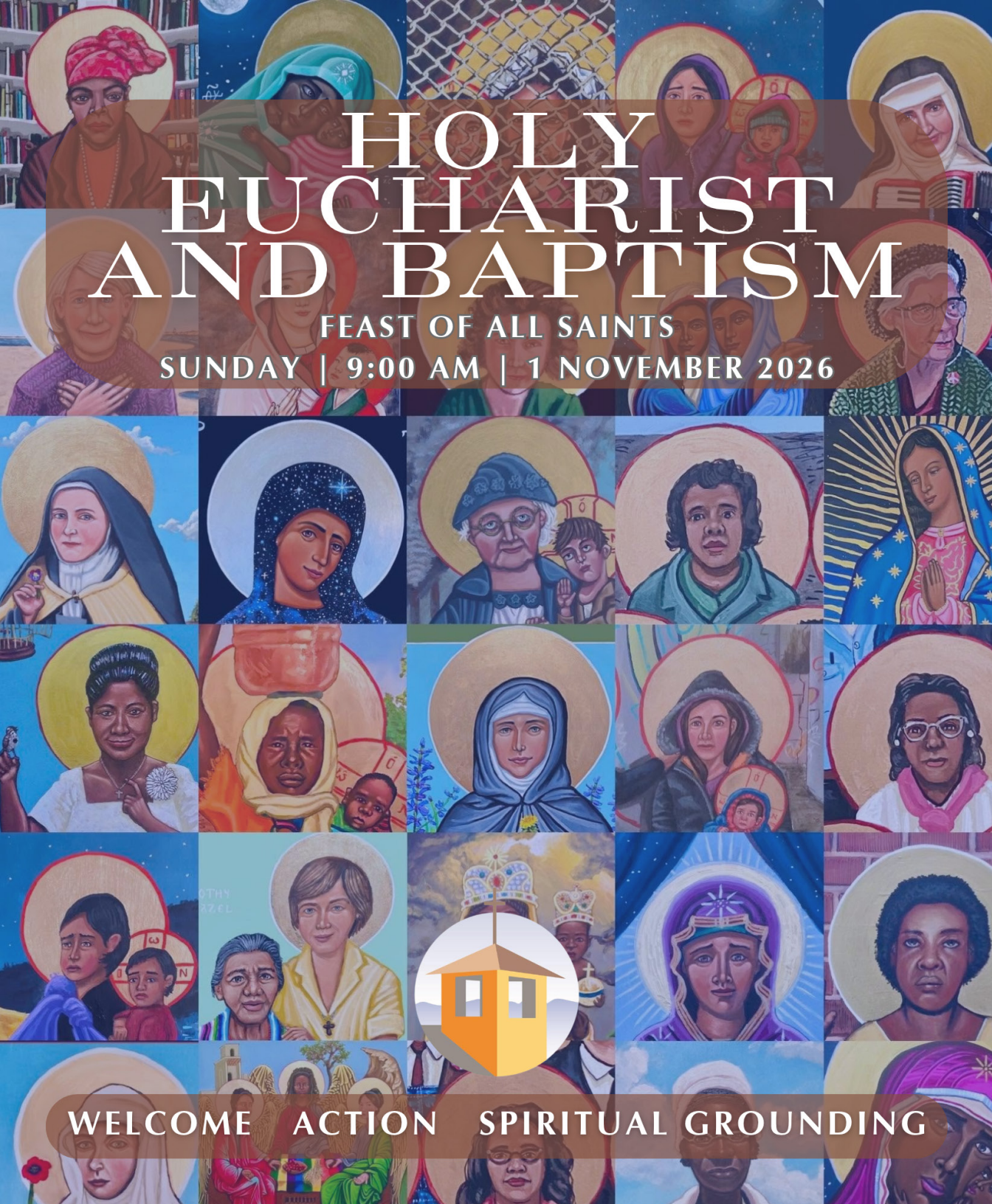

HOLY EUCHARIST AND BAPTISM

FEAST OF ALL SAINTS

SUNDAY | 9:00 AM | 1 NOVEMBER 2026

WELCOME ACTION SPIRITUAL GROUNDING

WELCOME/BIENVENIDOS!
We are glad you are worshiping with us today.
If you worship here regularly: welcome.
If you haven't been in church for a while: welcome.
If you have never been in church before: welcome.
ALL are welcome in this place!

Preparing for Worship – Upon arrival, we keep silence in the church that we all may pray quietly in preparation for worship. Please remember to silence your cell phones.

Children's Chapel has moved to a new space in the same building as the church. Children's chapel will now be located in what was an office space, west down the long hallway behind the altar, the first room on the right when you get to the office area. Children will rejoin their care-givers just before the peace**. Children of all ages are always welcome in worship!** There are three **soft spaces** around the sanctuary where children and their caregivers can worship together in developmentally appropriate ways. In the narthex (entry way) you will find rocking chairs for parents of young children as well as **worship supports for people of all ages** including sensory tools, illustrated worship bulletins, children's books, and quiet toys. In addition, **nursery care is provided in the Day School during the 9:00 Service.**

Hearing Assistance: Hearing assistance devices are available from the ushers. Please ask for help if you need one. Our church also has a loop system: to activate, turn on your T-Coil.
Accessibility: If you need to sit, stand, or move at any time, please do not hesitate. We use the words "please rise in body or in spirit" to indicate the places where many of us will stand, but we know that bodies have different needs at different times.

If you're new:
We'd love to get to know you. You can fill out a Newcomer Welcome Card found in your pew or at the Welcome Table. You can also complete it online by scanning the code here:

If you're ready to take a next step
join a ministry, update your information, request prayers, or ask a question, fill out a Next Steps Card in your pew or at the Welcome Table, You can also complete it online by scanning the code here:

Feel free to hand either card to an usher or clergy person after the service, or place it in the offering plate.

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Scripture Translation: New Revised Standard Version

Image on the cover: Kelly Latimore "All Saints" used by permission.

This re-usable booklet contains the parts of the service we do week in and week out. The Scriptures, hymn numbers, and announcements which change week to week are on a colored insert.

The procession enters as all join in a hymn. Throughout the service, the ***bold*** *portions are the parts the congregation says together. Please join in the responses.*

Today's liturgy will be bilingual, with Spanish as we mark the end of our celebration of Hispanic Heritage and Dia De Los Muertos.

PRELUDE AND WELCOME *Musicians play as we gather.*

A priest greets the congregation.

ENTRANCE HYMN I Sing A Song of the Saints of God

Please rise, in body or in spirit. 1982 Hymnal # 293

The altar servers and clergy process from the baptismal font to the altar as we sing a hymn.

✠

THE LITURGY OF THE WORD

Presider Bendito sea Dios: Padre, Hijo y Espíritu Santo.
People **And blessed by God's Reign, now and for ever Amen.**

Presider There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Presider One Lord, one faith, one Baptism;
People **One God and Maker of all.**
Presider God be with you.
People **And also with you.**
Presider Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen**

A READING FROM THE BOOK OF REVELATION

Revelation 7:9-17

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

"Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

Liturgy of the Word:

The first part of the service is the Liturgy of the Word: we read and respond to appointed lessons from Scripture. We follow a three-year cycle of readings called the Lectionary. These are the same lessons being heard in congregations of many denominations throughout the world today.

We rise in body or spirit for the **Gospel.** *Our posture indicates the importance we place on Jesus' words and actions. The Gospel book comes into the midst of the people and all turn toward the reader.*

"For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

HYMN Ye Watchers and Ye Holy Ones Gather #882

1.Ye watchers and ye holy ones,
Bright seraphs, cherubim, and thrones, Raise the glad strain,
"Alleluia!" Cry out, dominions,
princedoms, pow'rs, Virtues,
archangels, angels' choirs:

refrain Alleluia! Alleluia!
Alleluia, Alleluia, Alleluia!

2.O higher than the cherubim,
More glorious than the seraphim,
Lead their praises: "Alleluia!"
O bearer of the_eternal Word,
Most gracious, magnify the Lord:

3. Respond, ye souls in endless rest,
Ye patriarchs and prophets blest:
"Alleluia, Alleluia!"
Ye holy twelve, ye martyrs strong,
All saints triumphant, raise the song:

4.O friends, in gladness let us sing,
Supernal anthems echoing:
"Alleluia, Alleluia!"
To God the Father, God the Son,
And God the Spirit, Three in One:

Text: John Athelston Riley, 1858-1945

A READING FROM THE FIRST LETTER OF JOHN

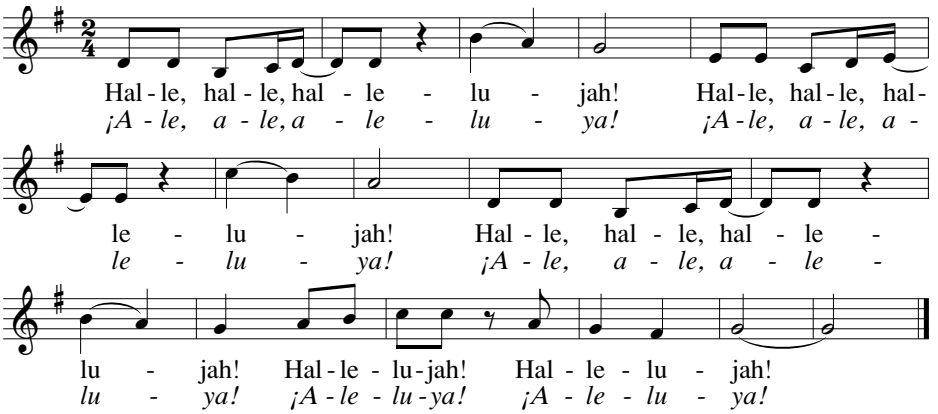
1 John 3:1-3

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

SEQUENCE *Halle Halle Halle*

Please rise, in body or in spirit.



Text: Verses by Marty Haugen, b.1950; tr. by Thomas Enneking, OSC, © 1990, GIA Publications, Inc.
Music: Traditional Caribbean, arr. by John L. Bell, © 1990, Iona Community, GIA Publications, Inc., agent; acc. by Marty Haugen, © 1993, GIA Publications, Inc.

THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST ACCORDING TO MATTHEW

People: Glory to you, Lord Christ. Matthew 5:1-12

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they will be comforted.

"Blessed are the meek, for they will inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they will be filled.

"Blessed are the merciful, for they will receive mercy.

"Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God.

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Gospeler The Gospel of our Savior.
People **Praise to you, Lord Christ.**

SERMON The Rev. Mike Angell

Please be seated at the invitation of the Preacher.

THE PRESENTATION AND EXAMINATION OF THE CANDIDATES

The Candidate, Parents and Godparents stand and face the Presider. The congregation remains seated.

The Candidate for Holy Baptism will now be presented.

Parents, Godparents and Sponsors:

I present Lilah Rani McNamara Mittal to receive the Sacrament of Baptism

Presider: Will you be responsible for seeing that the child you present are brought up in the Christian faith and life?

Sponsors: **I will, with God's help.**

Presider Will you by your prayers and witness help this child to grow into the full stature of Christ?

Sponsors: **I will, with God's help.**

Presider: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Sponsors: **I renounce them.**

Presider: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Sponsors: **I renounce them.**

Presider: Do you renounce all sinful desires that draw you from the love of God?

Sponsors: **I renounce them.**

Presider: Do you turn to Jesus Christ and accept him as your Savior?

Sponsors: **I do.**

Presider: Do you put your whole trust in his grace and love?

Sponsors: **I do.**

Presider: Do you promise to follow and obey him as your Lord?

Sponsors: **I do.**

The congregation is invited to rise in body or in spirit.

Presider Will you who witness these vows do all in your power to support this child in her life in Christ?

People **We will.**

Presider Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Presider Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.**
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,**
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Presider: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

BAPTISM HYMN

Somos Uno en Cristo

Children are welcome to join the baptismal party in the procession to the font.

Letra: Anónima; tr. por Gerhard Cartford, n.1923, © 1998, Augsburg Fortress
Música: SOMOS UNO, Irregular; anónima

PRAYERS FOR THE CANDIDATES

Presider Let us now pray for this child who is to receive the Sacrament of new birth.

Intercessor Deliver her, O Lord, from the way of sin and death.
People **Lord, hear our prayer.**

Intercessor Open her heart to your grace and truth.
People **Lord, hear our prayer.**

Intercessor Fill her with your holy and life-giving Spirit.
People **Lord, hear our prayer.**

Intercessor Keep her in the faith and communion of your holy Church.
People **Lord, hear our prayer.**

Intercessor Teach her to love others in the power of the Spirit.
People **Lord, hear our prayer.**

Intercessor Send her into the world in witness to your love.
People **Lord, hear our prayer.**

Intercessor Bring her to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Presider Grant, O Lord, that all who are baptized into the death of Jesus Christ our Savior may live in the power of Christ's resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

THANKSGIVING OVER THE WATER

The Presider blesses the water, first saying: (For a translation in English, turn to page 306 in the Book of Common Prayer)

Presider El Señor sea con ustedes. *God be with you.*

People **And also with you.** *Y con tu espíritu.*

Presider Demos gracias a Dios nuestro Señor.

People **It is right to give our thanks and praise.** *Es justo darle gracias y alabanza.*

Te damos gracias, Padre todopoderoso, por el don del agua. Sobre ella, el Espíritu Santo se movía en el principio de la creación. A través de ella, sacaste a los hijos de Israel de la esclavitud en Egipto a la tierra prometida. En ella, tu Hijo Jesús recibió el bautismo de Juan y fue ungido por el Espíritu Santo como el Mesías, el Cristo, que habría de sacarnos, por su muerte y resurrección, de la esclavitud del pecado a la vida eterna.

We thank you, Eternal God, for the water of Baptism. In it we are buried with Christ in his death. By it we share in Christ's resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to our Savior, we bring into Christ's fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Tocando el agua, el Celebrante dice:

Ahora, santifica esta agua, te suplicamos, por el poder de tu Espíritu Santo, para que cuantos aquí son lavados del pecado, y nacidos de nuevo, permanezcan para siempre en la vida resucitada de Jesucristo nuestro Salvador. A él, a ti y al Espíritu Santo, sea todo honor y gloria, ahora y por siempre. **Amen.**

THE BAPTISM

The candidate is presented by name to a priest, who then pours water upon them, saying

Lilah Rani I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Priest places a hand on each person's head, marking on the forehead the sign of the cross and saying

Lilah Rani you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Let us pray. Gracious God, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O God, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Offering:
Contributions to St. Michael's Church may be made by a check or cash in the plate, sent by mail, or made online at stmichaelsabq.org.

You can also scan the QR code below with your cell phone. Thank you for your generosity as we work to continue our ministry and life together!

Pledging:

If you find yourself at home here at St Michael's we humbly and gratefully ask you to make a pledge supporting the mission and ministries of this community. You can fill out a pledge card, or use the online form linked here:

HYMN Somos Uno en Cristo (see page 8 of this bulletin)

RECEIVING THE NEWLY BAPTIZED

Let us welcome the newly baptized.
We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

BLESSING OF THE OFRENDA

Gracious God of all, we pray to you for those we love, but see no longer: Grant them your peace; let light perpetual shine upon them; and, in your loving wisdom and almighty power, work in them the good purpose of your perfect will; through Jesus Christ our Lord. **Amen**.

PEACE

Please rise in body or in spirit.
Presider La paz del Señor sea siempre con ustedes.
People **And also with you.**
You are invited to greet those around you by saying "Peace be with you" or simply "Peace."

WELCOME AND ANNOUNCEMENTS

Please be seated for a few brief announcements.

OFFERTORY "When the Saints Go Marching In"
Bob Bowman

BLESSING OF THE INGATHERED PLEDGES

Please rise in body or in spirit.
Today is the day we bless pledges, including those previously received in person, by mail or online.

Gracious and loving God, giver of all that is life-giving. These cards represent our sweat, they represent our work, they represent our dreams. The pledges which we make on them are tokens of the gifts you have given to us and they are pledged in thanksgiving for all we have received, for all we have been inspired to be, for all we are challenged to become, in this place. May they be the first fruits of all we have and not what we have left over. May we see them as our offering back to you for all you have given us. Make our gifts sacred, holy and yet earthy, filled with possibilities. **Amen**.

(The Rt. Rev. Greg Rickle)

LITURGY OF THE TABLE

Presider El Señor sea con ustedes. *The Lord be with you*
People **And also with you.** *Y con to espíritu*
Presider Elevemos los corazones.
People **We lift them to the Lord.** *Los elevamos al Señor.*
Presider Demos gracias a Dios nuestro Señor.
People **It is right to give our thanks and praise.** *Es justo darle gracias y alabanza.*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

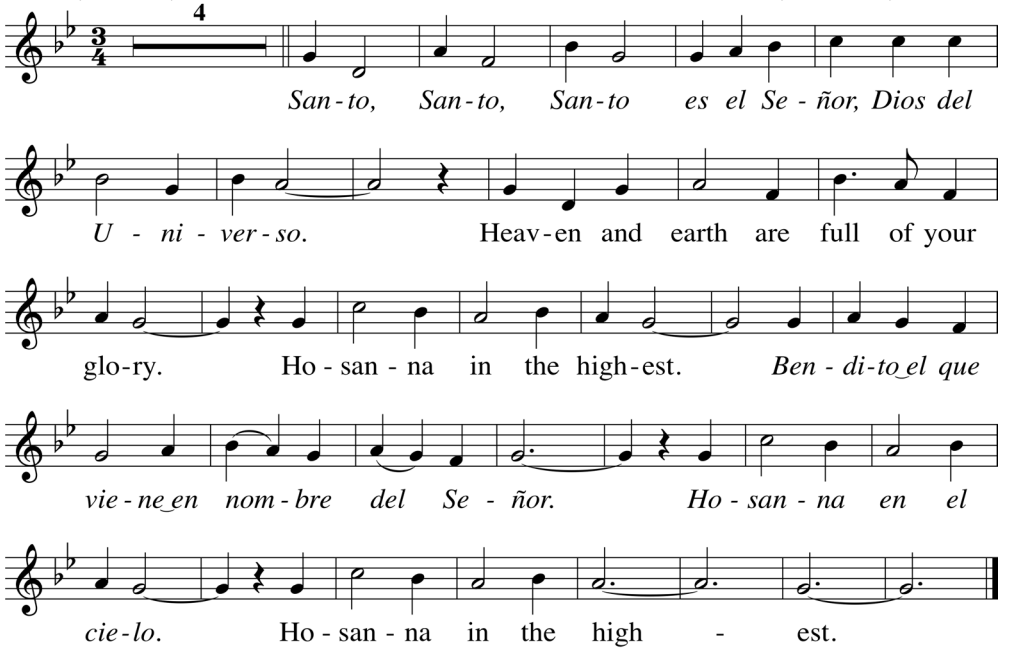
En verdad es digno, justo y saludable, darte gracias, Dios santísimo, fuente de vida y manantial de misericordias.

Porque en la multitud de tus santos, santas, y santes nos has rodeado de una gran nube de testigos, para que en su comunión tengamos gozo y, perseverantes, corramos la carrera que tenemos por delante y recibamos una corona de gloria que nunca se marchita.

Por tanto te alabamos, uniéndonos con los Ángeles y Arcángeles, y con los fieles de todas las generaciones, elevamos nuestras voces con toda la creación, cantando:

SANCTUS

Gather #198 Oramos Cantando #181



Text: English, ICEL, © 2010
Music: *Mass of Creation,* Marty Haugen; adapt. by Tony E. Alonso, © 1984, 1985, 2010, 2013, GIA Publications, Inc.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

"Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

"Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Bendito eres tú, Dios de bondad, creador del universo y dador de la vida. Nos formaste a tu propia imageny nos llamaste a vivir en tu amor infinito.

Nos encomendaste el mundo para que fuéramos tus fieles mayordomos y para que manifestáramos tu gracia abundante.

Pero dejamos de honrar tu imagen en el prójimo y en nosotros mismos; no supimos ver tu bondad en el mundo que nos rodea; y así profanamos a tu creación, nos abusamos unos de otros, y rechazamos tu amor. Pero tú nunca dejaste de cuidarnos, y preparaste el camino de salvación para todos los pueblos.

A través de Abraham y Sara nos llamaste a un pacto contigo. Nos libraste de la esclavitud, nos sostuviste en el desierto y llamaste a los profetas para renovar tu promesa de salvación.

Entonces, en la plenitud de los tiempos, enviaste a tu Palabra eterna, hecha carne en Jesús. Nacido en la familia humana, morando entre nosotros, él reveló tu gloria. Se entregó a la muerte en cruz, triunfó sobre el mal, y abrió el camino de la libertad y la vida.

En la víspera de su muerte por nosotros, Nuestro Salvador Jesucristo tomó pan, y dándote gracias, lo partió y lo dio a sus discípulos, y dijo:

"Tomen y coman. Este es mi Cuerpo entregado por ustedes. Hagan esto como memorial mío."

Después de la cena, Jesús tomó el cáliz, y dándote gracias, se lo entregó y dijo:

"Beban todos de él. Esta es mi Sangre del nuevo Pacto, Sangre derramada por ustedes y por muchos para el perdón de los pecados. Siempre que lo beban, háganlo como memorial mío."

Therefore we proclaim the mystery of faith: *Proclamemos el misterio de fé.*

Christ has died. *Cristo ha muerto.*
Christ is risen. *Cristo ha resucitado.*
Christ will come again. *Cristo volverá.*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine.

By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of all your children that with St. Michael the Arcangel and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN**.

Recordando su muerte y resurrección, te presentamos ahora de tu creación este pan y este vino.

Que por medio de tu Santo Espíritu sean para nosotros el Cuerpo y la Sangre de nuestro Salvador Jesucristo.

Concede que quienes compartimos estos dones seamos llenos del Espíritu Santo y que vivamos como el Cuerpo de Cristo en el mundo.

Llévanos a la herencia eterna de tus hijas, hijos, e hijes para que junto con San Miguel Arcángel y todos tus santos, pasados, presentes y futuros, alabemos tu Nombre eternamente.

Por Cristo, con Cristo, y en Cristo, en la unidad del Espíritu Santo tuyos sean el honor, la gloria y la alabanza ahora y por siempre. **AMÉN**.

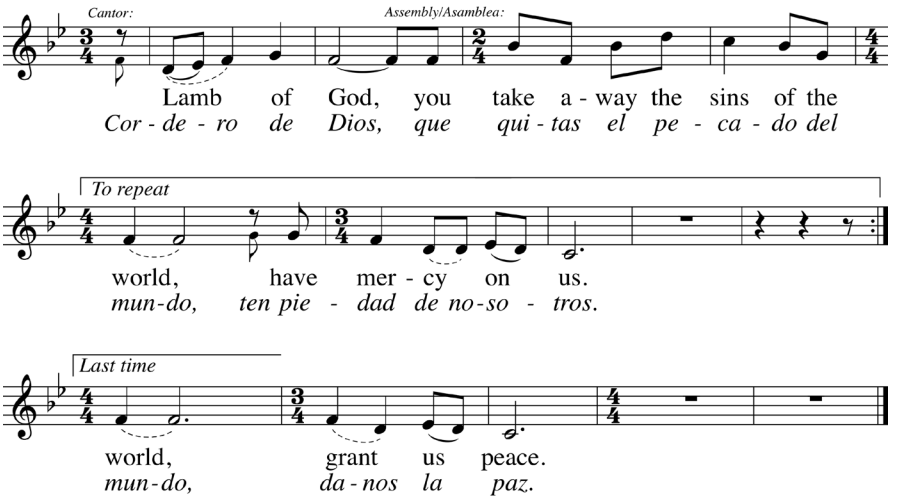
LORD'S PRAYER *Pray in the language of your heart:*

Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Padre nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

BREAKING OF THE BREAD

Gather #204 Oramos Cantando #190



Music: *Mass of Creation,* Marty Haugen; adapt. by Tony E. Alonso, © 1984, 1985, 2013, GIA Publications, Inc.

Communion:
All who seek the presence of Christ are invited to receive Holy Communion. Please receive the bread in an open palm and drink from the chalice, gently guiding it by placing your hand on the base. Gluten-free wafers are available; please ask the minister offering the bread.

Because we use home-baked bread, intinction is discouraged for sanitary reasons and because the bread does not hold together well when dipped. Those who come forward but do not wish to receive may cross their arms to receive a blessing. If you receive the bread but not the wine, cross your arms when the chalice comes by.

Those who are not baptized and wish to receive regularly are encouraged to speak with a member of the clergy.

COMMUNION For the Faithful Who have Answered Gather #883

PRAYER AFTER COMMUNION

All are invited to rise or to kneel in body or in spirit.

God of abundance, you have fed us
with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue forever in the risen life of Christ our Savior. Amen.

BLESSING *The presider blesses the people.*

CLOSING HYMN For All The Saints Gather #884

DISMISSAL *Our worship has ended, our service in the world continues.*

Clergy Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God!**

ANNOUNCEMENTS

More information on upcoming events can be found at stmichaelsabq.org /info

NOVEMBER 9 6:00PM-8:00PM ORGANIZING ASSEMBLY Beyond parties and election cycles, what if politics began with relationships, shared concerns, and action for the common good? Join community leaders from across Albuquerque and Northern New Mexico to learn about a new broad-based organization being formed to strengthen communities and create lasting change. Location to be announced.

NOVEMBER 12 2:00PM THE "CLASSICS" MEETING "Classics" Senior Ministry will meet in the Pavilion. This meeting will feature a presentation Ms. Tina Cordova representing the Downwinders Victims. Ms. Cordova just recently addressed the United Nations about the radioactive fallout from nuclear weapons testing in New Mexico. Everyone is welcome at these meetings (and you don't have to consider yourself a senior) and please bring someone with you.

NOVEMBER 14-22 CROSS/NATIVITY SALE. Gallery St Michael in the Pavilion will be selling crosses and nativities (off-the-wall, i.e. to take home that day) to benefit Immigration Ministries in our parish. The heart of this sale is the large collection of Adele Davies, and parishioners are invited to go through their own collections to add to the sale. *Bring crosses and nativities to church or the Landing by November 10 to be part of the sale.*

NOVEMBER 12 & 14 ICONOGRAPHER KELLY LATIMORE will visit St. Michael's for two special events. Join us on November 12 for a Northern New Mexico Iconography Pilgrimage, including the Santuario de Chimayó and other sacred sites and on November 14 from 9 a.m. to 1 p.m. for *Visio Divina*, a retreat exploring prayer and spiritual reflection through sacred art. Space is limited for both events. Register on our website or contact the parish office for details.

STEWARDSHIP SEASON Stewardship Season is underway at St. Michael's! Over the coming weeks, we'll be inviting every household to prayerfully consider its financial commitment to the mission and ministry of our parish in 2027. Pledge cards, or online pledges may be returned at any time during the campaign. We will bless the gathered pledges today! There are cards in the pew and at the Stewardship Table. Thank you for your generosity and for helping us plan faithfully for 2027

CLASSIC WAYS TO GIVE: CASH AND CHECK The we have been highlighting automated gifts, be assured cash and checks are still welcome at St. Michael's. In fact, 25% of all loose cash collected goes directly to the clergy discretionary fund to help neighbors in need. *One reminder: because loose cash is anonymous, we can't credit it toward a pledge or include it on your giving statement. If you'd like your gift recorded, please use an envelope with your name for the cash, or pay with a check or another identifiable form of giving.* And if you give by check, please take a good look at your contribution statements. Between handwriting, volunteers, staff, and the bank, numbers occasionally embark on their own spiritual journey. We're grateful for your help keeping all of us on the straight and narrow.

FEATURED MINISTRY: LITURGICAL ARTS GUILD Help shape the visual life of St. Michael's! The Liturgical Arts Guild selects and rotates artwork throughout the year to reflect the Church's seasons and celebrations. Artists, organizers, and creative thinkers are all welcome. Stop by the Narthex between services on November 1 or join us in the Library on November 8 between the 9:00 and 11:15 a.m. services.

ST. MICHAEL AND ALL ANGELS EPISCOPAL CHURCH
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Affiliated Clergy
Susan Allison-Hatch, Carolyn Metzler, Annette Mayer, Leslie Nipps, and Margaret Sterchi, *Priests*
Jan Bales *Deacon*
The Rev. Dr. Paul Hanneman, *Preacher in Residence*

All Angels Day School Staff
Liz Ippel, *Asst. Director*; Rose Carmona, Victoria Montes, Anthuaned Bellido Ojeda, *Lead Teachers;*
Silas Brandel, Socorro Ivone Garcia, Jennifer Lerch, Sophia Martinez, Jalyn Montes,
Erika Morales-Alcocer, Allison Rodriguez, *Assistant Teachers*

Vestry Members
Chris Alvarez, *Rector's Warden*; David Odegard, *Vestry Warden*;
Jordan Salas, *Clerk;* Evelyn Hanneman, *Treasurer*
Class of 2027: Michiel Bourdrez, Jennifer Hanson, Sherry Kircher
Class of 2028: Daniel Ferguson, Sue Redfern-Campbell, Katie Rooney, Diane Taylor
Class of 2029: David Odegard, Checky Okun, Amy Ostlie, Greg Petty

Diocesan Delegates
2026: Michele McKenzie, Teresa Neudecker *2027:* Silas Brandel, Sue Redfern-Campbell

P*astoral Care: Call the parish office. In an emergency, after hours, dial 8.*