



**St. Michael & All Angels**  
Episcopal Church

**Easter Season**  
**May 4 - June 1, 2025**



**9:00AM Holy Eucharist**

Please leave this order of service booklet in the entryway as you leave.  
It will be reused in the coming weeks.

## WELCOME!

We are glad you are worshipping with us today.

If you worship here regularly: welcome.

If you haven't been in church for a while: welcome.

If you have never been in church before: welcome.

ALL are welcome in this place!

**Preparing for Worship** – Upon arrival, we keep silence in the church that we all may pray quietly in preparation for worship. Please remember to silence your cell phones.

**Children's Chapel** has moved to a new space in the same building as the church. Children's chapel will now be located in what was an office space, west down the long hallway behind the altar, the first room on the right when you get to the office area. Children will rejoin their care-givers just before the peace.

**Children of all ages are always welcome in worship!** There are three **soft spaces** around the sanctuary where children and their caregivers can worship together in developmentally appropriate ways. In the narthex (entry way) you will find rocking chairs for parents of young children as well as **worship supports for people of all ages** including sensory tools, illustrated worship bulletins, children's books, and quiet toys. In addition, **nursery care is provided in the Day School during the 9:00 Service.**

**Donations:** We welcome donations to support the work of St. Michael's whether a payment on a pledge or simply an offering. You can leave cash or a check in the plates, or give any time on our website [stmichaelsabq.org](http://stmichaelsabq.org)



**Hearing Assistance:** Hearing assistance devices are available from the ushers. Please ask for help if you need one. Our church also has a loop system: to activate, turn on your T-Coil.

**Accessibility:** If you need to sit, stand, or move at any time, please do not hesitate. We use the words "please rise in body or in spirit" to indicate the places where many of us will stand, but we know that bodies have different needs at different times.

**Get Involved:** If you begin by filling out a "Welcome Card" in your pew, or at the Welcome Table, we'd be glad to keep you up to date with all that goes on here. You can also use the cards to update your information, request prayers, or to ask a question. Turn them in to an usher, a clergy person, or in the offering plate when it passes.

Coro de Luz sings at the 9:00 Service  
The Chancel Choir sings at the 11:15 Service

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Scripture Translation: New Revised Standard Version*

Throughout the service, the bold portions are the parts the congregation says together. Please join in the responses.

## PRELUDE AND WELCOME *Musicians play as we gather.*

*A priest greets the congregation.*

## ENTRANCE HYMN *Please rise, in body or in spirit.*

**see insert**

*Please rise or kneel, in body or in spirit.*

## OPENING ACCLAMATION

*Presider* Alleluia! Christ is risen!

**People** Christ is risen indeed. Alleluia!

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Jesus Christ our Lord. Amen.**

## HYMN OF PRAISE

*Gloria*

Gather #207

*Please rise or kneel, in body or in spirit.*

Refrain



Glo - ry to God, glo - ry to God, glo - ry to God in the



high - est, and on earth peace, on earth peace to



peo - ple of good will.

A - men.

1. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.
3. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

*Mass of Joy and Peace, Tony E. Alonso, © 2010, GIA Publications, Inc*



## THE LITURGY OF THE WORD

### COLLECT OF THE DAY

*Presider* God be with you.

**People** **And also with you.**

*Presider* Let us pray.

*The presider prays the prayer of the day. The People respond: Amen.*

### FIRST LESSON *Please be seated*

**see insert**

*After the Lesson the Reader says:*

*Reader* Hear what the Spirit is saying to God's people.

**People** **Thanks be to God.**

### PSALM OR ANTHEM *We sing the psalm or an anthem together*

**see insert**

### SECOND LESSON *Please be seated*

**see insert**

*After the Lesson the Reader says:*

*Reader* Hear what the Spirit is saying to God's people.

**People** **Thanks be to God.**

### Liturgy of the Word

*The first part of the service is the Liturgy of the Word: we read and respond to appointed lessons from Scripture.*

*We follow a three-year cycle of readings called the Lectionary. These are the same lessons being heard in congregations of many denominations throughout the world today.*

### SEQUENCE Alleluia No. 1 Gather #81 v. 1-2

*May 4: vs. 3 before Gospel, vs. 4 after; May 11 vs. 1 before Gospel, vs. 5 after; May 18 vs. 1 before Gospel, vs. 2 after; May 25 vs. 3 before Gospel, vs. 4 after; June 1 vs. 1 before Gospel, vs. 5 after.*

*Please rise, in body or in spirit.*

Refrain



thanks to the ris - en Lord. Al - le - lu - ia, al - le -

lu - ia, give praise to his Name.

Verses

1. Je - sus is Lord of all the earth.
2. Spread the good news o'er all the earth:
3. We have been cru - ci - fied with Christ.
4. God has pro - claimed his gra - cious gift:
5. Come, let us praise the liv - ing God,

He is the King of cre - a - tion.  
 Je - sus has died and has ris - en.  
 Now we shall live for ev - er.  
 Life e - ter - nal for all who be - lieve.  
 Joy - ful - ly sing to our Sav - ior.

Text: Donald Fishel, b.1950.  
 Tune: ALLELUIA NO. 1, 8 8 with refrain; Donald Fishel, b.1950; descant harm. by Betty Pulkingham, b.1929, Charles Mallory, b.1953, and George Mimis, b.1938,  
 © 1973, and descant 1979, International Liturgy Publications

**GOSPEL**

see insert

*Gospeler* The Holy Gospel of our Savior Jesus Christ according to \_\_\_\_.  
**People** **Glory to you, Lord Christ.**

*After the lesson the Gospel Reader says:*

*Gospeler* The Gospel of our Savior.  
**People** **Praise to you, Lord Christ.**

**SERMON**

*Please be seated at the invitation of the Preacher.*

## Offering:

*Contributions to St. Michael's Church may be made by a check or cash in the plate, sent by mail, or made online at [stmichaelsabq.org](http://stmichaelsabq.org).*

*You can also scan the QR code below with your cell phone. Thank you for your generosity as we work to continue our ministry and life together!*



## Pledging:

*If you find yourself at home here at St. Michael's we humbly and gratefully ask you to make a pledge supporting the mission and ministries of this community. You can fill out a pledge card, or use the online form linked here:*



## NICENE CREED *Please rise in body or in spirit.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

*The Leader and People pray responsively*

*Each petition ends with the word "proclaim" The response is:*

**Christ is risen! Amen, Alleluia!**

*At one point in the prayers, you will be invited to add your own petitions silently or aloud.*

*The prayers finish with this or another suitable collect:*

*Presider:* Living and true God, you raised our Savior Jesus Christ as the pledge of our freedom from sin and death, receive our true praise and prayer through Jesus Christ our Savior, the great Amen and our Alleluia, now and forever.  
**Amen.**

# CHILDREN'S ENTRANCE

# This Little Light



1. This lit - tle light of mine I'm gon-na let it shine,  
2. Ev - 'ry - where I go, I'm gon-na let it shine,  
3. Je - sus gave it to me, I'm gon-na let it shine,



This lit - tle light of mine I'm gon-na let it shine;  
Ev - 'ry - where I go, I'm gon-na let it shine;  
Je - sus gave it to me, I'm gon-na let it shine;



This lit - tle light of mine I'm gon - na let it shine,  
Ev - 'ry - where I go, I'm gon - na let it shine,  
Je - sus gave it to me, I'm gon - na let it shine,



Let it shine, let it shine, let it shine.  
Let it shine, let it shine, let it shine.  
Let it shine, let it shine, let it shine.

Text: Harry Dixon Loes, 1895–1965  
Tune: Harry Dixon Loes, 1895–1965; harm by Horace Clarence Boyer, 1935–2009

**PEACE** *Please rise in body or in spirit.*  
The peace of Christ be always with you.  
**And also with you.**

*You are invited to greet those around you by saying "Peace be with you" or simply "Peace."*

**ANNOUNCEMENTS** *Please be seated.*

**OFFERTORY MUSIC**

see insert



## LITURGY OF THE TABLE

### Communion:

We invite all who seek the presence of Christ to come forward to share with us in Holy Communion. The bread is received in the open palm; the wine is taken from the cup (placing your hand gently on the base of the chalice to guide it). If you require a gluten-free wafer, please tell the person who offers the bread to you.

If you or your children are drawn to the altar but do not wish to receive, please cross your arms over your chest to receive a blessing from the priest. If you receive bread but choose not to receive wine, cross your arms when the chalice comes by. If you have not been baptized and wish to receive regularly, please speak with one of the clergy about our process that leads to baptism.

*Please rise in body or in spirit.*

*Presider*

God be with you

**People**

**And also with you.**

*Presider*

Lift up your hearts.

**People**

**We lift them to the Lord.**

*Presider*

Let us give thanks to the Lord our God.

**People**

**It is right to give our thanks and praise.**

*The presider offers thanks to God for the grace and mercy made available to us in Christ. In response all sing:*

### SANCTUS

*Arranged by: Annabel Morris Buchanan and Marica Pruner*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and



might, Heav'n and earth are full of your glo - ry, ho - san - na in the



high - est! Bless - ed is he who comes in the name of the



Lord! Ho - san - na in the high - est, ho - san - na in the high - est!

*The presider gives thanks to God for Christ's redeeming work, and remembers Jesus' last supper with his disciples. The prayer includes this response:*

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The presider concludes with prayer for the coming of God's reign.*



Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, to you be honor, glory and praise, forever and ever. **Amen.**

### LORD'S PRAYER *Pray in the language of your heart:*

**Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**Padre nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén**

## BREAKING OF THE BREAD

### FRACTION ANTHEM

*Be Known to Us* Hymnal 1982 S-171

*This setting is not used in Lent.*

*Antiphon: Cantor; then All*



Be known to us, Lord Je - sus, in the break - ing of the bread.

*Cantor*



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*



2. One bo - dy are we, al - le - lu - ia,



for though man - v we share one bread. [Ant.]

## COMMUNION

*This prayer of Spiritual Communion is offered to those who cannot join us in person: Gracious and Loving God, on this day we are not able to gather around your table to celebrate your presence in the sacrament of bread and wine. We are not able to share your peace with one another. Nevertheless, we lift up our hearts, we join with angels and archangels and all the company of heaven as we proclaim you holy and receive you into our hearts by faith. Strengthen our love for you. Help us offer our sacrifice with all your faithful people, that we may restore health and wholeness to one another and to all your creation. Give us patience and hope as we long for the day when we can gather and break bread together again, through Christ our Savior. Amen.*

## COMMUNION MUSIC

see insert page 1

## SENDING OF LAY EUCHARISTIC MINISTERS *(as needed)*

*Clergy* I send you out bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

**People** We, who are many, are one body; for we all share one bread and one cup.

## PRAYER AFTER COMMUNION

*All are invited to rise or to kneel in body or in spirit.*

**God of abundance, you have fed us  
with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue forever in the risen life of Christ our Savior. Amen.**

## EASTER BLESSING *Please rise in body or in spirit.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

And the blessing of our Triune God, be upon you and remain with you for ever. **Amen.**

## CLOSING HYMN

see insert page 1

## DISMISSAL *Our worship has ended, our service in the world continues.*

*Clergy:* Let us go forth in the name of Christ. Alleluia! Alleluia!

**People:** Thanks be to God! Alleluia! Alleluia!

## POSTLUDE

## LITURGICAL CHANGES DURING EASTER

- 1) **White Vestments:** The clergy wear white. White is the color of celebration. Easter isn't just a single day; it is a season of joyful liturgy. We mark the great 50 days of Easter until Pentecost on June 8.
- 2) **No Confession of Sin:** In this season, after Lent which places such an emphasis on confession, we emphasize the joy of the resurrection.
- 3) **The Paschal Candle** is lighted for every service. This tall candle with its intricate decoration (including wax nails and grains of incense) was blessed during the Easter Vigil. It serves as a reminder of the new light of the Resurrection. The candle is used all year at baptisms, confirmations, funerals and for every service between Easter Day and Pentecost.
- 4) **Plentiful Alleluias** Throughout the whole season, we use this celebratory word of praise, sometimes repeating Alleluia two or three times.

# ST. MICHAEL AND ALL ANGELS EPISCOPAL CHURCH

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## CLERGY AND STAFF

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*Associate Rector*

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### **Affiliated Clergy**

Susan Allison-Hatch, Carolyn Metzler, Annette Mayer, and Leslie Nipps, *Priests*

Jan Bales and Judith Jenkins, *Deacons*

The Rev. Dr. Paul Hanneman, *Preacher in Residence*

### **Vestry Members**

Patrick Reilly, *Rector's Warden*; Barbara Koenig, *Vestry Warden*

Judy Fifield, *Clerk*; Evelyn Hanneman, *Treasurer*

*Class of 2026*: Chris Alvarez, Jack Knight, Sherry Kircher

*Class of 2027*: Michiel Bourdrez, Jennifer Hanson, Bruce Roach, Riley Huston

*Class of 2028*: Daniel Ferguson, Sue Redfern-Campbell, Katie Rooney, Diane Taylor

### **Diocesan Delegates**

2025: Jennifer Kepesh, Luri Owens 2026: Michele McKenzie, Teresa Neudecker

### **Pastoral Care**

Please contact the clergy for Baptisms, Weddings, Funerals, and other pastoral care

For prayer requests, contact the Parish Office.

*Emergency Pastoral Care: Call the parish office. After hours, dial 8.*