



HOLY EUCHARIST SANTA EUCARISTIA

MICHAELMAS

10:00 AM | SEPTEMBER 27 2026

WELCOME ACTION SPIRITUAL GROUNDING

WELCOME/BIENVENIDOS!

We are glad you are worshiping with us today.

If you worship here regularly: welcome.

If you haven't been in church for a while: welcome.

If you have never been in church before: welcome.

ALL are welcome in this place!

Preparing for Worship – Upon arrival, we keep silence in the church that we all may pray quietly in preparation for worship. Please remember to silence your cell phones.

Children's Chapel has moved to a new space in the same building as the church. Children's chapel will now be located in what was an office space, west down the long hallway behind the altar, the first room on the right when you get to the office area. Children will rejoin their care-givers just before the peace. **Children of all ages are always welcome in worship!** There are three **soft spaces** around the sanctuary where children and their caregivers can worship together in developmentally appropriate ways. In the narthex (entry way) you will find rocking chairs for parents of young children as well as **worship supports for people of all ages** including sensory tools, illustrated worship bulletins, children's books, and quiet toys. In addition, **nursery care is provided in the Day School during the 9:00 Service.**

Hearing Assistance: Hearing assistance devices are available from the ushers. Please ask for help if you need one. Our church also has a loop system: to activate, turn on your T-Coil.

Accessibility: If you need to sit, stand, or move at any time, please do not hesitate. We use the words "please rise in body or in spirit" to indicate the places where many of us will stand, but we know that bodies have different needs at different times.

If you're new:

We'd love to get to know you. You can fill out a Newcomer Welcome Card found in your pew or at the Welcome Table. You can also complete it online by scanning the code here:



If you're ready to take a next step

join a ministry, update your information, request prayers, or ask a question, fill out a Next Steps Card in your pew or at the Welcome Table. You can also complete it online by scanning the code here:



Feel free to hand either card to an usher or clergy person after the service, or place it in the offering plate.

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Scripture Translation: New Revised Standard Version

Throughout the service, the bold portions are the parts the congregation says together. Please join in the responses.

The procession enters as all join in a hymn.

LITURGY OF THE WORD

The first part of the service is the Liturgy of the Word: we read and respond to appointed lessons from Scripture.

We follow a three-year cycle of readings called the Lectionary. These are the same lessons being heard in congregations of many denominations throughout the world today. Today, because we celebrate our patronal feast, we will be reading lessons related to St. Michael and the Angels.

PRELUDE

Musicians play as we gather.

WELCOME

A clergy member welcomes the in person and online congregation.

ENTRANCE HYMN

All Are Welcome

Gather #850

Please rise, in body or in spirit.

OPENING ACCLAMATION

Presider

Blessed be the one, holy, and living God.

People

Glory to God for ever and ever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Jesus Christ our Lord. **Amen.**

HYMN OF PRAISE

Gather #193/Oramos Cantando #177

The congregation is invited to join the singing of the refrain in Spanish. The choir sings vs 1 & 3 in Spanish, vs 2 in English.

Refrain / Estribillo



Glo - ry to God in the high - est, and on
Glo - ria_a Dios en el cie - lo, y_en la

earth peace to peo - ple of good will.
tie - rra paz a los hom - bres que_a_ma_el Se - ñor.

Verses / Estrofas

- | | |
|---|--|
| 1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father. | 1. Por tu inmensa gloria te alabamos,
te bendecimos,
te adoramos,
te glorificamos,
te damos gracias,
Señor Dios, Rey celestial,
Dios Padre todopoderoso. |
| 2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the
Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the
Father,
have mercy on us. | 2. Señor, Hijo único, Jesucristo,
Señor Dios, Cordero de Dios, Hijo
del Padre;
tú que quitas el pecado del mundo,
ten piedad de nosotros;
tú que quitas el pecado del mundo,
a tiende nuestra súplica;
tú que estás sentado a la derecha
del Padre,
ten piedad de nosotros. |
| 3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen. | 3. Porque sólo tú eres Santo,
sólo tú Señor,
sólo tú Altísimo,
Jesucristo,
con el Espíritu Santo
en la gloria de Dios Padre.
Amén. |

Text: English, ICEL, © 2010

Music: *Mass of Creation*, Marty Haugen; adapt. by Tony E. Alonso, © 1984, 1985, 2010, 2013, GIA Publications, Inc.



THE LITURGY OF THE WORD

COLLECT OF THE DAY

Presider God be with you.
People **And also with you.**
Presider Let us pray.

Everlasting God, you have ordained and constituted in a wonderful order the ministries of angels and mortals: Mercifully grant that, as your holy angels always serve and worship you in heaven, so by your appointment they may help and defend us here on earth; through Jesus Christ our Saviour, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

Today we print the lesson in Spanish if it will be read in English, and vice versa.

UNA LECTURA DE GENESIS

Genesis 28:10-17

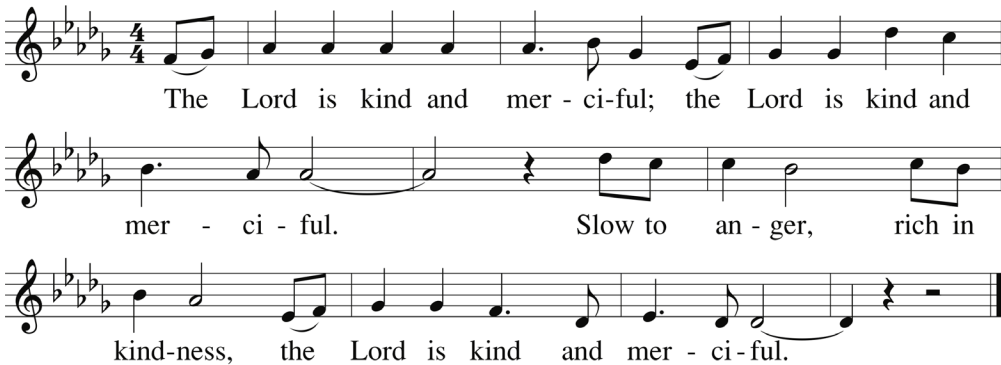
Please be seated

Jacob left Beer-sheba and went towards Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder* set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him* and said, 'I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed* in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.' Then Jacob woke from his sleep and said, 'Surely the Lord is in this place—and I did not know it!' And he was afraid, and said, 'How awesome is this place! This is none other than the house of God, and this is the gate of heaven.'

Reader Palabra del Señor.
People **Demos gracias a Dios.**

PSALM 103 *The congregation is invited to join in the antiphon and chanting the verses in bold*

Refrain



Verses

1. Bless the Lord, O my soul; all my being bless God's name.
Bless the Lord, O my soul; forget not all God's blessings.
2. The Lord is gracious and merciful, slow to anger, full of kindness.
God is good to all creation, full of compassion.
3. The goodness of God is from age to age,
blessing those who choose to love.
And justice toward God's children; on all who keep the covenant.

Text: Psalm 103; Jeanne Cotter
Music: Jeanne Cotter
© 1993, GIA Publications, Inc.

A READING FROM THE BOOK OF REVELATION

Apocalipsis 12:7-12

Después hubo una batalla en el cielo: Miguel y sus ángeles lucharon contra el dragón. El dragón y sus ángeles pelearon, pero no pudieron vencer, y ya no hubo lugar para ellos en el cielo. Así que fue expulsado el gran dragón, aquella serpiente antigua que se llama Diablo y Satanás, y que engaña a todo el mundo. Él y sus ángeles fueron lanzados a la tierra. Entonces oí una fuerte voz en el cielo, que decía: «Ya llegó la salvación, el poder y el reino de nuestro Dios, y la autoridad de su Mesías; porque ha sido expulsado el acusador de nuestros hermanos, el que día y noche los acusaba delante de nuestro Dios. Nuestros hermanos lo han vencido con la sangre derramada del Cordero y con el mensaje que ellos proclamaron; no tuvieron miedo de perder la vida, sino que estuvieron dispuestos a morir. ¡Alégrense, pues, cielos, y ustedes que viven en ellos! ¡Pero ay de los que viven en la tierra y en el mar, porque el diablo, sabiendo que le queda poco tiempo, ha bajado contra ustedes lleno de furor!»

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God!s.**

Please rise, in body or in spirit.

Hal - le, hal - le, hal - le - lu - jah! Hal - le, hal - le, hal -
¡A - le, a - le, a - le - lu - ya! ¡A - le, a - le, a -
le - lu - jah! Hal - le, hal - le, hal - le -
le - lu - ya! ¡A - le, a - le, a - le -
lu - jah! Hal - le - lu - jah! Hal - le - lu - jah!
lu - ya! ¡A - le - lu - ya! ¡A - le - lu - ya!

Text: Verses by Marty Haugen, b.1950; tr. by Thomas Enneking, OSC, © 1990, GIA Publications, Inc.
Music: Traditional Caribbean, arr. by John L. Bell, © 1990, Iona Community, GIA Publications, Inc., agent; acc. by Marty Haugen, © 1993, GIA Publications, Inc.

GOSPEL

John 1:47-51

Gospeler: The Holy Gospel of our Lord Jesus Christ according to John.
People: **Glory to you, Lord Christ.**

When Jesus saw Nathanael coming towards him, he said of him, ‘Here is truly an Israelite in whom there is no deceit!’ Nathanael asked him, ‘Where did you come to know me?’ Jesus answered, ‘I saw you under the fig tree before Philip called you.’ Nathanael replied, ‘Rabbi, you are the Son of God! You are the King of Israel!’ Jesus answered, ‘Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.’ And he said to him, ‘Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.’

<i>Gospeler</i>	The Gospel of our Savior.	<i>Gospeler</i>	El Evangelio de nuestro Salvador.
<i>People</i>	Praise to you, Lord Christ.	<i>People</i>	Te alabamos, Cristo Señor.

SERMON

Please be seated at the invitation of the Preacher.

The Rev. Mike Angell

NICENE CREED *Please rise in body or in spirit.*
**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God
from God, Light from Light, true God from true God, begotten, not made, of one Being with**

the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *The Leader and People pray responsively*

Let us offer our prayers to God who gives life and breath to all creatures, saying,
“God of glory, hear us.”

I ask your prayers for the mission of the church throughout the world; in the Diocese of the Rio Grande we pray for [*here the leader prays for a church or ministry in the cycle of prayer of the Diocese*]; in the wider Anglican Communion for [a province, Church, or ministry] for sharing the promise of abundant life and working toward it for all. **God of glory, hear us.**

I ask your prayers for our partners in mission and ministry, for the leaders of the nations, and for all who make or influence decisions for the health of our planet and the well-being of its peoples.
God of glory, hear us.

I ask your prayers for peace with justice around the world, especially in places of conflict and along the US border, for an end to violent competition for limited resources. **God of glory, hear us.**

I ask your prayers for those who suffer illness, want, or exile because of environmental degradation.
God of glory, hear us.

I ask your prayers for those who in their daily work are stewards and protectors of God’s creation in ways large and small; for gardeners, farmers, and ranchers; for rangers and park managers; for fishers and foresters; for climate scientists, ecologists, and activists, and for all who work to restore and heal our wounded Earth. **God of glory, hear us.**

I ask your prayers of thanksgiving for those celebrating birthdays [and anniversaries] this week____.
We give you thanks O God. **God of glory, hear us.**

I ask your prayers for those who have died and for all those holy people who taught us to marvel in all God’s works. **God of glory, hear us.**

The people may add their own petitions silently or aloud.

The presider may add a concluding collect.

Deacon We pray to you also for the forgiveness of our sins.

Holy and merciful God, we confess that we have failed to honor you by rightly claiming our kinship with all your creatures. We have walked heavily on your earth, overused and wasted its resources, taken for granted its beauty and abundance, and treated its inhabitants unjustly, holding future generations hostage to our greed. Have mercy on us and forgive us our sin. Renew in us the resolve to keep and conserve your earth as you desire and intend, with grateful and compassionate hearts, through your Son, our Savior Jesus Christ. Amen.

Presider: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

CHILDREN’S ENTRANCE

Somos Uno en Cristo

So - mos u - no en Cris - to, so - mos u - no, So - mos
We are all one in Christ, we are one bod - y, all one

1. u - no, u - no so - lo. 2. so - lo. Un so - lo
peo - ple out of man - y. man - y. There is one

Dios, un so - lo Se - ñor, u - na so - la
God, and on - ly one Lord; there is one

fe, un so - lo a - mor. Un so - lo bau - tis - mo, un so - lo Es -
faith, one ho - ly love. There is one bap - tism; there is one

pí - ri - tu, y e - se es el Con - so - la - dor.
Spir - it, who is God the com - fort - er.

Letra: Anónima; tr. por Gerhard Cartford, n.1923, © 1998, Augsburg Fortress
Música: SOMOS UNO, Irregular; anónima

PEACE

Presider The peace of Christ be always with you.
People And also with you.

WELCOME AND ANNOUNCEMENTS

Offering:

Contributions to St. Michael's Church may be made by a check or cash in the plate, sent by mail, or made online at stmichaelsabq.org.

You can also scan the QR code below with your cell phone. Thank you for your generosity as we work to continue our ministry and life together!



Pledging:

If you find yourself at home here at St Michael's we humbly and gratefully ask you to make a pledge supporting the mission and ministries of this community. You can fill out a pledge card, or use the online form linked here:



Please be seated for a few brief announcements.

OFFERTORY

Draw the Circle Wide

Mark Miller

Draw the circle, draw the circle wide (2x)
Let this be our song: No one stands a lone
We'll stand side by side
Draw the circle, draw the circle wide (repeat)

In your sadness & in your grief
All the pain, it seems there's no relief
We will hold you until the storm subsides
Draw the circle, draw the circle wide.

A PRAYER FOR STEWARDSHIP

Gracious and everlasting God, the giver of all good gifts, you have blessed us and our parish abundantly. Grant us the hope to dream and the courage to live into our possibilities. Make us faithful stewards, both for the provision of our necessities and for the relief of those who are in need. Bless the efforts of our Annual Giving this year to extend the work of the spiritual renewal in our church and community of faith. Through Jesus Christ, who gave all of himself, we offer this prayer. Amen.



THE LITURGY OF THE TABLE

Presider El Señor sea con ustedes. *The Lord be with you*

People **And also with you.** *Y con to espíritu*

Presider Elevemos los corazones.

People **We lift them to the Lord.** *Los elevamos al Señor.*

Presider Demos gracias a Dios nuestro Señor.

People **It is right to give our thanks and praise.** *Es justo darle gracias y alabanza.*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways.

But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Te alabamos y te bendecimos, Dios santo y bondadoso, fuente de vida abundante. Desde antes de los siglos preparaste la creación. Tu Espíritu se movía sobre las profundidades y dio a luz a todas las cosas: El sol, la luna, y las estrellas; la tierra, los vientos, y las aguas; y todo ser viviente. Nos hiciste en tu imagen, y nos enseñaste a andar en tus caminos.

Pero nos rebelamos contra ti, y nos alejamos de ti. Sin embargo, tal como una madre cuida de sus hijos, no nos quisiste olvidar. Una y otra vez nos llamaste a vivir en la plenitud de tu amor.

Así que en este día nos unimos con los Santos y los Angeles en el coro de alabanza que resuena por la eternidad, alzando nuestras voces para magnificarte al cantar:

San-to, san - to, san - to, san - to, san-to, san - to es nues - tro
Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly, ho - ly is our

Dios, Se - ñor de to - da la tie - rra. San-to,
God, Might-y Lord of earth and heav - en. Ho - ly,

san - to es nues - tro Dios. San-to, san - to, san - to, san - to, san-to,
ho - ly is our God. Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly,

san - to es nues - tro Dios, Se - ñor de to - da la his -
ho - ly is our God, Guid-ing Lord of all of

to - ria. San-to, san - to es nues - tro Dios. Dios.
his - t'ry. Ho - ly, ho - ly is our God. God.

A la estrofa *Última vez*

Que acompaña a nuestro pueblo
Que vive nuestras luchas
Del universo entero el único Señor

Walking here among the people and living in
our struggles is God who rules the Heavens and
holds the earth in love

Benditos los que en su nombre
El evangelio anuncian
La buena y gran noticia de la liberación

Whoever proclaims the gospel and speaks the
truth to power, announcing liberation, will be
forever blessed.

music and lyric: Guillermo Cuellar translation: Bret Hesla

*Glory and honor and praise to you, holy and living
God. To deliver us from the power of sin and death
and to reveal the riches of your grace, you looked
with favor upon Mary, your willing servant, that
she might conceive and bear a son, Jesus the holy
child of God.*

*Gloria y honor y alabanza a ti, Dios santo y vivo.
Para librarnos del poder del pecado y de la muerte y
para revelar las riquezas de tu gracia, miraste con
favor a María, tu sierva de buena voluntad, para que
concibiera y tuviera un hijo, Jesús, el hijo santo de
Dios.*

*Living among us, Jesus loved us. He broke bread
with outcasts and sinners, healed the sick, and
proclaimed good news to the poor.*

*Viviendo entre nosotros, Jesús nos amó. Partió el
pan con los marginados y los pecadores sanó a los
enfermos, y proclamó las buenas nuevas a los pobres.*

He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said:

“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN

Anheló atraer hacia sí a todo el mundo, aunque no hicimos caso de su llamado a andar en amor. Entonces, le llegó el tiempo para cumplir en la cruz el sacrificio de su vida, y para ser glorificado por ti.

En la noche antes de morir por nosotros, Jesús estaba en la mesa con sus amigos. Tomó pan, te dio gracias, lo partió, y se lo dio, y dijo:

“Tomen y coman: Este es mi Cuerpo, entregado por ustedes. Hagan esto como memorial mío.”

Mientras terminaba la cena, Jesús tomó el cáliz de vino. Otra vez, te dio gracias, Se lo dio a ellos, y dijo:

“Beban todos de él: Esta es mi Sangre del nuevo Pacto, Derramada por ustedes y por todos para el perdón de los pecados. Siempre que lo beban, Háganlo como memorial mío.”

Ahora reunidos en tu mesa, oh Dios de toda la creación, y recordándole a Cristo, crucificado y resucitado, quien era y es y ha de venir, te ofrecemos nuestros dones de pan y vino, y nosotros mismos, un sacrificio vivo.

Derrama tu Espíritu sobre estos dones para que sean el Cuerpo y la Sangre de Cristo. Respira tu Espíritu sobre la tierra entera y haznos tu nueva creación, el Cuerpo de Cristo entregado por el mundo que tú has hecho.

En la plenitud de los tiempos llévanos, con todos tus santos, de toda tribu, lengua, pueblo y nación, para festejar en el banquete preparado desde la fundación del mundo.

Por Cristo y con Cristo y en Cristo, en la unidad del Espíritu Santo, a ti sean la honra, la gloria, y la alabanza, por los siglos de los siglos. AMEN.

LORD’S PRAYER *We pray the Lord’s prayer together in Spanish, or the language of your heart.*

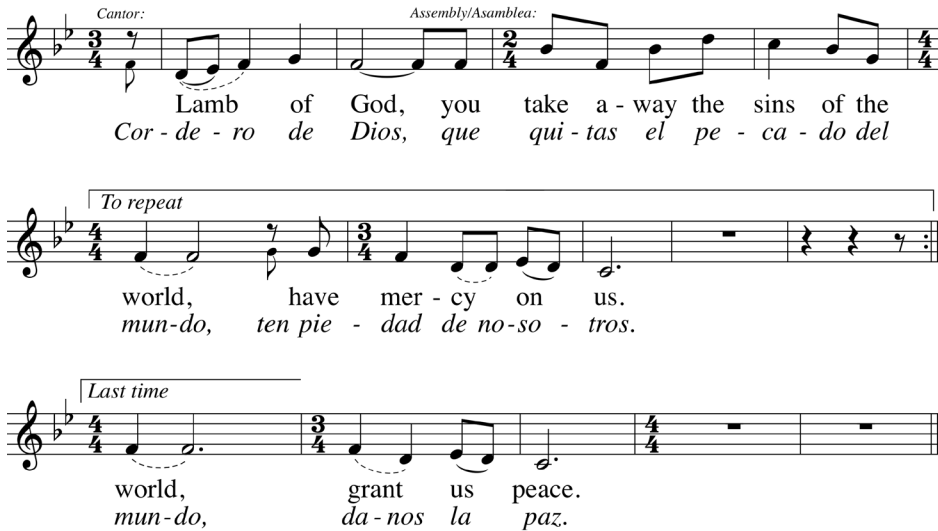
Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Padre nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén

BREAKING OF THE BREAD

Gather #204 Oramos Cantando #190

Cantor: *Assembly/Asamblea:*



Lamb of God, you take a-way the sins of the
Cor-de-ro de Dios, que qui-tas el pe-ca-do del

To repeat

world, have mer-cy on us.
mun-do, ten pie-dad de no-so-tros.

Last time

world, grant us peace.
mun-do, da-nos la paz.

Music: *Mass of Creation*, Marty Haugen; adapt. by Tony E. Alonso, © 1984, 1985, 2013, GIA Publications, Inc.

COMMUNION

COMMUNION MUSIC

Pescador de Hombres

Gather #781

vs.1 &4 in Spanish, 2&3 in English

POST COMMUNION PRAYER

All are invited to rise or to kneel in body or in spirit.

**God of abundance, you have fed us
with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue forever in the risen life of Christ our Savior. Amen.**

COMMISSIONING OF MINISTRY LEADERS

Presenters We present to you these persons to be commissioned as ministry leaders at St. Michael and All Angels Episcopal Church.

Rector Will you be diligent in your prayer and service? Will you seek and serve Christ in all persons? And when the burdens of leadership grow heavy, will you ask for help, remembering that no one ministers alone in Christ's Church?

Leaders We will.

Communion:

We invite all who seek the presence of Christ to come forward to share with us in Holy Communion. The bread is received in the open palm; the wine is taken from the cup (placing your hand gently on the base of the chalice to guide it). If you require a gluten-free wafer, please tell the person who offers the bread to you.

If you or your children are drawn to the altar but do not wish to receive, please cross your arms over your chest to receive a blessing from the priest. If you receive bread but choose not to receive wine, cross your arms when the chalice comes by. If you have not been baptized and wish to receive regularly, please speak with one of the clergy about our process that leads to baptism.

Rector Will you as a congregation do all in your power to uphold these persons in their ministry?
All **We will.**
Rector In the name of God and on behalf of this parish, I commission you as ministry leaders.
May the Lord uphold you as you carry out the responsibilities you undertake today.
All **Amen.**

BLESSING

*A priest blesses the congregation. The people respond: **Amen.***

CLOSING HYMN *Ye Watchers and Ye Holy Ones*

1982 Hymnal #618

Please rise, in body or in spirit.

DISMISSAL

Our worship has ended, our service in the world continues.

Clergy: Alleluia, alleluia. Go in peace to love and serve the Lord.

People: **Thanks be to God. Alleluia, alleluia.**

Please join us for the reception and ministry fair in the parish hall after the service.

ANNOUNCEMENTS

More information on upcoming events can be found at stmichaelsabq.org/info

JOIN US FOR THE MINISTRY FAIR! Immediately after the 10:00 service, in the parish hall and on the grounds, leaders from various ministries will have tables with information and sign ups. Come to hear about ways to be involved and to support the work of St. Michael's. §

SEPTEMBER 30, 6:00 PM NEWCOMERS CLASS BEGINS Our Fall Newcomers Class will meet Wednesdays at 6:00 PM in the Parish Hall, beginning with a potluck dinner on September 30. All are welcome! We are also looking for members who have been around awhile to serve as part of the team. Talk to Mike Angell. Sign-up is available online and in the Narthex. If you have questions or are interested in supporting the Newcomers Ministry this fall, contact Mike at mangell@stmichaelsabq.org.

OCTOBER 4: ST. FRANCIS DAY PET BLESSINGS Invite your pet-loving friends to our St. Francis Day Celebration! On October 4th, bring your animals (or stuffed animals!) to the 11:15am service to receive a special blessing. You can also come by at about 12:00pm to just receive a blessing on the patio. All animals should be in appropriate leashes/carriers and safe for other humans and animals. If your animal is not easily transported, you are welcome to bring a photo, leash, or collar. All are welcome.

OCTOBER 17-18 RIO GRANDE BORDERLANDS MINISTRY VISIT Border Chaplain Ana Reza and Mike Wallens will be with us for a weekend of learning and engagement. All are welcome to a workshop on Saturday October 17 at 2pm. Mike Wallens will be the guest preacher at all services on October 18. Come and learn about the ministries in El Paso and in the Big Bend area, hear about the ongoing witness at the immigration courts, detention centers, and chaplaincy to both migrants and immigration officers.

KELLY LATIMORE VISIT:

NOVEMBER 12 NORTHERN NEWMEXICO ICONOGRAPHY PILGRIMAGE.

Join St. Michael's and Kelly Latimore for a day of exploring Sacred Art in Northern New Mexico. Our itinerary includes the Santuario de Chimayo and other iconic New Mexico spaces for artistic exploration. A bus will leave from the St. Michael's parking lot at 9 on November 12 and return that evening. Individual registration is \$80 and includes the cost of the bus and lunch.

NOVEMBER 14 9AM TO 1PM "VISIO DIVINA" SACRED ART WORKSHOP

What if looking more closely could deepen your spiritual life? Join iconographer Kelly Latimore for a morning retreat exploring *Visio Divina* ("divine seeing"), a prayerful practice of encountering God through images. Together we will discover how sacred art can open new pathways for prayer, reflection, and connection with the Divine.

Space is limited for these activities. Register on our website, or by calling the parish office.

ST. MICHAEL AND ALL ANGELS EPISCOPAL CHURCH
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William W. Williams *Organist*
billw@stmichaelsabq.org

Affiliated Clergy

Susan Allison-Hatch, Carolyn Metzler, Annette Mayer, Leslie Nipps, and Margaret Sterchi, *Priests*
Jan Bales *Deacon*
The Rev. Dr. Paul Hanneman, *Preacher in Residence*

All Angels Day School Staff

Liz Ippel, *Asst. Director*; Rose Carmona, Victoria Montes, Anthuaned Bellido Ojeda, *Lead Teachers*;
Silas Brandel, Socorro Ivone Garcia, Jennifer Lerch, Sophia Martinez, Jalyn Montes,
Erika Morales-Alcocer, Allison Rodriguez, *Assistant Teachers*

Vestry Members

Chris Alvarez, *Rector's Warden*; David Odegard, *Vestry Warden*;
Jordan Salas, *Clerk*; Evelyn Hanneman, *Treasurer*
Class of 2027: Michiel Bourdrez, Jennifer Hanson, Sherry Kircher
Class of 2028: Daniel Ferguson, Sue Redfern-Campbell, Katie Rooney, Diane Taylor
Class of 2029: David Odegard, Checky Okun, Amy Ostlie, Greg Petty

Diocesan Delegates

2026: Michele McKenzie, Teresa Neudecker 2027: Silas Brandel, Sue Redfern-Campbell

Pastoral Care: Call the parish office. In an emergency, after hours, dial 8.