



St. Michael & All Angels
Episcopal Church

Ash Wednesday
February 18, 2026



6:00PM Holy Eucharist with Imposition of Ashes

WELCOME!

We are glad you are worshiping with us today.

If you worship here regularly: welcome.

If you haven't been in church for a while: welcome.

If you have never been in church before: welcome.

ALL are welcome in this place!

Preparing for Worship – Upon arrival, we keep silence in the church that we all may pray quietly in preparation for worship. Please remember to silence your cell phones.

Children of all ages are always welcome in worship!

A **Family Space** with children's books, coloring sheets and quiet toys is located on the east (entrance) side of the church as well as rocking chairs for parents of young children in the narthex (entry area). In addition, **Nursery Care is provided during the 9:00 Service in the Day School and Children's Chapel meets in the Youth Building at 9:00 am.**

Donations: We welcome donations to support the work of St. Michael's whether a payment on a pledge or simply an offering. You can leave cash or a check in the plates, or give any time on our website stmichaelsabq.org



Hearing Assistance: Hearing assistance devices are available from the ushers. Please ask for help if you need one. Our church also has a loop system: to activate, turn on your T-Coil.

Get Involved: If you begin by filling out a "Welcome Card" in your pew, or at the Welcome Table, we'd be glad to keep you up to date with all that goes on here. You can also use the cards to update your information, request prayers, or to ask a question. Turn them in to an usher, a clergy person, or in the offering plate when it passes.

Coro de Luz sings at the 9:00 Service

The Chancel Choir sings at the 11:15 Service

Dana Workman, Soprano; Isabella Clarkson, Alto; Ken Easton, Tenor; Shane Hall, Bass

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Scripture Translation: New Revised Standard Version

The Psalm text: Inclusive Language Liturgical Psalter of the Anglican Church of Canada

Throughout the service, the bold portions are the parts the congregation says together. Please join in the responses.

Liturgy of the Word

The first part of the service is the Liturgy of the Word: we read and respond to appointed lessons from Scripture.

We follow a three-year cycle of readings called the Lectionary. These are the same lessons being heard in congregations of many denominations throughout the world today.

PRELUDE

The ministers enter in silence.



THE LITURGY OF THE WORD

COLLECT

Presider

God be with you.

People

And also with you.

Presider

Let us pray.

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

KYRIE

MHSO #15

trad. Ukraine

Ky - ri - e e - lei - son, Ky - ri - e e - lei - son,
Chris - te e - lei - son, Chris - te e - lei - son,
Ky - ri - e e - lei son, Ky - ri - e e - lei - son,

Ky - ri - e e - lei - son.
Chris - te e - lei - son.
Ky - ri - e e - lei - son.

A READING FROM THE PROPHET JOEL

2:1-2,12-17

Please be seated

Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the LORD is coming, it is near— a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come.

Yet even now, says the LORD, return to me with all your heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing Return to the LORD, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing. Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the LORD, your God?

Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy.

Between the vestibule and the altar let the priests, the ministers of the LORD, weep. Let them say, "Spare your people, O LORD, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, 'Where is their God?'"

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God!**

PSALM 103



Bless the LORD, O my soul,
and all within me, his holy name.
Bless the LORD, O my soul,
and never forget all his benefits. *R.*

oppressed.
He made known his ways to Moses,
and his deeds to the children of
Israel. *R.*

It is the Lord who forgives all your sins,
who heals every one of your ills,
who redeems your life from the grave,
who crowns you with mercy and
compassion. *R.*

The LORD is compassionate and
gracious,
slow to anger and rich in mercy.
For as the heavens are high above the
earth,
so strong his mercy for those who
fear him. *R.*

The LORD does just deeds,
gives full justice to all who are

A READING FROM PAUL'S SECOND LETTER TO THE CORINTHIANS

2 Corinthians 5:20b-6:10

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

As we work together with him, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God!**

SEQUENCE

Lay Me Low

Shaker Traditional arr. Daniel Schwandt

Please rise, in body or in spirit.

Lay me low, where the Lord can find me. Lay me low, where the Lord can own me. Lay me low, where the Lord can bless me. Lay me low, Lord, lay me low. Lay me

GOSPEL

Matthew 6:1-6, 16-21

Please rise, in body or in spirit.

Gospeler The Holy Gospel of our Savior Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, "Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

"So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you.

"And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

"And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

"Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also."

Gospeler The Gospel of our Savior.
People **Praise to you, Lord Christ.**

INVITATION TO A HOLY LENT

Book of Common Prayer, p. 264

Please rise in body or in spirit.

Dear People of God: The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel before the Lord, our maker and redeemer.

Silence is kept for a time, all kneeling as they are able.

BLESSING OF THE ASHES

Almighty God, you have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior. **Amen.**

IMPOSITION OF ASHES

The people are invited to come forward to receive ashes, as a sign of the mystery of life, and of our repentance. The ashes are imposed with the following words:

Remember that you are dust, and to dust you shall return.

Recuerda que polvo eres y al polvo volverás.

PSALM 51



Be mer-ci - ful, O Lord, for we have sinned.

Have mercy on me, O God,
according to your merciful love;
according to your great compassion,
blot out my transgressions.
Wash me completely from my iniquity,
and cleanse me from my sin. *℟.*

My transgressions, truly I know them;
my sin is always before me.
Against you, you alone, have I sinned;
what is evil in your sight I have
done. *℟.*

Create a pure heart for me, O God;
renew a steadfast spirit within me.
Do not cast me away from your
presence;
take not your holy spirit from me. *℟.*

Restore in me the joy of your salvation;
sustain in me a willing spirit.
O Lord, open my lips
and my mouth shall proclaim your
praise. *℟.*

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
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Music: Michel Guimont, © 1994, GIA Publications, Inc.

LITANY OF PENITENCE

Book of Common Prayer p. 267

The presider and people together, all kneeling in body or in spirit.

Most holy and merciful Father: We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

Have mercy on us, Lord.

We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

Have mercy on us, Lord.

We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,
We confess to you, Lord.

Our self-indulgent appetites and ways, and our exploitation of other people,

We confess to you, Lord.

Our anger at our own frustration, and our envy of those more fortunate than ourselves,

We confess to you, Lord.

Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

We confess to you, Lord.

Our negligence in prayer and worship, and our failure to commend the faith that is in us,

We confess to you, Lord.

Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,

Accept our repentance, Lord.

For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

Accept our repentance, Lord.

For our waste and pollution of your creation, and our lack of concern for those who come after us,

Accept our repentance, Lord.

Restore us, good Lord, and let your anger depart from us;

Favorably hear us, for your mercy is great.

Accomplish in us the work of your salvation,

That we may show forth your glory in the world.

By the cross and passion of your Son our Lord,

Bring us with all your saints to the joy of his resurrection.

Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all those who truly repent, and with sincere hearts believe his holy Gospel.

Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

PEACE

Presider

The peace of Christ be always with you.

People

And also with you.

Offering:

Contributions to St. Michael's Church may be made by a check or cash in the plate, sent by mail, or made online at stmichaelsabq.org.

You can also scan the QR code below with your cell phone. Thank you for your generosity as we work to continue our ministry and life together!



Pledging:

If you find yourself at home here at St Michael's we humbly and gratefully ask you to make a pledge supporting the mission and ministries of this community. You can fill out a pledge card, or use the online form linked here:





THE LITURGY OF THE TABLE

Please rise, in body or in spirit.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The presider offers thanks to God for the grace and mercy made available to us in Christ.

In response all sing:

Holy, Holy, Holy (*Penitential Mass*) David McGuire Jr.

Ho - ly, ho - ly, ho - ly One, God of pow'r and might.

Hea - ven and earth are full of your glo - ry. Ho - san - na in the high est.

Blessed is the one who comes in the name of God. Ho -

san - na, ho - san - na in the high - est.

The presider gives thanks for God's work and revelation in creation, including this response:

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The presider continues with prayer for the Holy Spirit to sanctify the bread and wine, and the gathered congregation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say,

You are invited to pray in the language of your heart.

Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Padre nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén


BREAKING OF THE BREAD

The presider breaks the consecrated bread. A period of silence is kept.

AGNUS DEI

Lamb of God (*Penitential Mass*)


David McGuire Jr.



Lamb of God, you take a-way the sin of the world, have mer - cy on us,



Lamb of God, you take a-way the sin of the world, have mer - cy on us,



Lamb of God, you take a-way the sin of the world, grant us, grant us peace.

COMMUNION

Offering:

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COMMUNION MUSIC

"Seufzer, Tränen, Kummer, Not" J.S. Bach, 1685-1750 from Cantata No. 21
Checky Okun, Soprano

Seufzer, Tränen, Kummer, Not,
Ängstlichs Sehnen, Furcht und Tod
Nagen mein beklemmtes Herz,
Ich empfinde Jammer, Schmerz.

*Sighs, tears, grief, distress
anxious longing, fear and death
gnaw at/prey upon my oppressed heart
I feel misery, pain.*

PRAYER AFTER COMMUNION

All are invited to rise or to kneel in body or in spirit.

**God of abundance, you have fed us
with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue forever in the risen life of Christ our Savior. Amen.**

SOLEMN PRAYER OVER THE PEOPLE

The people bow or kneel.

Grant, most merciful God, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Savior. **Amen.**

DISMISSAL *Our worship has ended, our service in the world continues.*

Clergy Let us go forth in the name of Christ.

People **Thanks be to God.**

ANNOUNCEMENTS

More information on upcoming events can be found at stmichaelsabq.org/info

GALLERY ST. MICHAEL: CALLING ALL ARTISTS Invites artists from Bernalillo, Sandia, and Valencia counties to participate in a juried art show, Banned: Words, Books, People, on display April 24 - June 14. Submit up to three wall-hung 2D or 3D pieces inspired by banned words, books, or people. Email images with detail to gallery@stmichaelsabq.org by March 15, 2026. For more information, contact Susan Allison-Hatch.

LENTEN BOOK STUDY SERIES Lenten Book Groups: Join conversations on *White Rage* (Wednesdays at 6pm, meal at 5:30) and *The Cross and the Lynching Tree* (Thursdays 1–3pm), exploring race, faith, and justice. Dates: Begin Feb 25 (Wednesdays) and Feb 26 (Thursdays). An online group will discuss both books as well, reach out to Simone for that opportunity (simone@stmichaelsabq.org) Sign up in the narthex or online.

THE NEWCOMERS CLASS Our Spring newcomers class will be a hybrid experience. Each week clergy and staff will publish and send out a teaching about the Episcopal approach to Christianity. The following Sunday, the group will gather for discussion and fellowship at church. We begin with a Potluck Brunch on March 1. If you have any questions, please be in touch with Mike (mangell@stmichaelsabq.org)

EUCHARISTIC VISITORS Sharing the Eucharist and our community with someone who can't attend is a lovely thing to do. You would go out with another person once a month, and we would like to have people from every service in the rotation. When you feel the call to make these visits, contact any of the following people to get you oriented: Chris Alvarez (christina.m.alvarez@gmail.com), Greg Petty (gregstours14@gmail.com) or Jane McGuire (jmcguire@unm.edu).

FOOD PANTRY: CALL FOR FOOD AND VOLUNTEERS The food pantry is looking for volunteers to help pack groceries on Mondays at 6:30am and on Tuesdays at 7am for food distribution. Please bring peanut butter, canned goods, and other non-perishables! We promise to get you home before lunch!

YOUTH BUILDING CLEAN UP! Remodel work is being completed in what will soon be the New Landing. Please join us on Sunday afternoon, March 15 at 2:00. Bring your bucket, rags, scrubbers, mops, gloves, Dysons, Windex and Mr Clean and roll up your sleeves so we can clean from ceiling to floor - walls, windows, blinds, door knobs, switch plates - the whole interior of the Youth Building - the first step in making it a charming, clean, cozy space for guests! Just come and look for Annette, Rita or Jane!

ST. MICHAEL AND ALL ANGELS EPISCOPAL CHURCH

505-345-8147 • www.stmichaelsabq.org • @stmichaelsabq

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William W. Williams *Organist*
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Affiliated Clergy

Susan Allison-Hatch, Carolyn Metzler, Annette Mayer, and Leslie Nipps, *Priests*
Jan Bales *Deacon*

The Rev. Dr. Paul Hanneman, *Preacher in Residence*

All Angels Day School Staff

Liz Ippel, *Asst. Director*; Rose Carmona, Victoria Montes, Anthuaned Bellido Ojeda, *Lead Teachers*;
Silas Brandel, Judith Campbell, Socorro Ivone Garcia, Jennifer Lerch, Erika Morales-Alcocer,
Rachael Pimentel, Allison Rodriguez, *Assistant Teachers*

Vestry Members

Chris Alvarez, *Rector's Warden*; David Odegard, *Vestry Warden*
Judy Fifield, *Clerk*; Evelyn Hanneman, *Treasurer*

Class of 2027: Michiel Bourdrez, Jennifer Hanson, Bruce Roach, Sherry Kircher

Class of 2028: Daniel Ferguson, Sue Redfern-Campbell, Katie Rooney, Diane Taylor

Class of 2029: David Odegard, Checky Okun, Amy Ostlie, Greg Petty

Diocesan Delegates

2026: Michele McKenzie, Teresa Neudecker 2027: Silas Brandel, Sue Redfern-Campbell

Pastoral Care: Call the parish office. In an emergency, after hours, dial 8.