

# HOLY EUCCHARIST

SEASON AFTER PENTECOST  
SUNDAY | 11:15 AM | MAY-JUNE



WELCOME ACTION SPIRITUAL GROUNDING

## WELCOME!

We are glad you are worshiping with us today.

If you worship here regularly: welcome.

If you haven't been in church for a while: welcome.

If you have never been in church before: welcome.

ALL are welcome in this place!

**Preparing for Worship** – Upon arrival, we keep silence in the church that we all may pray quietly in preparation for worship. Please remember to silence your cell phones.

**Children's Chapel** has moved to a new space in the same building as the church. Children's chapel will now be located in what was an office space, west down the long hallway behind the altar, the first room on the right when you get to the office area. Children will rejoin their care-givers just before the peace. **Children of all ages are always welcome in worship!** There are three **soft spaces** around the sanctuary where children and their caregivers can worship together in developmentally appropriate ways. In the narthex (entry way) you will find rocking chairs for parents of young children as well as **worship supports for people of all ages** including sensory tools, illustrated worship bulletins, children's books, and quiet toys. In addition, **nursery care is provided in the Day School during the 9:00 Service.**

**Hearing Assistance:** Hearing assistance devices are available from the ushers. Please ask for help if you need one. Our church also has a loop system: to activate, turn on your T-Coil.

**Accessibility:** If you need to sit, stand, or move at any time, please do not hesitate. We use the words "please rise in body or in spirit" to indicate the places where many of us will stand, but we know that bodies have different needs at different times.

### If you're new:

We'd love to get to know you. You can fill out a Newcomer Welcome Card found in your pew or at the Welcome Table. You can also complete it online by scanning the code here:



### If you're ready to take a next step

join a ministry, update your information, request prayers, or ask a question, fill out a Next Steps Card in your pew or at the Welcome Table. You can also complete it online by scanning the code here:



Feel free to hand either card to an usher or clergy person after the service, or place it in the offering plate.

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*Scripture Translation: New Revised Standard Version*

**PRELUDE** *Musicians play as we gather.*

*This re-usable booklet contains the parts of the service we do week in and week out. The Scriptures, hymn numbers, and announcements which change week to week are on a colored insert.*

*Throughout the service, the bold portions are the parts the congregation says together. Please join in the responses.*

*We hope the notes in the grey boxes help you follow and feel at home in our liturgy. If you have questions, please reach out to our clergy. And if you have suggestions for additional explanations that would be helpful in the grey boxes, we'd love to hear them.*

**WELCOME** *A clergy member welcomes the in-person and online congregation.*

**ENTRANCE HYMN**

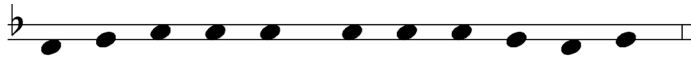
*Please rise, in body or in spirit.*

**see insert**

*The altar servers and clergy process from the baptismal font to the altar as we sing a hymn from the Hymnal 1982 or Gather hymnal. You'll find all the hymns listed in the weekly insert.*

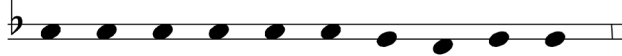
**OPENING ACCLAMATION**

*The liturgy may be sung or spoken, depending on the preference of the presider.*



Bless-ed be the one, ho-ly and liv-ing God.

*People*



Glo-ry to God for ev-er and ev-er.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**GLORIA**

*1982 Hymnal S-202*



1. Glo-ry be to God on high, and on earth peace,



good will towards men. 2. We praise thee, we bless thee,



we wor-ship thee, we glo-ri-fy thee, we give



thanks to thee for thy great glo-ry, 3. O Lord God, heaven-ly

## Liturgy of the Word

The first part of the service is the Liturgy of the Word: we read and respond to appointed lessons from Scripture.

We follow a three-year cycle of readings called the Lectionary. These are the same lessons being heard in congregations of many denominations throughout the world today.

We rise in body or spirit for the **Gospel**.

Our posture indicates the importance we place of Jesus' words and actions. The Gospel book comes into the midst of the people and all turn toward the reader.

**Heleluyan** is a hymn of the Muscogee Creek, a people who live now mostly in Oklahoma and Alabama. It was sung on the Trail of Tears, as the people were removed from their ancestral lands. The hymn has become a song of hopeful resistance. It was transcribed into music notation for the first time in 1989 for the United Methodist Hymnal.

King, God the Fa-ther Al - might - y.

4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;

5. O Lord God, Lamb of God, Son of the Fa - ther, that ta - kest a - way the sins of the world, have mer - cy up - on us. 6. Thou that ta - kest a - way the sins of the world, re - ceive our prayer. 7. Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou on - ly, O Christ, with the Ho - ly Ghost, art most high in the glo - ry of God the Fa - ther. —

A - - - - - men.



*The Nicene Creed expresses the shared faith of the wider Church rather than a checklist for individual belief. Christians have wrestled with its language for centuries, and the Church continues to grow through debate and conversation. You might think of these words not as final answers, but as starting points for exploring the mystery of God together.*

*This season we are praying the Prayers of the People a little differently. We will repeat a familiar response, while the intercessor's words will change from week to week.*

**The Confession,** from "Enriching our Worship" asks us to think about the structures of injustice in which we participate: "the evil done on our behalf. The presider pronounces absolution, that sins are forgiven.

*The absolution is adapted from the New Zealand prayer book.*

## GOSPEL

see insert

*Please rise, in body or in spirit.*

*Gospeler* The Holy Gospel of our Savior Jesus Christ according to \_\_\_\_\_.  
**People** **Glory to you, Lord Christ.**

*After the lesson the Gospel Reader says:*

*Gospeler* The Gospel of our Savior.  
**People** **Praise to you, Lord Christ.**

## SERMON

*Please be seated at the invitation of the Preacher.*

**NICENE CREED** *Please rise in body or in spirit.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**PRAYERS OF THE PEOPLE** *The Leader and People pray responsively*  
*The response is:*

Come Holy Spirit: **Renew your people.**

*The prayers finish with this or another suitable collect:*

*Presider:* Living and true God, you sent your Holy Spirit upon your Messiah at the river Jordan, and upon the disciples in the upper room: in your mercy fill us with your Spirit, hear our prayers, and send us into the world as your new creation. **Amen.**

**CONFESSION**

*Clergy* Let us confess our sins against God and our neighbor.  
**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*Presider:* God forgives you. Forgive others; Forgive yourself. **Amen.**

**PEACE**

*Presider* The peace of Christ be always with you.

**People** And also with you.

**ANNOUNCEMENTS** *Please be seated.*

**see insert**

**OFFERTORY MUSIC**

**see insert**

**Offering:**

*Contributions to St. Michael's Church may be made by a check or cash in the plate, sent by mail, or made online at [stmichaelsabq.org](http://stmichaelsabq.org).*

*You can also scan the QR code below with your cell phone. Thank you for your generosity as we work to continue our ministry and life together!*



**Pledging:**

*If you find yourself at home here at St Michael's we humbly and gratefully ask you to make a pledge supporting the mission and ministries of this community. You can fill out a pledge card, or use the online form linked here:*





The presider gives thanks to God for Christ's redeeming work, remembers Jesus' last supper with his disciples, and calls down the Holy Spirit to bless the gifts and the gathered congregation.

The prayer concludes with this response:

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, to you be honor, glory and praise, forever and ever. **AMEN.**



## LORD'S PRAYER *Pray in the language of your heart:*

Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Padre nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

## BREAKING OF THE BREAD

1982 Hymnal S-155

*This setting is not used in Lent.*

A musical score for the Breaking of the Bread, consisting of four staves of music in G major (one sharp). The lyrics are written below the notes. The first staff begins with a treble clef and a key signature of one sharp. The lyrics are: "Al - le - lu - ia, al - le -". The second staff continues: "lu - ia, al - le - lu - ia. Christ our Pass - o - ver is". The third staff continues: "sac - ri - ficed for us; there - fore let us keep the feast." The fourth staff concludes with: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." The music ends with a double bar line.

Setting: Gerald R. Near (b. 1942)

**Communion:**

*All who seek the presence of Christ are invited to receive Holy Communion. Please receive the bread in an open palm and drink from the chalice, gently guiding it by placing your hand on the base. Gluten-free wafers are available; please ask the minister offering the bread.*

*Because we use home-baked bread, intinction is discouraged for sanitary reasons and because the bread does not hold together well when dipped. Those who come forward but do not wish to receive may cross their arms to receive a blessing. If you receive the bread but not the wine, cross your arms when the chalice comes by.*

*Those who are not baptized and wish to receive regularly are encouraged to speak with a member of the clergy.*

**COMMUNION****COMMUNION MUSIC**

see insert

**SENDING OF LAY EUCHARISTIC MINISTERS** *(as needed)*

*Clergy* I send you out bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

**People** **We, who are many, are one body; for we all share one bread and one cup.**

**PRAYER AFTER COMMUNION**

*All are invited to rise or to kneel in body or in spirit.*

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.**

**BLESSING**

*The presider blesses the people.*

**EXIT HYMN**

see insert

**DISMISSAL** *Our worship has ended, our service in the world continues.*

*Clergy* Let us go forth into the world, rejoicing in the power of the Spirit.

**People** **Thanks be to God!**

**POSTLUDE**



**ST. MICHAEL AND ALL ANGELS EPISCOPAL CHURCH**  
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Jan Bales *Deacon*

The Rev. Dr. Paul Hanneman, *Preacher in Residence*

**All Angels Day School Staff**

Liz Ippel, *Asst. Director*; Rose Carmona, Victoria Montes, Anthuaned Bellido Ojeda, *Lead Teachers*;  
Silas Brandel, Socorro Ivone Garcia, Jennifer Lerch, Sophia Martinez, Jalyn Montes,  
Erika Morales-Alcocer, Allison Rodriguez, *Assistant Teachers*

**Vestry Members**

Chris Alvarez, *Rector's Warden*; David Odegard, *Vestry Warden*;  
Judy Fifield, *Clerk*; Evelyn Hanneman, *Treasurer*

*Class of 2027*: Michiel Bourdrez, Jennifer Hanson, Bruce Roach, Sherry Kircher  
*Class of 2028*: Daniel Ferguson, Sue Redfern-Campbell, Katie Rooney, Diane Taylor  
*Class of 2029*: David Odegard, Checky Okun, Amy Ostlie, Greg Petty

**Diocesan Delegates**

2026: Michele McKenzie, Teresa Neudecker 2027: Silas Brandel, Sue Redfern-Campbell

*Pastoral Care: Call the parish office. In an emergency, after hours, dial 8.*