



St. Michael & All Angels
Episcopal Church

EASTER FESTIVAL SERVICE
April 20, 2025



11:15am

WELCOME!

We are glad you are worshiping with us today.

If you worship here regularly: welcome.

If you haven't been in church for a while: welcome.

If you have never been in church before: welcome.

ALL are welcome in this place!

Preparing for Worship – Upon arrival, we keep silence in the church that we all may pray quietly in preparation for worship. Please remember to silence your cell phones.

Children's Chapel has moved to a new space in the same building as the church. Children's chapel will now be located in what was an office space, west down the long hallway behind the altar, the first room on the right when you get to the office area. Children will rejoin their care-givers just before the peace.

Children of all ages are always welcome in worship! There are three **soft spaces** around the sanctuary where children and their caregivers can worship together in developmentally appropriate ways. In the narthex (entry way) you will find rocking chairs for parents of young children as well as **worship supports for people of all ages** including sensory tools, illustrated worship bulletins, children's books, and quiet toys. In addition, **nursery care is provided in the Day School during the 9:00 Service.**

Donations: We welcome donations to support the work of St. Michael's whether a payment on a pledge or simply an offering. You can leave cash or a check in the plates, or give any time on our website www.stmichaelsabq.org



Hearing Assistance: Hearing assistance devices are available from the ushers. Please ask for help if you need one. Our church also has a loop system: to activate, turn on your T-Coil.

Accessibility: If you need to sit, stand, or move at any time, please do not hesitate. We use the words "please rise in body or in spirit" to indicate the places where many of us will stand, but we know that bodies have different needs at different times.

Get Involved: If you begin by filling out a "Welcome Card" in your pew, or at the Welcome Table, we'd be glad to keep you up to date with all that goes on here. You can also use the cards to update your information, request prayers, or to ask a question. Turn them in to an usher, a clergy person, or in the offering plate when it passes.

Coro de Luz sings at the 9:00 Service
The Chancel Choir sings at the 11:15 Service

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Scripture Translation: New Revised Standard Version*

Guest Musicians Sandia Brass Quintet

Alexander Hardin - Trumpet

Hannah Wren - Trumpet

Terrence Perrier - French Horn

Jose Zamora Torres - Trombone

Marlin Thomas - Tuba

This grey box is intended to help you follow along with the service, answer questions, or give background when needed.

Throughout the service, the bold portions are the parts the congregation says together. Please join in the responses.

MUSICAL PRELUDE

WELCOME *A priest welcomes the congregation.*

PRELUDIUM *Christ lag in Todesbanden (Christ Lay in Death's Dark Prison)*
William Bradley Roberts

PROCESSIONAL HYMN *Jesus Christ is Risen Today* 1982 Hymnal #207
Please rise in body or in spirit.

OPENING ACCLAMATION

Celebrant
Al - le - lu - ia. Christ is ris - en.

People
Christ is risen indeed. Al - le - lu - ia.

HYMN OF PRAISE *The Strife is Over* 1982 Hymnal #208

COLLECT

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of Christ's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

A READING FROM ISAIAH

Isaiah 65:17-25

Please be seated.

I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight.

Liturgy of the Word

The first part of the service is the Liturgy of the Word: we read and respond to appointed lessons from Scripture.

We follow a three-year cycle of readings called the Lectionary. These are the same lessons being heard in congregations of many denominations throughout the world today.

I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord—and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent—its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God!**

HYMN *Love Divine, All Loves Excelling* 1982 Hymnal #657

A READING FROM THE ACTS OF THE APOSTLES Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify

about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God!

SEQUENCE

Celtic Alleluia

Please rise in body or in spirit.

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia! ____

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HOLY GOSPEL

John 20:1-18

Gospeler The Holy Gospel of our Savior Jesus Christ according to John.

People Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why

are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Gospeler The Gospel of our Savior.
People **Praise to you, Lord Christ.**

SERMON

The Rev. Mike Angell

Please be seated at the invitation of the Preacher.

PRAYERS OF THE PEOPLE

The Leader and People pray responsively

Our Savior lives, and death has no dominion over us. And so we, God’s holy church, proclaim the resurrection, saying: **Christ is risen! Amen, Alleluia!**

Created in the image and likeness of God, we pray to see God’s image in one another. We pray especially for those celebrating birthdays this week, Mark Gramann, Susan Allison-Hatch, Diane Berry, Marian Frear, Judy Fifield, Kris Gracey, David McGuire, and Dave Parker. Together may our lives proclaim: **Christ is risen! Amen, Alleluia!**

Tested in our faith and strengthened by God’s love, we pray for open hearts, that we may live to proclaim: **Christ is risen! Amen, Alleluia!**

Joining with those who share in the passion of Christ through illness, famine, war, temptation, and trial, we pray for their courage and strength that those who suffer may proclaim: **Christ is risen! Amen, Alleluia!**

You are invited to add your own prayers, silently or aloud.

United in our hope that we and all who die may live again, we pray for family and friends who have died, proclaiming: **Christ is risen! Amen, Alleluia!**

Presider: Living and true God, you raised our Savior Jesus Christ as the pledge of our freedom from sin and death, receive our true praise and prayer through Jesus Christ our Lord, the great Amen and our Alleluia, now and forever. **Amen.**

The presider offers thanks to God for the grace and mercy made available to us in Christ. In response all sing:

SANCTUS

Arranged by: Annabel Morris Buchanan and Marica Pruner

tune name: Land of Rest

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, Heav'n and earth are full of your glo - ry, ho - san - na in the
high - est! Bless - ed is he who comes in the name of the
Lord! Ho - san - na in the high - est, ho - san - na in the high - est!

The presider gives thanks to God for Christ's redeeming work, and remembers Jesus' last supper with his disciples. The prayer includes this response:

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The presider concludes with prayer for the coming of God's reign.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, to you be honor, glory and praise, forever and ever. **AMEN.**

Celebrant *People*
A-men.

LORD'S PRAYER *Pray in the language of your heart:*

Our Father who art in heaven,
hallowed be thy Name, thy
kingdom come, thy will be
done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses as
we forgive those who trespass
against us. And lead us not
into temptation, but deliver
us from evil. For thine is the
kingdom, and the power, and
the glory, for ever and ever.
Amen.

Padre nuestro que estás en el
cielo, santificado sea tu Nombre,
venga tu reino, hágase tu
voluntad, en la tierra como en
el cielo. Danos hoy nuestro pan
de cada día. Perdona nuestras
ofensas, como también nosotros
perdonamos a los que nos
ofenden. No nos dejes caer en
tentación y líbranos del mal.
Porque tuyo es el reino, tuyo
es el poder, y tuya es la gloria,
ahora y por siempre. Amén

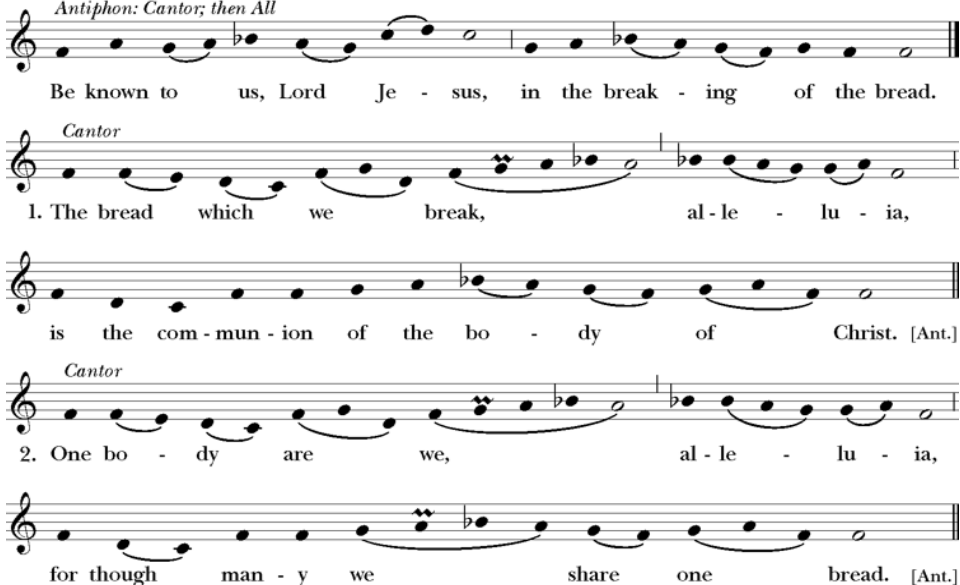
We invite all who seek the presence of Christ to come forward to share with us in Holy Communion. The bread is received in the open palm; the wine is taken from the cup (placing your hand gently on the base of the chalice to guide it). If you require a gluten-free wafer, please tell the person who offers the bread to you.

FRACTION ANTHEM

Be Known to Us

Hymnal 1982 S-171

Antiphon: Cantor; then All



Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor

1. The bread which we break, al - le - lu - ia,

is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor

2. One bo - dy are we, al - le - lu - ia,

for though man - y we share one bread. [Ant.]

If you or your children are drawn to the altar but do not wish to receive, please cross your arms over your chest to receive a blessing from the priest. If you receive bread but choose not to receive wine, cross your arms when the chalice comes by. If you have not been baptized and wish to receive regularly, please speak with one of the clergy about our process that leads to baptism.

COMMUNION

COMMUNION ANTHEM

Now the Green Blade Riseth

Now the green blade riseth
from the buried grain,
wheat that in dark earth many days has lain;
love lives again, that with the dead has been:

Love is come again
like wheat that springeth green.

In the grave they laid him,
Love whom hate had slain,
thinking that never he would wake again,
laid in the earth like grain that sleeps unseen:

Forth he came at Easter, like the risen grain,
he that for three days in the grave had lain,
quick from the dead my risen Lord is seen:

When our hearts are wintry, grieving, or in
pain, thy touch can call us back to life again,
fields of our hearts that dead and bare have
been:

*John Macleod Campbell Crum (1872-1958),
Arr. Simon Andrews*

PRAYER AFTER COMMUNION

All are invited to rise or to kneel in body or in spirit.

**God of abundance, you have fed us
with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue forever in the risen life of Christ our Savior. Amen.**

EASTER BLESSING *Please rise in body or in spirit.*

May God, who has brought us out of bondage to sin into true and lasting
freedom in the Redeemer, bring you to your eternal inheritance.
And the blessing of our Triune God, be upon you and remain with you for ever. **Amen.**

FINAL HYMN

He is Risen

1982 Hymnal #180

DISMISSAL *Our worship has ended, our service in the world continues.*

Clergy: Let us go forth in the name of Christ. Alleluia! Alleluia!

People: **Thanks be to God! Alleluia! Alleluia!**

POSTLUDE

ANNOUNCEMENTS

More information on upcoming events can be found at stmichaelsabq.org/info

4/27: NEWCOMERS CLASS that began April 6 continues on Sunday April 27. We will still accept sign ups until that Sunday. This is a great class for folks new to St. Michael's, those considering confirmation, reception, or reaffirmation, and those who wonder why we do what we do! Sign up online or in the Narthex.

SOLAR PANEL PROJECT The Vestry has approved a plan to install solar energy, helping St. Michael's to go green and eliminating our expensive annual electricity bill. We're now raising money to offset the cost of the plan. Please consider sponsoring one solar panel for \$900, two for \$1800, or half a panel for \$450! Use the QR code or donate by check in the offering plate (write "solar" in the memo). Questions? Contact Cheri Bertram in our office.



4/27 REALM PRIZE DRAWING Next Sunday we will hold our drawing for those who have updated their information in Realm. To enter simply login to Realm, update your and your household's information, upload a photo, and select your skills and interests. If you need help accessing Realm please contact Codey Morales at codeym@stmichaelsabq.org or call 505-345-8147 during office hours (Monday through Thursday 9am-3pm, *except for Tuesdays 10-11:30am.*)

5/17 BOSQUE REDONDO PILGRIMAGE Join us for an informational meeting on Sunday May 4 in the pavilion between the 9 and 1115 services about a pilgrimage trip to Bosque Redondo on May 17 with the Episcopal Church in Navajoland ministry and the Rev. Simone Drinkwater. Come with your questions about this touchstone to a difficult chapter of our history with the Diné.

4/21-22: CHURCH OFFICE CLOSED The church office will be closed the Monday and Tuesday following Easter Sunday (April 21 and 22).

ST. MICHAEL AND ALL ANGELS EPISCOPAL CHURCH

505-345-8147 • www.stmichaelsabq.org • @stmichaelsabq

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Affiliated Clergy

Susan Allison-Hatch, Carolyn Metzler, Annette Mayer, and Leslie Nipps, *Priests*

Jan Bales and Judith Jenkins, *Deacons*

The Rev. Dr. Paul Hanneman, *Preacher in Residence*

Vestry Members

Patrick Reilly, *Rector's Warden*; Barbara Koenig, *Vestry Warden*

Judy Fifield, *Clerk*; Evelyn Hanneman, *Treasurer*

Class of 2026: Chris Alvarez, Jack Knight, Sherry Kircher

Class of 2027: Michiel Bourdrez, Jennifer Hanson, Bruce Roach, Riley Huston

Class of 2028: Daniel Ferguson, Sue Redfern-Campbell, Katie Rooney, Diane Taylor

Diocesan Delegates

2025: Jennifer Kepesh, Luri Owens 2026: Michele McKenzie, Teresa Neudecker

Pastoral Care

Please contact the clergy for Baptisms, Weddings, Funerals, and other pastoral care

For prayer requests, contact the Parish Office.

Emergency Pastoral Care: Call the parish office. After hours, dial 8.