



St. Michael & All Angels
Episcopal Church

EASTER SEASON
April 19-May17, 2026



11:15 AM Holy Eucharist

Please leave this order of service booklet in the entryway as you leave.
It will be reused in the coming weeks.

WELCOME!

We are glad you are worshiping with us today.

If you worship here regularly: welcome.

If you haven't been in church for a while: welcome.

If you have never been in church before: welcome.

ALL are welcome in this place!

Preparing for Worship – Upon arrival, we keep silence in the church that we all may pray quietly in preparation for worship. Please remember to silence your cell phones.

Children's Chapel has moved to a new space in the same building as the church. Children's chapel will now be located in what was an office space, west down the long hallway behind the altar, the first room on the right when you get to the office area. Children will rejoin their care-givers just before the peace. **Children of all ages are always welcome in worship!** There are three **soft spaces** around the sanctuary where children and their caregivers can worship together in developmentally appropriate ways. In the narthex (entry way) you will find rocking chairs for parents of young children as well as **worship supports for people of all ages** including sensory tools, illustrated worship bulletins, children's books, and quiet toys. In addition, **nursery care is provided in the Day School during the 9:00 Service.**

Hearing Assistance: Hearing assistance devices are available from the ushers. Please ask for help if you need one. Our church also has a loop system: to activate, turn on your T-Coil.

Accessibility: If you need to sit, stand, or move at any time, please do not hesitate. We use the words "please rise in body or in spirit" to indicate the places where many of us will stand, but we know that bodies have different needs at different times.

If you're new:

We'd love to get to know you. You can fill out a Newcomer Welcome Card found in your pew or at the Welcome Table. You can also complete it online by scanning the code here:



If you're ready to take a next step

join a ministry, update your information, request prayers, or ask a question, fill out a Next Steps Card in your pew or at the Welcome Table. You can also complete it online by scanning the code here:



Feel free to hand either card to an usher or clergy person after the service, or place it in the offering plate.

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Scripture Translation: New Revised Standard Version*

This re-usable booklet contains the parts of the service we do week in and week out. The Scriptures, hymn numbers, and announcements which change week to week are on a colored insert.

Throughout the service, the bold portions are the parts the congregation says together. Please join in the responses.

We hope the notes in the grey boxes help you follow and feel at home in our liturgy. If you have questions, please reach out to our clergy. And if you have suggestions for additional explanations that would be helpful in the grey boxes, we'd love to hear them.

PRELUDE AND WELCOME *Musicians play as we gather.*

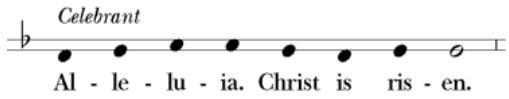
A clergy member welcomes the congregation.

ENTRANCE HYMN *Please rise, in body or in spirit.*

see insert

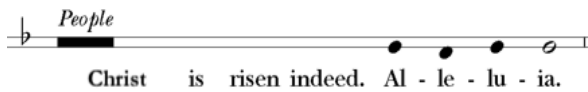
OPENING ACCLAMATION *The liturgy may be sung or spoken, depending on the preference of the presider.*

Celebrant



Al - le - lu - ia. Christ is ris - en.

People



Christ is risen indeed. Al - le - lu - ia.

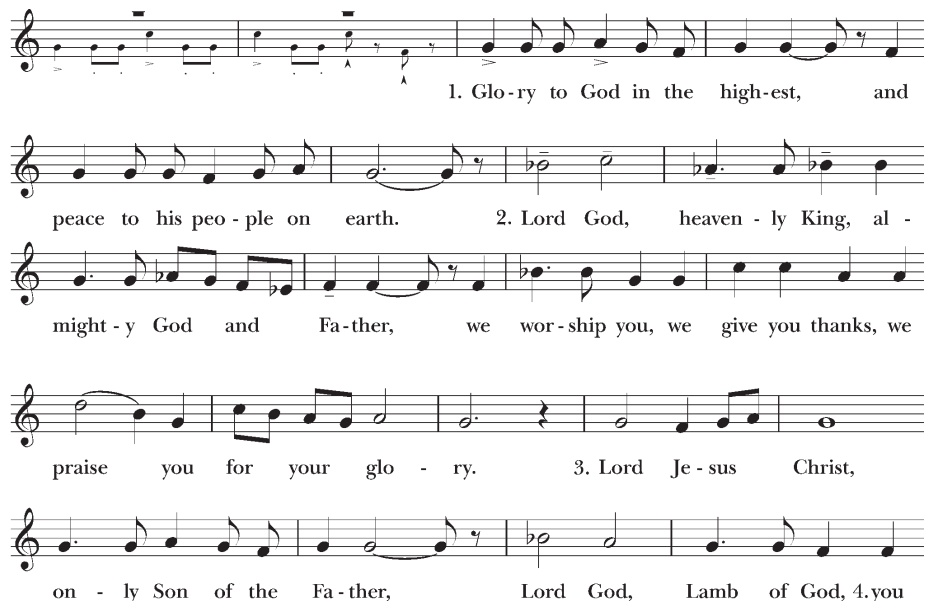
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

HYMN OF PRAISE

Glory to God

S-278

Please rise or kneel, in body or in spirit.



1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

Liturgy of the Word

The first part of the service is the Liturgy of the Word: we read and respond to appointed lessons from Scripture.

We follow a three-year cycle of readings called the Lectionary. These are the same lessons being heard in congregations of many denominations throughout the world today.

*We rise in body or spirit for the **Gospel**. Our posture indicates the importance we place on Jesus' words and actions. The Gospel book comes into the midst of the people and all turn toward the reader.*



take a-way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.



THE LITURGY OF THE WORD

COLLECT OF THE DAY

Presider God be with you.
People **And also with you.**
Presider Let us pray.

The presider prays the prayer of the day. The People respond: Amen.

FIRST LESSON *Please be seated*

see insert

After the Lesson the Reader says:

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM OR ANTHEM *We sing the psalm or an anthem together*

see insert

SECOND LESSON *Please be seated*

see insert

After the Lesson the Reader says:

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

SEQUENCE

O Sons and Daughters

1982 Hymnal #206

Apr 19 vs. 1 before Gospel, vs. 2 after; Apr 26 vs. 1 before Gospel, vs. 3 after; May 3 vs. 1 before Gospel, vs. 4 after; May 10 vs. 1 before Gospel, vs. 5 after; May 17 vs. 1 before Gospel, vs. 6 after.

Please rise, in body or in spirit.

Antiphon (at the beginning)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 O sons and daught - ers, let us sing!
2 That night the a - pos - tles met in fear;
3 When Thom - as first the tid - ings heard,
4 "My pierc - ed side, O Thom - as, see;
5 No long - er Thom - as then de - nied,
6 How blest are they who have not seen,



1 The King of heaven, the glo - rious King,
2 a - midst them came their Lord - most dear,
3 how they had seen the ris - en Lord,
4 my hands, my feet, I show to thee;
5 he saw the feet, the hands, the side;
6 and yet whose faith has con - stant been,



1 o'er death and hell rose tri - umph - ing. Al - le - lu - ia!
2 and said, "My peace be on all here." Al - le - lu - ia!
3 he doubt - ed the dis - ci - ples' word. Al - le - lu - ia!
4 not faith - less, but be - liev - ing be." Al - le - lu - ia!
5 "Thou art my Lord and God," he cried. Al - le - lu - ia!
6 for they e - ter - nal life shall win. Al - le - lu - ia! [Ant.]

Antiphon (at the end)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Att. Jean Tisserand (15th cent.); tr. John Mason Neale (1818-1866)

GOSPEL

see insert

The Nicene Creed expresses the shared faith of the wider Church rather than a checklist for individual belief. Christians have wrestled with its language for centuries, and the Church continues to grow through debate and conversation. You might think of these words not as final answers, but as starting points for exploring the mystery of God together.

This season we are praying the Prayers of the People a little differently. We will repeat a familiar response, while the intercessor's words will change from week to week.

We invite you to notice whether this added freedom helps us pray more attentively, lifting our eyes, hearts, and attention toward God together. Let the clergy know how this works for you.

Gospeler The Holy Gospel of our Savior Jesus Christ according to _____.
People **Glory to you, Lord Christ.**

After the lesson the Gospel Reader says:

Gospeler The Gospel of our Savior.
People **Praise to you, Lord Christ.**

SERMON

Please be seated at the invitation of the Preacher.

NICENE CREED *Please rise in body or in spirit.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

*The Leader and People pray responsively
Each petition ends with the word "proclaim" The response is:*

Christ is risen! Amen, Alleluia!

SANCTUS

Arranged by: Annabel Morris Buchanan and Marica Pruner

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, Heav'n and earth are full of your glo - ry, ho - san - na in the
high - est! Bless - ed is he who comes in the name of the
Lord! Ho - san - na in the high - est, ho - san - na in the high - est!

The presider gives thanks to God for Christ's redeeming work, and remembers Jesus' last supper with his disciples. The prayer includes this response:

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The presider concludes with prayer for the coming of God's reign.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

Celebrant | *People*
A - men.

LORD'S PRAYER *Pray in the language of your heart:*

Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.


Padre nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

Communion:

All who seek the presence of Christ are invited to receive Holy Communion. Please receive the bread in an open palm and drink from the chalice, gently guiding it by placing your hand on the base. Gluten-free wafers are available; please ask the minister offering the bread.


FRACTION ANTHEM *Be Known to Us* Hymnal 1982 S-171

Antiphon: Cantor; then All




Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor




1. The bread which we break, al - le - lu - ia,




is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Because we use home-baked bread, intinction is discouraged for sanitary reasons and because the bread does not hold together well when dipped. Those who come forward but do not wish to receive may cross their arms to receive a blessing. If you receive the bread but not the wine, cross your arms when the chalice comes by.

Those who are not baptized and wish to receive regularly are encouraged to speak with a member of the clergy.

COMMUNION

COMMUNION MUSIC

see insert page 1

SENDING OF LAY EUCHARISTIC MINISTERS *(as needed)*

Clergy I send you out bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People We, who are many, are one body; for we all share one bread and one cup.

PRAYER AFTER COMMUNION

All are invited to rise or to kneel in body or in spirit.

**God of abundance, you have fed us
with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue forever in the risen life of Christ our Savior. Amen.**

EASTER BLESSING *Please rise in body or in spirit.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. And the blessing of our Triune God, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN

see insert page 1

DISMISSAL *Our worship has ended, our service in the world continues.*

Clergy: Let us go forth in the name of Christ. Alleluia! Alleluia!

People: **Thanks be to God! Alleluia! Alleluia!**

LITURGICAL CHANGES DURING EASTER

- 1) **White Vestments:** The clergy wear white. White is the color of celebration. Easter isn't just a single day; it is a season of joyful liturgy. We mark the great 50 days of Easter until Pentecost on May 24.
- 2) **Psalm Settings by Carl Daw:** We are using Carl Daw's *Songs of Lament and Praise* this seasons which gives us faithful, theologically rich paraphrases of the psalms that speak honestly to the full range of human experience, from grief and anger to trust and thanksgiving. Set to familiar hymn tunes, these texts invite the whole congregation to sing the psalms confidently, joining ancient prayer to the living voice of the church today.
- 3) **No Confession of Sin:** In this season, after Lent which places such an emphasis on confession, we emphasize the joy of the resurrection.
- 4) **The Paschal Candle** is lighted for every service. This tall candle with its intricate decoration (including wax nails and grains of incense) was blessed during the Easter Vigil. It serves as a reminder of the new light of the Resurrection. The candle is used all year at baptisms, confirmations, funerals and for every service between Easter Day and Pentecost.
- 5) **Plentiful Alleluias** Throughout the whole season, we use this celebratory word sometimes repeating Alleluia two or three times.

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William W. Williams *Organist*
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Affiliated Clergy

Susan Allison-Hatch, Carolyn Metzler, Annette Mayer, and Leslie Nipps, *Priests*
Jan Bales *Deacon*

The Rev. Dr. Paul Hanneman, *Preacher in Residence*

All Angels Day School Staff

Liz Ippel, *Asst. Director*; Rose Carmona, Victoria Montes, Anthuaned Bellido Ojeda, *Lead Teachers*;
Silas Brandel, Socorro Ivone Garcia, Jennifer Lerch, Sophia Martinez, Jalyn Montes,
Erika Morales-Alcocer, Allison Rodriguez, *Assistant Teachers*

Vestry Members

Chris Alvarez, *Rector's Warden*; David Odegard, *Vestry Warden*;
Judy Fifield, *Clerk*; Evelyn Hanneman, *Treasurer*

Class of 2027: Michiel Bourdrez, Jennifer Hanson, Bruce Roach, Sherry Kircher
Class of 2028: Daniel Ferguson, Sue Redfern-Campbell, Katie Rooney, Diane Taylor
Class of 2029: David Odegard, Checky Okun, Amy Ostlie, Greg Petty

Diocesan Delegates

2026: Michele McKenzie, Teresa Neudecker 2027: Silas Brandel, Sue Redfern-Campbell

Pastoral Care: Call the parish office. In an emergency, after hours, dial 8.