

HOLY EUCHARIST

SEASON AFTER PENTECOST

SUNDAY | 11:15 AM | SEPTEMBER 2026



WELCOME ACTION SPIRITUAL GROUNDING

WELCOME!

We are glad you are worshiping with us today.

If you worship here regularly: welcome.

If you haven't been in church for a while: welcome.

If you have never been in church before: welcome.

ALL are welcome in this place!

Preparing for Worship – Upon arrival, we keep silence in the church that we all may pray quietly in preparation for worship. Please remember to silence your cell phones.

Children's Chapel has moved to a new space in the same building as the church. Children's chapel will now be located in what was an office space, west down the long hallway behind the altar, the first room on the right when you get to the office area. Children will rejoin their care-givers just before the peace. **Children of all ages are always welcome in worship!** There are three **soft spaces** around the sanctuary where children and their caregivers can worship together in developmentally appropriate ways. In the narthex (entry way) you will find rocking chairs for parents of young children as well as **worship supports for people of all ages** including sensory tools, illustrated worship bulletins, children's books, and quiet toys. In addition, **nursery care is provided in the Day School during the 9:00 Service.**

Hearing Assistance: Hearing assistance devices are available from the ushers. Please ask for help if you need one. Our church also has a loop system: to activate, turn on your T-Coil.

Accessibility: If you need to sit, stand, or move at any time, please do not hesitate. We use the words "please rise in body or in spirit" to indicate the places where many of us will stand, but we know that bodies have different needs at different times.

If you're new:

We'd love to get to know you. You can fill out a Newcomer Welcome Card found in your pew or at the Welcome Table. You can also complete it online by scanning the code here:



If you're ready to take a next step

join a ministry, update your information, request prayers, or ask a question, fill out a Next Steps Card in your pew or at the Welcome Table. You can also complete it online by scanning the code here:



Feel free to hand either card to an usher or clergy person after the service, or place it in the offering plate.

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Scripture Translation: New Revised Standard Version

This re-usable booklet contains the parts of the service we do week in and week out. The Scriptures, hymn numbers, and announcements which change week to week are on a colored insert.

*The procession enters as all join in a hymn. Throughout the service, the **bold** portions are the parts the congregation says together. Please join in the responses.*

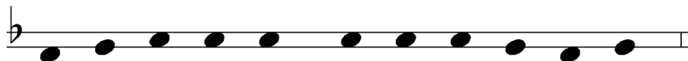
PRELUDE AND WELCOME *Musicians play as we gather. A clergy member welcomes the congregation.*

ENTRANCE HYMN *Please rise, in body or in spirit.*

see insert

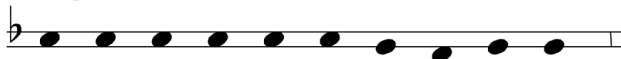
OPENING ACCLAMATION

Celebrant



Bless-ed be the one, ho - ly and liv - ing God.

People



Glo - ry to God for ev - er and ev - er.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN OF PRAISE

1982 Hymnal S-277



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

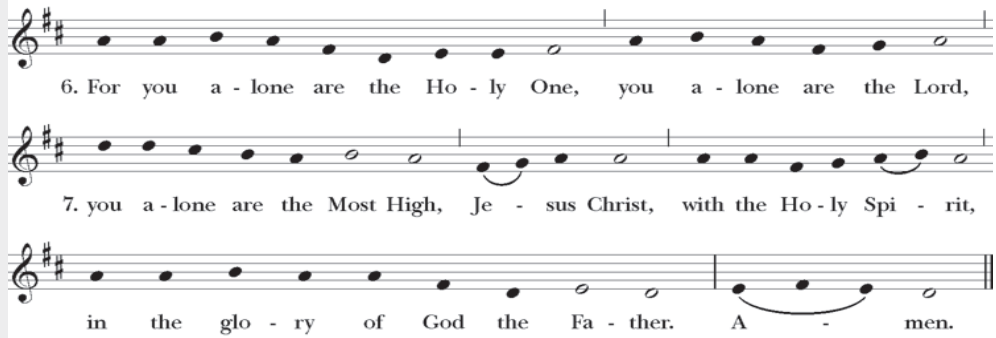
Liturgy of the Word

We follow a three-year cycle of readings called the Lectionary. These are the same lessons being heard in congregations of many denominations throughout the world today.

We rise in body or spirit for the **Gospel**. Our posture indicates the importance we place of Jesus' words and actions. The Gospel book comes into the midst of the people and all turn toward the reader.

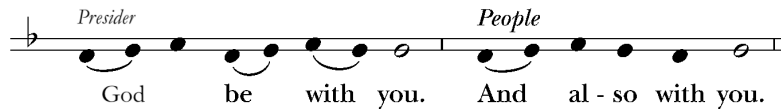
Nicene Creed

The Nicene Creed is an ancient (381 AD) formulation of faith. In 1988 the Lambeth Conference of bishops from across the Anglican Communion requested churches remove the "filioque" clause ("and from the Son"). We share the original version with our Eastern Orthodox siblings in faith. Our clergy recently taught a series on the creed, available on our Youtube channel.

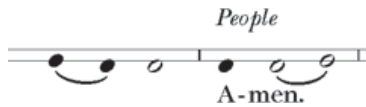


THE LITURGY OF THE WORD

COLLECT OF THE DAY



The presider prays the prayer of the day. The People respond: **Amen.**



FIRST LESSON *Please be seated*

see insert

After the Lesson the Reader says:

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM OR ANTHEM *We sing the psalm or an anthem together*

see insert

SECOND LESSON *Please be seated*

see insert

After the Lesson the Reader says:

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

SEQUENCE

Seek Ye First

1982 Hymnal #711

Please rise, in body or in spirit.



1. Seek ye first the king - dom of God and its right-eous - ness,
2. Ask, and it shall be giv - en un - to you, seek and ye shall find;
and all these things will be add - ed un - to you; Al - le - lu, Al - le - lu - ia!
knock and the door shall be o - pened un - to you; Al - le - lu, Al - le - lu - ia!
Al - le - lu - ia, Al - le - lu - ia!
Al - le - lu - ia, Al - le - lu, Al - le - lu - ia!

GOSPEL

see insert

Please rise, in body or in spirit.

Gospeler The Holy Gospel of our Savior Jesus Christ according to _____.
People **Glory to you, Lord Christ.**

After the lesson the Gospel Reader says:

Gospeler The Gospel of our Savior.
People **Praise to you, Lord Christ.**

SERMON *Please be seated at the invitation of the Preacher.*

NICENE CREED *Please rise in body or in spirit.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

Offering:

Contributions to St. Michael's Church may be made by a check or cash in the plate, sent by mail, or made online at stmichaelsabq.org.

You can also scan the QR code below with your cell phone. Thank you for your generosity as we work to continue our ministry and life together!



Pledging:

If you find yourself at home here at St Michael's we humbly and gratefully ask you to make a pledge supporting the mission and ministries of this community. You can fill out a pledge card, or use the online form linked here:



We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *The Leader and People pray responsively*
Let us offer our prayers to God who gives life and breath to all creatures, saying,
"God of glory, hear us."

I ask your prayers for the mission of the church throughout the world; in the Diocese of the Rio Grande we pray for [*here the leader prays for a church or ministry in the cycle of prayer of the Diocese*]; in the Anglican Communion, we prayer for [*here the leader prays for a church or ministry in the cycle of prayer of the Communion*]; for sharing the promise of abundant life and working toward it for all. **God of glory, hear us.**

I ask your prayers for the leaders of the nations, and for all who make or influence decisions for the health of our planet and the well-being of its peoples. **God of glory, hear us.**

I ask your prayers for peace with justice around the world, especially in areas of active combat and along the US border, for an end to violent competition for limited resources. **God of glory, hear us.**

I ask your prayers for those who suffer illness, want, or exile because of environmental degradation. **God of glory, hear us.**

I ask your prayers for those who in their daily work are stewards and protectors of God's creation in ways large and small; for gardeners, farmers, and ranchers; for rangers and park managers; for fishers and foresters; for climate scientists, ecologists, and activists, and for all who work to restore and heal our wounded Earth. **God of glory, hear us.**

I ask your prayers of thanksgiving for those celebrating birthdays or anniversaries this week _____. We give you thanks O God.
God of glory, hear us.

I ask your prayers for those who have died and for all those holy people who taught us to marvel in all God's works. **God of glory, hear us.**

The people may add their own petitions silently or aloud.

The presider may add a concluding collect.

Deacon We pray to you also for the forgiveness of our sins.

Holy and merciful God, we confess that we have failed to honor you by rightly claiming our kinship with all your creatures. We have walked heavily on your earth, overused and wasted its resources, taken for granted its beauty and abundance, and treated its inhabitants unjustly, holding future generations hostage to our greed. Have mercy on us and forgive us our sin. Renew in us the resolve to keep and conserve your earth as you desire and intend, with grateful and compassionate hearts, through your Son, our Savior Jesus Christ. Amen.

Presider: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

PEACE

Presider The peace of Christ be always with you.

People And also with you.

ANNOUNCEMENTS *Please be seated.*

see insert

OFFERTORY MUSIC



LITURGY OF THE TABLE

Please rise in body or in spirit.

Celebrant

The Lord be with you.

People

And al - so with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

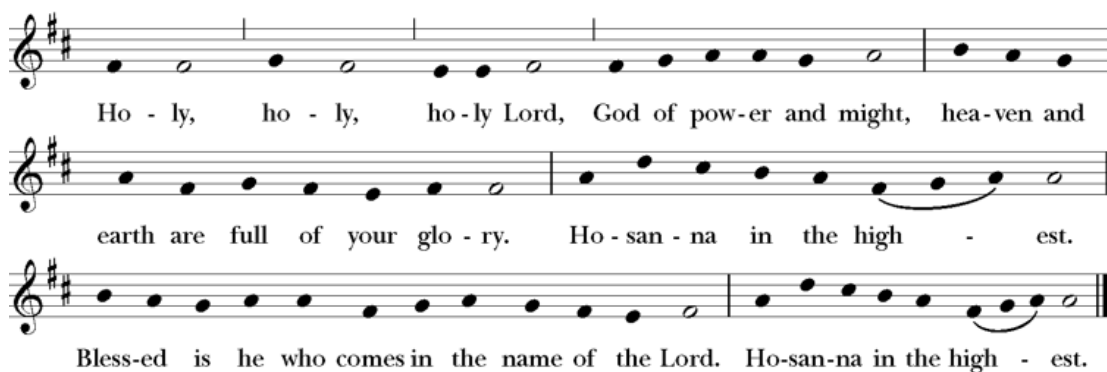
our

The presider offers thanks to God for the grace and mercy made available to us in Christ, concluding with the words

In response all sing:

SANCTUS

1982 Hymnal S-124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The presider gives thanks to God for Christ's redeeming work, and remembers Jesus' last supper with his disciples.

The presider continues with prayer for the Holy Spirit to sanctify the bread and wine, and the gathered congregation.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**



Celebrant *People*
A - men.

LORD'S PRAYER *Pray in the language of your heart.*

BCP 364

Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Padre nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

BREAKING OF THE BREAD

1982 Hymnal S-161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

COMMUNION

Communion:

All who seek the presence of Christ are invited to receive Holy Communion. Please receive the bread in an open palm and drink from the chalice, gently guiding it by placing your hand on the base. Gluten-free wafers are available; please ask the minister offering the bread.

Because we use home-baked bread, intinction is discouraged for sanitary reasons and because the bread does not hold together well when dipped. Those who come forward but do not wish to receive may cross their arms to receive a blessing. If you receive the bread but not the wine, cross your arms when the chalice comes by.

Those who are not baptized and wish to receive regularly are encouraged to speak with a member of the clergy.

COMMUNION MUSIC

see insert page 1

SENDING OF LAY EUCHARISTIC MINISTERS *(as needed)*

Clergy I send you out bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We, who are many, are one body; for we all share one bread and one cup.**

PRAYER AFTER COMMUNION

All are invited to rise or to kneel in body or in spirit.

**God of abundance, you have fed us
with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue forever in the risen life of Christ our Savior. Amen.**

BLESSING

The presider blesses the people.

EXIT HYMN

see insert page 1

DISMISSAL *Our worship has ended, our service in the world continues.*

Clergy Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God!

POSTLUDE

ST. MICHAEL AND ALL ANGELS EPISCOPAL CHURCH
505-345-8147 • www.stmichaelsabq.org • @stmichaelsabq
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The Rev. Simone Drinkwater *Associate Rector*
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Affiliated Clergy

Susan Allison-Hatch, Carolyn Metzler, Annette Mayer, Leslie Nipps, and Margaret Sterchi, *Priests*
Jan Bales *Deacon*
The Rev. Dr. Paul Hanneman, *Preacher in Residence*

All Angels Day School Staff

Liz Ippel, *Asst. Director*; Rose Carmona, Victoria Montes, Anthuaned Bellido Ojeda, *Lead Teachers*;
Silas Brandel, Socorro Ivone Garcia, Jennifer Lerch, Sophia Martinez, Jalyn Montes,
Erika Morales-Alcocer, Allison Rodriguez, *Assistant Teachers*

Vestry Members

Chris Alvarez, *Rector's Warden*; David Odegard, *Vestry Warden*;
Jordan Salas, *Clerk*; Evelyn Hanneman, *Treasurer*
Class of 2027: Michiel Bourdrez, Jennifer Hanson, Sherry Kircher
Class of 2028: Daniel Ferguson, Sue Redfern-Campbell, Katie Rooney, Diane Taylor
Class of 2029: David Odegard, Checky Okun, Amy Ostlie, Greg Petty

Diocesan Delegates

2026: Michele McKenzie, Teresa Neudecker 2027: Silas Brandel, Sue Redfern-Campbell

Pastoral Care: Call the parish office. In an emergency, after hours, dial 8.