

HOLY EUCHARIST

SEASON AFTER PENTECOST

SUNDAY | 11:15 AM | AUGUST 2026



WELCOME ACTION SPIRITUAL GROUNDING

WELCOME!

We are glad you are worshiping with us today.

If you worship here regularly: welcome.

If you haven't been in church for a while: welcome.

If you have never been in church before: welcome.

ALL are welcome in this place!

Preparing for Worship – Upon arrival, we keep silence in the church that we all may pray quietly in preparation for worship. Please remember to silence your cell phones.

Children's Chapel has moved to a new space in the same building as the church. Children's chapel will now be located in what was an office space, west down the long hallway behind the altar, the first room on the right when you get to the office area. Children will rejoin their care-givers just before the peace. **Children of all ages are always welcome in worship!** There are three **soft spaces** around the sanctuary where children and their caregivers can worship together in developmentally appropriate ways. In the narthex (entry way) you will find rocking chairs for parents of young children as well as **worship supports for people of all ages** including sensory tools, illustrated worship bulletins, children's books, and quiet toys. In addition, **nursery care is provided in the Day School during the 9:00 Service.**

Hearing Assistance: Hearing assistance devices are available from the ushers. Please ask for help if you need one. Our church also has a loop system: to activate, turn on your T-Coil.

Accessibility: If you need to sit, stand, or move at any time, please do not hesitate. We use the words "please rise in body or in spirit" to indicate the places where many of us will stand, but we know that bodies have different needs at different times.

If you're new:

We'd love to get to know you. You can fill out a Newcomer Welcome Card found in your pew or at the Welcome Table. You can also complete it online by scanning the code here:



If you're ready to take a next step

join a ministry, update your information, request prayers, or ask a question, fill out a Next Steps Card in your pew or at the Welcome Table. You can also complete it online by scanning the code here:



Feel free to hand either card to an usher or clergy person after the service, or place it in the offering plate.

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Scripture Translation: New Revised Standard Version

This re-usable booklet contains the parts of the service we do week in and week out. The Scriptures, hymn numbers, and announcements which change week to week are on a colored insert.

*The procession enters as all join in a hymn. Throughout the service, the **bold** portions are the parts the congregation says together. Please join in the responses.*

PRELUDE AND WELCOME *Musicians play as we gather. A clergy member welcomes the congregation.*

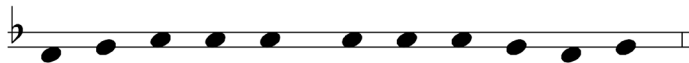
ENTRANCE HYMN *Please rise, in body or in spirit.*

see insert

OPENING ACCLAMATION

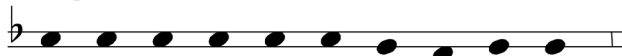
BCP 355

Celebrant



Bless-ed be the one, ho - ly and liv - ing God.

People



Glo - ry to God for ev - er and ev - er.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN OF PRAISE Give Thanks

Wonder Love and Praise #775

1. Give thanks for Life, the mea - sure of our days,
 2. Give thanks for those who made their life a light,
 3. And for our own, our that li - ving and our dead,
 4. Give thanks for hope, that like the wheat, the grain,

mor - tal, we pass through beau - ty that de -
 caught from the Christ flame burst - ing through the is -
 thanks for the love by which our life is re -
 ly - ing in dark - ness does its life re -

cays, yet sing to God our hope, our love, our praise.
 night, who touched the truth, who burned for what is right.
 fed, a love not changed by time or death or dread,
 tain, in re - sur - rec - tion to grow green a - gain.

Al - le - lu - ia! Al - le - lu - ia!

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Contributors: Shirley Erena Murray

Liturgy of the Word

We follow a three-year cycle of readings called the Lectionary. These are the same lessons being heard in congregations of many denominations throughout the world today.

We rise in body or spirit for the **Gospel**. Our posture indicates the importance we place of Jesus' words and actions. The Gospel book comes into the midst of the people and all turn toward the reader.

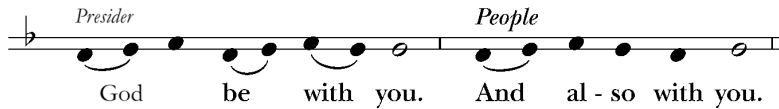
Nicene Creed

The Nicene Creed is an ancient (381 AD) formulation of faith. In 1988 the Lambeth Conference of bishops from across the Anglican Communion requested churches remove the "filioque" clause ("and from the Son"). We share the original version with our Eastern Orthodox siblings in faith. Our clergy recently taught a series on the creed, available on our Youtube channel.



THE LITURGY OF THE WORD

COLLECT OF THE DAY



The presider prays the prayer of the day. The People respond: **Amen**.

FIRST LESSON *Please be seated*

see insert

After the Lesson the Reader says:

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM OR ANTHEM *We sing the psalm or an anthem together*

see insert

SECOND LESSON *Please be seated*

see insert

After the Lesson the Reader says:

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

SEQUENCE

Gospel Acclamation

Gather #194

Please rise, in body or in spirit.

Refrain



Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

GOSPEL

see insert

Please rise, in body or in spirit.

Gospeler The Holy Gospel of our Savior Jesus Christ according to _____.
People **Glory to you, Lord Christ.**

After the lesson the Gospel Reader says:

Gospeler The Gospel of our Savior.
People **Praise to you, Lord Christ.**

SERMON

Please be seated at the invitation of the Preacher.

NICENE CREED *Please rise in body or in spirit.*

BCP 359

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Offering:

Contributions to St. Michael's Church may be made by a check or cash in the plate, sent by mail, or made online at stmichaelsabq.org.

You can also scan the QR code below with your cell phone. Thank you for your generosity as we work to continue our ministry and life together!

**Pledging:**

If you find yourself at home here at St Michael's we humbly and gratefully ask you to make a pledge supporting the mission and ministries of this community. You can fill out a pledge card, or use the online form linked here:

**PRAYERS OF THE PEOPLE**

Gracious God, we pray for your holy catholic Church;

That we all may be one.

In the Diocese of the Rio Grande we pray for *[here the leader prays for a church or ministry in the cycle of prayer of the Diocese]*. Grant that every member of the Church may truly and humbly serve you; **That your Name may be glorified by all people.**

We pray for Sean our presiding bishop, Michael our bishop and for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world, we pray for those who speak up for justice, for foreign aid providers, for vulnerable people around the world especially in Gaza, Ukraine, and all of those forced to migrate around the world;

That there may be justice and peace on the earth.

We give you thanks for all the blessings of this life; *[especially those celebrating birthdays and anniversaries this week]*. Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

We pray especially those affected by wildfires and flooding in our state *[and for...]*

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

[For _____ who died on _____] Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The people may add their own petitions silently or aloud.

We pray to you also for the forgiveness of our sins.

Have mercy upon us, most merciful God; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Presider: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

PEACE

Presider

The peace of Christ be always with you.

People

And also with you.

BCP 360

ANNOUNCEMENTS *Please be seated.*

see insert

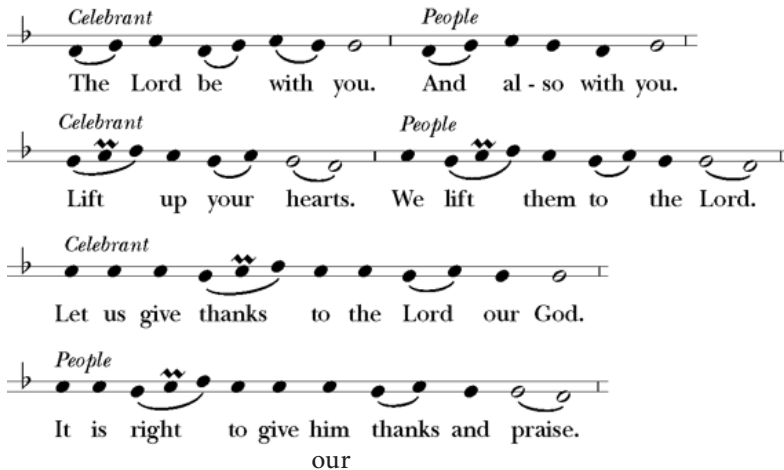
OFFERTORY MUSIC



LITURGY OF THE TABLE

Please rise in body or in spirit.

BCP 361



Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.
our

The presider offers thanks to God for the grace and mercy made available to us in Christ, concluding with the words

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

LORD’S PRAYER *Pray in the language of your heart.*

BCP 364

Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Padre nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

BREAKING OF THE BREAD

1982 Hymnal S-161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Communion:

All who seek the presence of Christ are invited to receive Holy Communion. Please receive the bread in an open palm and drink from the chalice, gently guiding it by placing your hand on the base. Gluten-free wafers are available; please ask the minister offering the bread.

Because we use home-baked bread, intinction is discouraged for sanitary reasons and because the bread does not hold together well when dipped. Those who come forward but do not wish to receive may cross their arms to receive a blessing. If you receive the bread but not the wine, cross your arms when the chalice comes by.

Those who are not baptized and wish to receive regularly are encouraged to speak with a member of the clergy.

COMMUNION

COMMUNION MUSIC

see insert page 1

SENDING OF LAY EUCHARISTIC MINISTERS *(as needed)*

Clergy I send you out bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We, who are many, are one body; for we all share one bread and one cup.**

PRAYER AFTER COMMUNION

BCP 365

All are invited to rise or to kneel in body or in spirit.

**Eternal God,
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.**

BLESSING

The presider blesses the people.

EXIT HYMN

see insert page 1

DISMISSAL *Our worship has ended, our service in the world continues.*

Clergy Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God!

POSTLUDE

A WORD ABOUT THE LITURGY THIS SEASON

The Episcopal Church is a prayer book tradition: our common worship is shaped and unified by the Book of Common Prayer (BCP), linking Episcopalians worldwide in a shared pattern of prayer. This tradition dates back to 1549, when the first BCP was written in English, and has evolved over the centuries; the most recent American BCP was published in 1979. Today we are using a version of Eucharistic Prayer A that incorporates expansive language authorized by the General Convention of The Episcopal Church in 2018. These modest revisions reduce the prayer's reliance on exclusively masculine language for God while preserving the structure and theology of the 1979 Book of Common Prayer. They represent a starting place rather than a final destination in the church's ongoing conversation about how our common prayer speaks of the mystery of God.

Page numbers in your bulletin correspond to the matching pages in the BCP, which you will find in the pew racks. As you worship, we invite you to reflect: What do you notice that is different? What do you wonder? What language stands out to you? Please direct any comments or questions to the clergy or Angel.

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Jan Bales *Deacon*
The Rev. Dr. Paul Hanneman, *Preacher in Residence*

All Angels Day School Staff

Liz Ippel, *Asst. Director*; Rose Carmona, Victoria Montes, Anthuaned Bellido Ojeda, *Lead Teachers*;
Silas Brandel, Socorro Ivone Garcia, Jennifer Lerch, Sophia Martinez, Jalyn Montes,
Erika Morales-Alcocer, Allison Rodriguez, *Assistant Teachers*

Vestry Members

Chris Alvarez, *Rector's Warden*; David Odegard, *Vestry Warden*;
Judy Fifield, *Clerk*; Evelyn Hanneman, *Treasurer*
Class of 2027: Michiel Bourdrez, Jennifer Hanson, Bruce Roach, Sherry Kircher
Class of 2028: Daniel Ferguson, Sue Redfern-Campbell, Katie Rooney, Diane Taylor
Class of 2029: David Odegard, Checky Okun, Amy Ostlie, Greg Petty

Diocesan Delegates

2026: Michele McKenzie, Teresa Neudecker 2027: Silas Brandel, Sue Redfern-Campbell

Pastoral Care: Call the parish office. In an emergency, after hours, dial 8.