



**LGBTQ+**  
**MINISTRIES** OF THE  
DIOCESE *of the* RIO GRANDE

**St. Michael & All Angels**  
Episcopal Church

**CELEBRATING LGBTQ+ PRIDE**  
**June 5, 2026**



**6:00PM Holy Eucharist**

## WELCOME!

We are glad you are worshipping with us today.

If you worship here regularly: welcome.

If you haven't been in church for a while: welcome.

If you have never been in church before: welcome.

ALL are welcome in this place!

**Preparing for Worship** – Upon arrival, we keep silence in the church that we all may pray quietly in preparation for worship. Please remember to silence your cell phones.

**Children's Chapel** has moved to a new space in the same building as the church. Children's chapel will now be located in what was an office space, west down the long hallway behind the altar, the first room on the right when you get to the office area. Children will rejoin their care-givers just before the peace. **Children of all ages are always welcome in worship!** There are three **soft spaces** around the sanctuary where children and their caregivers can worship together in developmentally appropriate ways. In the narthex (entry way) you will find rocking chairs for parents of young children as well as **worship supports for people of all ages** including sensory tools, illustrated worship bulletins, children's books, and quiet toys. In addition, **nursery care is provided in the Day School during the 9:00 Service.**

**Hearing Assistance:** Hearing assistance devices are available from the ushers. Please ask for help if you need one. Our church also has a loop system: to activate, turn on your T-Coil.

**Accessibility:** If you need to sit, stand, or move at any time, please do not hesitate. We use the words "please rise in body or in spirit" to indicate the places where many of us will stand, but we know that bodies have different needs at different times.

### If you're new:

We'd love to get to know you. You can fill out a Newcomer Welcome Card found in your pew or at the Welcome Table. You can also complete it online by scanning the code here:



### If you're ready to take a next step

join a ministry, update your information, request prayers, or ask a question, fill out a Next Steps Card in your pew or at the Welcome Table. You can also complete it online by scanning the code here:



Feel free to hand either card to an usher or clergy person after the service, or place it in the offering plate.

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*Scripture Translation: New Revised Standard Version*

## PRELUDE AND WELCOME

Musicians play, starting at 5:45, as we gather. A clergy member welcomes the in person and online congregation.

*Throughout the service, the bold portions are the parts the congregation says together. Please join in the responses.*

*The procession enters as all join in a hymn.*

### ENTRANCE HYMN

All Are Welcome

Gather #850

*Please rise, in body or in spirit.*

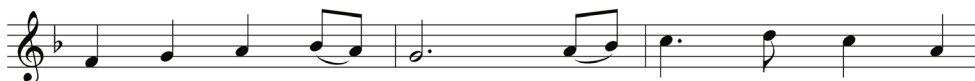
### A Word about the Service

*We are proud to be joined tonight by our siblings from across the Diocese of the Rio Grande. St. Michael's was the first Episcopal Church to participate in Albuquerque Pride. We are grateful to the leaders of the LGBTQ+ ministries of the diocese for their work expanding the number of congregations who are welcoming of LGBTQ+ people, and planning our participation in Pride.*

*Whether you are a longtime Episcopalian, or tonight is your first night in an Episcopal Church, you are welcome here. Thank you for celebrating with us.*



1. Let us build a house where love can dwell And  
2. Let us build a house where proph - ets speak, And  
3. Let us build a house where love is found In  
4. Let us build a house where hands will reach Be -  
5. Let us build a house where all are named, Their



all can safe - ly live, A place where saints and  
words are strong and true, Where all God's chil - dren  
wa - ter, wine and wheat: A ban - quet hall on  
yond the wood and stone To heal and strength - en,  
songs and vi - sions heard And loved and treas - ured,



chil - dren tell How hearts learn to for -  
dare to seek To dream God's reign a -  
ho - ly ground, Where peace and jus - tice  
serve and teach, And live the Word they've  
taught and claimed As words with - in the



give. Built of hopes and dreams and vi - sions, Rock of  
new. Here the cross shall stand as wit - ness And as  
meet. Here the love of God, through Je - sus, Is re -  
known. Here the out - cast and the stran - ger Bear the  
Word. Built of tears and cries and laugh - ter, Prayers of



faith and vault of grace; Here the  
sym - bol of God's grace; Here as  
vealed in time and space; As we  
im - age of God's face; Let us  
faith and songs of grace, Let this



love of Christ shall end di - vi - sions:  
 one we claim the faith of Je - sus:  
 share in Christ the feast that frees us:  
 bring an end to fear and dan - ger:  
 house pro - claim from floor to raft - er:



All are wel-come, all are wel-come, all are wel-come



in this place.

Text: Marty Haugen, b.1950  
 Tune: TWO OAKS, 9 6 8 6 8 7 10 with refrain; Marty Haugen, b.1950  
 © 1994, GIA Publications, Inc.



## THE LITURGY OF THE WORD

### OPENING ACCLAMATION

*Presider* Blessed be the God of Sarai revealed as Sarah, Jacob who became Israel, and Simon called Peter.

**People** Blessed be the God who comes among us, reconciles us, and sets us free.



1. This lit - tle light of mine I'm gon - na let it shine,  
 2. Ev - 'ry - where I go, I'm gon - na let it shine,  
 3. Je - sus gave it to me, I'm gon - na let it shine,



This lit - tle light of mine I'm gon - na let it shine;  
 Ev - 'ry - where I go, I'm gon - na let it shine;  
 Je - sus gave it to me, I'm gon - na let it shine;



This lit - tle light of mine I'm gon - na let it shine,  
 Ev - 'ry - where I go, I'm gon - na let it shine,  
 Je - sus gave it to me, I'm gon - na let it shine,



Let it shine, let it shine, let it shine.  
 Let it shine, let it shine, let it shine.  
 Let it shine, let it shine, let it shine.

Text: Harry Dixon Loes, 1895–1965  
 Tune: Harry Dixon Loes, 1895–1965; harm by Horace Clarence Boyer, 1935–2009

## COLLECT OF THE DAY

*Presider* God be with you.  
**People** **And also with you.**  
*Presider* Let us pray.

O Hidden, Eternal, and Self-giving God, who became human for our salvation: Open our minds, liberate our hearts, and strengthen our souls, that we may live into the fullness of your desires for us; in the name of the Creator, the Word, and the Spirit. **Amen.**

# A READING FROM THE BOOK OF GENESIS

*Please be seated*

*Genesis 1:25-2:3*

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

*Reader* Hear what the Spirit is saying to God's people.

**People** Thanks be to God!

## HYMN

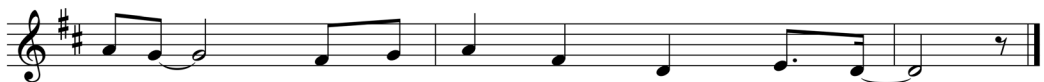
### *O When the Saints*



1., 4. O when the saints go march - ing in, O when the  
2. O when the stars fall from the sky, O when the  
3. O when the trum - pet sounds its call, O when the



saints go march - ing in,  
stars fall from the sky, O Lord, I want to be in that  
trum - pet sounds its call,



num - ber when the saints go march - ing in.

Text: African American spiritual  
Tune: WHEN THE SAINTS, 88 10 7; African American spiritual; arr. by Stephen Key, © 2000, GIA Publications, Inc.

# A READING FROM THE LETTER OF PAUL TO THE GALATIANS *Galations 3:27-29*

As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

*Reader* Hear what the Spirit is saying to God's people.

**People** **Thanks be to God!**

## SEQUENCE

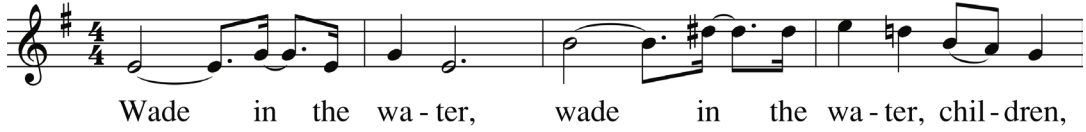
*Please rise, in body or in spirit.*

*Wade in the Water*

Gather, #898

v. 1&2 before Gospel v. 3 after Gospel

Refrain



1. See that host all dressed in white,  
God's a gonna trouble the water;  
The leader looks like the Israelite,  
God's a gonna trouble the water.
2. See that band all dressed in red,  
God's a gonna trouble the water;  
Looks like the band that Moses led,  
God's a gonna trouble the water.
3. Look over yonder, what do I see?  
God's a gonna trouble the water;  
The Holy Ghost a comin' on me,  
God's a gonna trouble the water.

## GOSPEL

Matthew 5:1-9

*Deacon:* The Holy Gospel of our Savior Jesus Christ according to Matthew.

**People:** **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Blessed are those who mourn, for they will be comforted.

Blessed are the meek, for they will inherit the earth.

Blessed are those who hunger and thirst for righteousness, for they will be filled.

Blessed are the merciful, for they will receive mercy.

Blessed are the pure in heart, for they will see God.

Blessed are the peacemakers, for they will be called children of God.

*Deacon:* The Gospel of our Savior.

**People:** **Praise to you, Lord Christ.**

## SERMON

**The Rev. Mike Angell**

*Please be seated at the invitation of the Preacher.*

## PRAYERS OF THE PEOPLE

*The Leader and People pray responsively*

God-in-community, you created humankind of all gender expression in your image and blessed us with the capacity to love. As we celebrate Pride Season, we thank you for the gift of diverse sexualities and gender identities, especially those of our Lesbian, Gay, Bisexual, Trans, and Queer siblings, which reflect your multi-faceted likeness.

God of power, send your Spirit to lead your Church. We repent of the harm done to our LGBTQ+ siblings, and recommit ourselves to making your church a place of refuge and fulfillment for all people. We pray for Presiders, clergy, and all those who minister in your name.

**We have returned from a place beyond hope;**

**We have returned from wastelands of despair;**

**We have come to reclaim our heritage;**

**We have come to redeem our honor.**

God of wisdom, we ask your guidance for all who bear the authority of government, and we pray for the activists, organizers, and justice workers seeking to midwife the justice of your reign throughout the world, this nation, and our neighborhoods. Inspire us to help communities of justice and inclusion to be born in this world.

**I seek no conquest, no wealth, no power, no revenge.**

God who, in Jesus, came among us as one who heals, we ask you to bring reconciliation and healing wherever there is division, sickness, and sorrow.

**I have been enslaved, yet my spirit is unbound.**

God of creation, we thank you for the gifts of gender and sexuality. We pray for all who live under the threat of violence, oppression, and intimidation from their families, neighbors, or the state. Open our hearts and our minds to your creative brilliance and help us to transgress the boundaries that prevent us from honoring your goodness in one another.

**I have been cast aside, but I sparkle in the darkness.**

God of harmony, we thank you for the gift of this community in all its diversity. Inspire our congregation to continue the work you have called us to do to repent the sins of the past, to repair their effects in the present, and to recognize the intersections of identity which are used to empower or oppress. Equip us to practice love, equity, and justice.

**I seek only discovery of the illimitable heights and depths of my own being.**

God of life, we pray for all who have died, especially those who dared to envision a world of radical inclusion, and who worked actively to dismantle racism, sexism, and heteronormativity, that in the glorious company of the saints they may find rest eternal.

**I have been slain but live on in the rivers of history.**

*Presider:* O God, accept the prayers of your people, whom you created, wonderful, in your image. Open our eyes to see your wonder in each of us and in all of your creation. Open our hearts to love across the boundaries we impose on one another. That our world may more reflect the perfect image of love you showed in Jesus Christ. **Amen**

**PEACE**  
*Presider*  
**People**

*Please rise in body or in spirit.*  
The peace of Christ be always with you.  
**And also with you.**

**The Prayers of the People** are adapted from Prayers written for Pride Month celebrations at Trinity Wall Street in New York. The responses to these prayers come from Pauli Murray's "Dark Testament."

**The Peace** is then exchanged. Please respect your neighbors' preferences for physical contact and distance as you share a sign of peace.

**Offering:**

The offering today is dedicated to the LGBTQ+ ministry of the Diocese. Checks can be made out to St. Michael's Church with "LGBTQ+" in the memo line.

You can also scan the QR code below with your cell phone. Please put "LGBTQ+" in the notes. Thank you for your generosity as we work to continue our ministry and life together.



**WELCOME AND ANNOUNCEMENTS**

*Please be seated.*

*Written by: Harold Arlen, Jim Brickman. Used by permission.***LITURGY OF THE TABLE***Please rise in body or in spirit.**Presider* God be with you**People** **And also with you.***Presider* Lift up your hearts.**People** **We lift them to the Lord.***Presider* Let us give thanks to the Lord our God.**People** **It is right to give our thanks and praise.***The presider offers thanks to God for the grace and mercy made available to us in Christ. In response all sing:***SANCTUS***Holy, Holy, Holy*

Schubert-arr. David McGuire

Holy, holy, holy Lord, God of power and might,  
 heaven and earth are full of your glory.  
 Hosanna in the highest.  
 Blessed is the one who comes in the name of the Lord.  
 Hosanna in the highest.

*The presider gives thanks to God for Christ's redeeming work, remembers Jesus' last supper with his disciples, and calls down the Holy Spirit to bless the gifts and the gathered congregation.**The prayer concludes with this response:*

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

## LORD'S PRAYER *Pray in the language of your heart:*

Our Father who art in heaven,  
hallowed be thy Name, thy  
kingdom come, thy will be  
done, on earth as it is in  
heaven. Give us this day our  
daily bread. And forgive us our  
trespasses as we forgive those  
who trespass against us. And  
lead us not into temptation,  
but deliver us from evil. For  
thine is the kingdom, and the  
power, and the glory, for ever  
and ever. Amen.

Padre nuestro que estás en  
el cielo, santificado sea tu  
Nombre, venga tu reino,  
hágase tu voluntad, en la  
tierra como en el cielo. Danos  
hoy nuestro pan de cada día.  
Perdona nuestras ofensas,  
como también nosotros  
perdonamos a los que nos  
ofenden. No nos dejes caer en  
tentación y líbranos del mal.  
Porque tuyo es el reino, tuyo  
es el poder, y tuya es la gloria,  
ahora y por siempre. Amé

## FRACTION ANTHEM

*Be Known to Us* Hymnal 1982

S-171

*This setting is not used in Lent.*

*Antiphon: Cantor; then All*



Be known to us, Lord Je - sus, in the break - ing of the bread.



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

## COMMUNION

### COMMUNION HYMN

*Down By the Riverside*

Gonna lay down my sword and shield,  
Down by the riverside, Down by the riverside, Down by the riverside.  
Gonna lay down my sword and shield,  
Down by the riverside, to study war no more.

*Refrain* (I ain't gonna) study war no more, Ain't gonna study war no more, Ain't gonna study no war, no more. (I ain't gonna) study war no more, Ain't gonna study war no more. Ain't gonna study no war, no more.

Gonna lay down my heavy load,  
Down by the riverside, Down by the riverside, Down by the riverside.  
Gonna lay down my heavy load,  
Down by the riverside, to study war no more. *Refrain*

Gonna put on my long white robe,  
Down by the riverside, Down by the riverside, Down by the riverside.  
Gonna put on my long white robe,  
Down by the riverside, Down by the riverside, Down by the riverside. *Refrain*

Gonna meet my loving savior,  
Down by the riverside, Down by the riverside, Down by the riverside.  
Gonna meet my loving savior,  
Down by the riverside, Down by the riverside, Down by the riverside. *Refrain*

### POST COMMUNION PRAYER

*All are invited to rise or to kneel in body or in spirit.*

**God of abundance, you have fed us  
with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue forever in the risen life of Christ our Savior. Amen.**

**BLESSING** *the Presider blesses the people.*

*Refrain:* Send down the fire of your justice, send down the rains of your love; Come, send down the Spirit, breathe life in your people, and we shall be people of God.

Call us to be your compassion, teach us the song of your love; Give us hearts that sing, give us deeds that ring, make us ring with the song of your love.

*Refrain*

Call us to learn of your mercy, teach us the way of your peace; give us hearts that feel, give us hands that heal, make us walk in the way of your peace. *Refrain*

Call us to answer oppression, teach us the fire of your truth; Give us righteous souls, 'til your justice rolls, make us burn with the fire of your truth. *Refrain*

Call us to witness your Kingdom, give us the presence of Christ; May your holy light keep us shining bright, ever shine with the presence of Christ. *Refrain*

*Marty Haugen Tune: © 1989, 1990, GIA Publications, Inc. Text: © 1989, 1990, GIA Publications, Inc.*

**DISMISSAL** *Our worship has ended, our service in the world continues.*  
*Clergy* Let us go forth in the name of Christ. Alleluia! Alleluia!

**People** **Thanks be to God! Alleluia! Alleluia!**

## POSTLUDE

### **Communion:**

*All who seek the presence of Christ are invited to receive Holy Communion. Please receive the bread in an open palm and drink from the chalice, gently guiding it by placing your hand on the base. Gluten-free wafers are available; please ask the minister offering the bread.*

*Because we use home-baked bread, intinction is discouraged for sanitary reasons and because the bread does not hold together well when dipped. Those who come forward but do not wish to receive may cross their arms to receive a blessing. If you receive the bread but not the wine, cross your arms when the chalice comes by.*

*Those who are not baptized and wish to receive regularly are encouraged to speak with a member of the clergy.*

## MUSICIANS

Emerson Corley, Vocals  
Todd Lowry, Piano  
Lee Taylor, Sax  
Brad Dubbs, Trumpet  
Colin Deuble, Bass  
John Bartlit, Drums

## ANNOUNCEMENTS

*More information on upcoming events can be found at [stmichaelsabq.org/info](http://stmichaelsabq.org/info)*

**JOIN US AFTER THE SERVICE:** Thanks to all who brought sides/desserts. Thanks to St. Mark's for providing the main course. We'll continue the celebration. We could also use help assembling the beads for tossing at the pride march tomorrow.

**JUNE 13: LBGTQ+ PRIDE MARCH** Join us next Saturday as we march together. (If you need, there will be seats on the trolley for those who cannot march the whole length of the parade. Please help us reserve those seats for those with mobility limitations).

- Gather: June 13 at 8:00am at St. Mark's Episcopal Church
- Eucharist: June 13 at around 9:00am in the lineup for the march, by the trolley.

**LBGTQ+ HISTORY OF ALBUQUERQUE JUNE 21 AT 10:15AM** Between the services at St. Michael's, Dr. PJ Sedillo presents an engaging history of LBGTQ+ Pride in Albuquerque, tracing its journey from a small 1976 march to today's vibrant celebrations. Drawing on his award-winning research, he brings to life the stories, struggles, and resilience of the local community over the past 50 years. All are welcome to come learn, reflect, and honor this important history together.



## CLERGY PARTICIPANTS IN THE SERVICE

### **The Rev. Mike Angell**

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**LGBTQ+**  
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