HOLY EUCHARIST

SEASON AFTER PENTECOST

SUNDAYS | 9:00 AM | NOVEMBER 2026



WELCOME ACTION SPIRITUAL GROUNDING

WELCOME/BIENVENIDOS!
We are glad you are worshiping with us today.
If you worship here regularly: welcome.
If you haven't been in church for a while: welcome.
If you have never been in church before: welcome.
ALL are welcome in this place!

Preparing for Worship – Upon arrival, we keep silence in the church that we all may pray quietly in preparation for worship. Please remember to silence your cell phones.

Children's Chapel starts just before the beginning of worship. The space can be found by going west down the long hallway behind the altar, the first room on the right when you get to the office area. Children will rejoin their care-givers just before the peace**. Children of all ages are always welcome in worship!** There are three **soft spaces** around the sanctuary where children and their caregivers can worship together in developmentally appropriate ways. In the narthex (entry way) you will find rocking chairs for parents of young children as well as **worship supports for people of all ages** including sensory tools, illustrated worship bulletins, children's books, and quiet toys. In addition, **nursery care is provided in the Day School during the 9:00 Service.**

Hearing Assistance: Hearing assistance devices are available from the ushers. Please ask for help if you need one. Our church also has a loop system: to activate, turn on your T-Coil.
Accessibility: If you need to sit, stand, or move at any time, please do not hesitate. We use the words "please rise in body or in spirit" to indicate the places where many of us will stand, but we know that bodies have different needs at different times.

If you're new:
We'd love to get to know you. You can fill out a Newcomer Welcome Card found in your pew or at the Welcome Table. You can also complete it online by scanning the code here:

If you're ready to take a next step
join a ministry, update your information, request prayers, or ask a question, fill out a Next Steps Card in your pew or at the Welcome Table, You can also complete it online by scanning the code here:

Feel free to hand either card to an usher or clergy person after the service, or place it in the offering plate.

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Scripture Translation: New Revised Standard Version

This re-usable booklet contains the parts of the service we do week in and week out. The Scriptures, hymn numbers, and announcements which change week to week are on a colored insert.

*The procession enters as all join in a hymn. Throughout the service, the **bold** portions are the parts the congregation says together. Please join in the responses.*

PRELUDE *Musicians play as we gather.*

WELCOME *A clergy member welcomes the congregation.*

ENTRANCE HYMN *Please rise, in body or in spirit.* **see insert**

The altar servers and clergy process from the baptismal font to the altar as we sing a hymn from the Gather or 1982 Hymnal. You'll find all the hymns listed in the weekly insert.

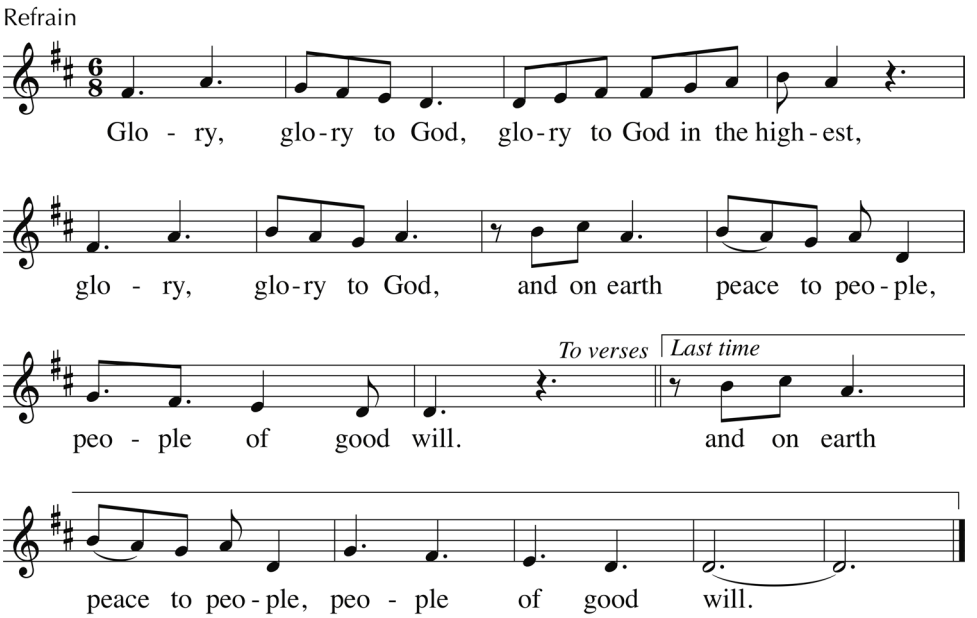
OPENING ACCLAMATION

Presider Blessed be our God.
People **Forever and ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**.

GLORIA

Gather #249



Verse 1

1. We praise you,
   we bless you,
   we adore you,
   we glorify you,
   we give you thanks for your great glory,
   Lord God, heavenly King,
   O God, almighty Father.

Liturgy of the Word

The first part of the service is the Liturgy of the Word: we read and respond to appointed lessons from Scripture. We follow a three-year cycle of readings called the Lectionary. These are the same lessons being heard in congregations of many denominations throughout the world today.

We rise in body or spirit for the **Gospel.** *Our posture indicates the importance we place on Jesus' words and actions. The Gospel book comes into the midst of the people and all turn toward the reader.*

Verse 2



Verse 3

3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Text: ICEL, © 2010
Music: *Mass from Age to Age,* Chris de Silva, © 2010, GIA Publications, Inc.

THE LITURGY OF THE WORD

Presider God be with you.
People **And also with you.**
Presider Let us pray.

The presider prays the prayer of the day. The People respond: **Amen.**

FIRST LESSON *Please be seated* **see insert**

After the Lesson the Reader says:

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM OR ANTHEM *We sing the psalm or an anthem together* **see insert**

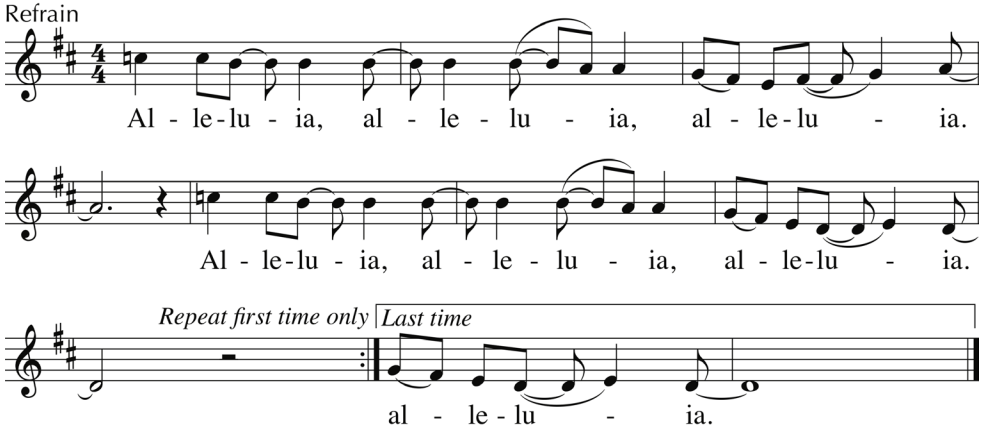
SECOND LESSON *Please be seated* **see insert**

After the Lesson the Reader says:

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

SEQUENCE Gather #250 (just the refrain)

Please rise, in body or in spirit.



GOSPEL **see insert**

Please rise, in body or in spirit.

Gospeler The Holy Gospel of our Savior Jesus Christ according to_____.
People **Glory to you, Lord Christ.**

After the lesson the Gospel Reader says:

Gospeler The Gospel of our Savior.
People **Praise to you, Lord Christ.**

SERMON *Please be seated at the invitation of the Preacher.*

NICENE CREED *Please rise in body or in spirit.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *The Leader and People pray responsively*

Sisters, brothers, and siblings, the early followers of Christ proclaimed Jesus as Lord, disregarding the claims of earthly rulers who called themselves "king."

Let us lift our prayers to Christ, the savior of the nations, the prophet of the Reign of God.

Gracious God, remember your body, the Church. We remember especially *here the intercessor prays for a church or ministry in the Diocese of the Rio Grande and a Church or ministry of the Anglican Communion*. Make us strong only with your strength, the strength of humble service. *Silence*

May your church reflect your Beloved Community. **Come to your people and set us free!**

Christ Jesus, remember this nation. Guide our feet into the way of peace. Raise up leaders who will govern wisely and justly. Walk with those who work for justice. *Silence*

May we remember our citizenship in your Reign of love. **Come to your people and set us free!**

Word of God, all things in heaven and on earth are created through you and for you. We remember especially *here we name birthdays and anniversaries.* May we who care for your creation do so with reverence and gratitude. *Silence*

May we be stewards of your Commonwealth on earth. **Come to your people and set us free!**

Savior Christ, remember this region in which we live and work and worship. Drive far from us all fear and dismay. Rescue the missing; find the lost. May all of your children live in safety. *Silence*

Help us bring the lost, the least, and the left out into your Reign of justice and wholeness.
Come to your people and set us free!

Christ our King, you know intimately the experience of pain and suffering in your own body. May all who suffer know that you are with them in their pain; may they feel your presence with them.

May we trust that your Reign comes with freedom and healing.
Come to your people and set us free!

You are invited to add your own prayers, silently or aloud.

Resurrected Christ, receive those who have died into your Reign of love. Give all the departed peace, and in the fullness of time, raise them to newness of life. Unite us at the banquet at the end of days. *Silence*

Reunite us in the Communion of your saints, where sorrow and pain are no more. **Come to your people and set us free!**

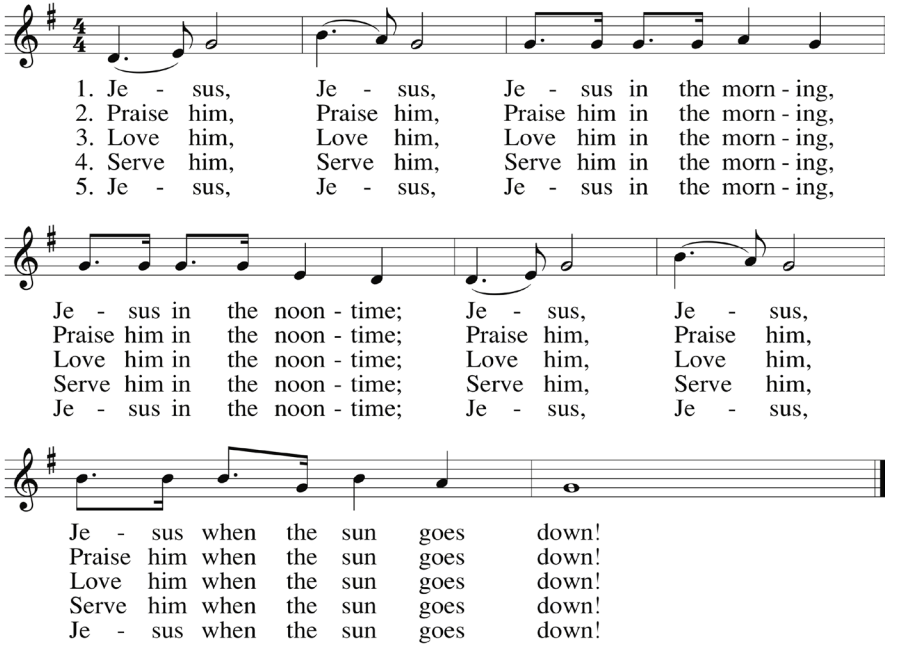
The deacon or presider says: Let us confess our sins against God and our neighbor

Have mercy upon us, most merciful God; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Savior. Amen.

Presider: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

CHILDREN'S ENTRANCE

Gather 757



Text: African American folk song
Tune: African American folk song

PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

ANNOUNCEMENTS *Please be seated.*

OFFERTORY

see insert

Offering:

Contributions to St. Michael's Church may be made by a check or cash in the plate, sent by mail, or made online at stmichaelsabq.org.

You can also scan the QR code below with your cell phone. Thank you for your generosity as we work to continue our ministry and life together!

Pledging:

If you find yourself at home here at St Michael's we humbly and gratefully ask you to make a pledge supporting the mission and ministries of this community. You can fill out a pledge card, or use the online form linked here:

LITURGY OF THE TABLE

Please rise in body or in spirit.

Presider God be with you
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

The presider offers thanks to God for the grace and mercy made available to us in Christ. In response all sing:

SANCTUS

Gather 253



Text: ICEL, © 2010
Music: *Mass from Age to Age*, Chris de Silva, © 2010, GIA Publications, Inc.

The presider gives thanks to God for Christ's redeeming work, and remembers Jesus' last supper with his disciples. The prayer includes this response:
Therefore, we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

The presider continues with prayer for the Holy Spirit to sanctify the bread and wine, and the gathered congregation.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

LORD'S PRAYER *Pray in the language of your heart. Children are invited, during the Lord's Prayer and Breaking of the Bread to join around the altar, to help with the lifting up of the consecrated bread and wine.*

Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Padre nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

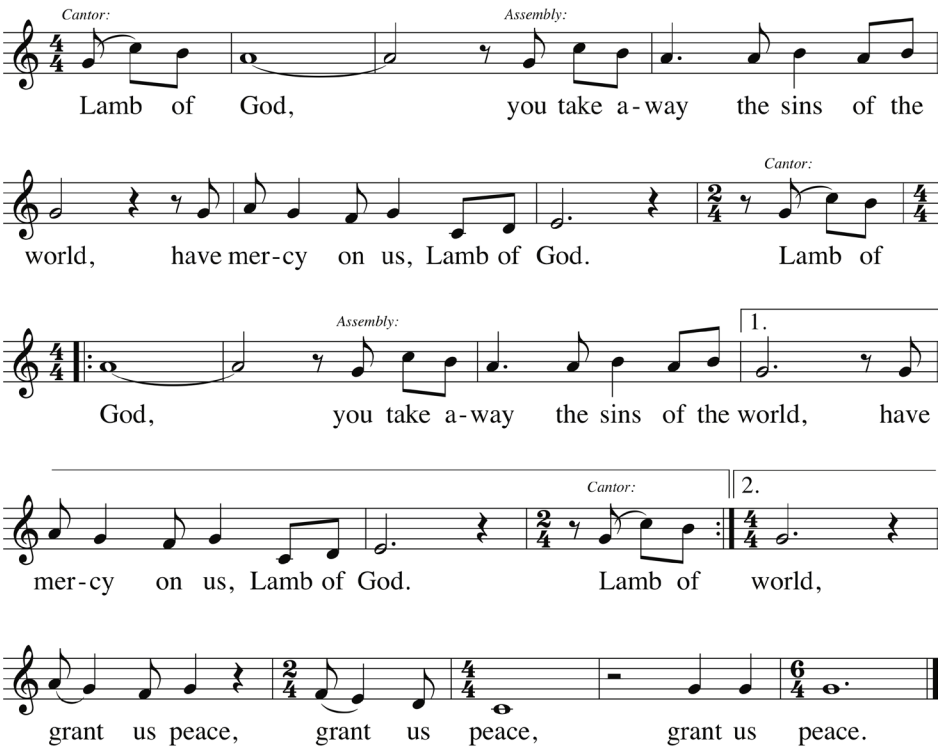
Communion:
All who seek the presence of Christ are invited to receive Holy Communion. Please receive the bread in an open palm and drink from the chalice, gently guiding it by placing your hand on the base. Gluten-free wafers are available; please ask the minister offering the bread.

Because we use home-baked bread, intinction is discouraged for sanitary reasons and because the bread does not hold together well when dipped. Those who come forward but do not wish to receive may cross their arms to receive a blessing. If you receive the bread but not the wine, cross your arms when the chalice comes by.

Those who are not baptized and wish to receive regularly are encouraged to speak with a member of the clergy.

BREAKING OF THE BREAD

Gather 259



Music: *Mass from Age to Age*, Chris de Silva, © 2010, GIA Publications, Inc.

COMMUNION

COMMUNION MUSIC

see insert page 1

SENDING OF LAY EUCHARISTIC MINISTERS *(as needed)*

Clergy I send you out bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We, who are many, are one body; for we all share one bread and one cup.**

PRAYER AFTER COMMUNION

All are invited to rise or to kneel in body or in spirit.

God of abundance, you have fed us
with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue forever in the risen life of Christ our Savior. Amen.

BLESSING *The presider blesses the people.*

CLOSING HYMN **see insert page 1**

DISMISSAL *Our worship has ended, our service in the world continues.*

Clergy Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God!**

POSTLUDE

LITURGICAL CHANGES FOR SEPTEMBER

Emphasis on the Reign of Christ: On November 22, we celebrate the feast of the Reign of Christ. As the liturgical year ends, we proclaim Christ's reign not as domination, but as divine disruption. God's story breaks through our broken systems, revealing a kingdom shaped by justice and mercy. In Christ, we find not empire, but the love that reorders all things.

Prayers of the People for the Reign of Christ: The Prayers of the People emphasize the feast that marks the end of the liturgical year: the Reign of Christ. Using different images of Christ's Reign, we remember that our hope is the hope Jesus preached: the Beloved Community, the Reign of God, the Commonwealth of Love, the Communion of Saints, the place where the lost, the least, and the left out are included.

ST. MICHAEL AND ALL ANGELS EPISCOPAL CHURCH
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Affiliated Clergy
Susan Allison-Hatch, Carolyn Metzler, Annette Mayer, Leslie Nipps, and Margaret Sterchi, *Priests*
Jan Bales *Deacon*
The Rev. Dr. Paul Hanneman, *Preacher in Residence*

All Angels Day School Staff
Liz Ippel, *Asst. Director*; Rose Carmona, Victoria Montes, Anthuaned Bellido Ojeda, *Lead Teachers;*
Silas Brandel, Vernoica Carabajal, Socorro Ivone Garcia, Jennifer Lerch, Sophia Martinez,
Jalyn Montes, Erika Morales-Alcocer, Allison Rodriguez, *Assistant Teachers*

Vestry Members
Chris Alvarez, *Rector's Warden*; David Odegard, *Vestry Warden*;
Jordan Salas, *Clerk;* Evelyn Hanneman, *Treasurer*
Class of 2027: Michiel Bourdrez, Jennifer Hanson, Sherry Kircher
Class of 2028: Daniel Ferguson, Sue Redfern-Campbell, Katie Rooney, Diane Taylor
Class of 2029: David Odegard, Checky Okun, Amy Ostlie, Greg Petty

Diocesan Delegates
2026: Michele McKenzie, Teresa Neudecker *2027:* Silas Brandel, Sue Redfern-Campbell

P*astoral Care: Call the parish office. In an emergency, after hours, dial 8.*