



St. Michael and All Angels  
Episcopal Church

**THE SECOND SUNDAY AFTER PENTECOST**  
**JUNE 7, 2026 AT 9:00AM**

<b>Entrance Hymn:</b>	Come Holy Ghost	Gather #559
<b>Offertory Hymn:</b>	Peace, Be Not Anxious	Gather #830
<b>Communion Hymn:</b>	Taste and See	Gather #930
<b>Closing Hymn:</b>	Come Down O Love Divine	Gather #556

**COLLECT OF THE DAY**

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**A READING FROM THE BOOK OF GENESIS**

Genesis 12:1-9

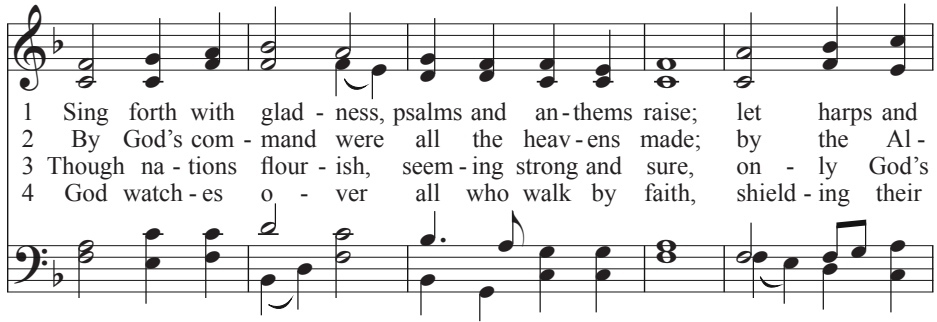
Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

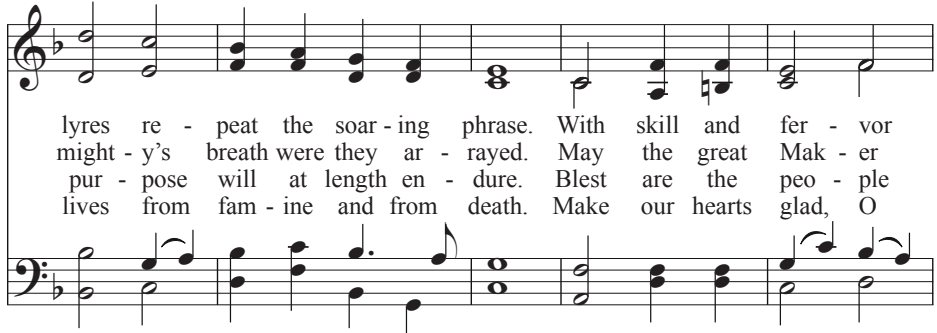
*Reader* Hear what the Spirit is saying to God's people.

**People** **Thanks be to God.**

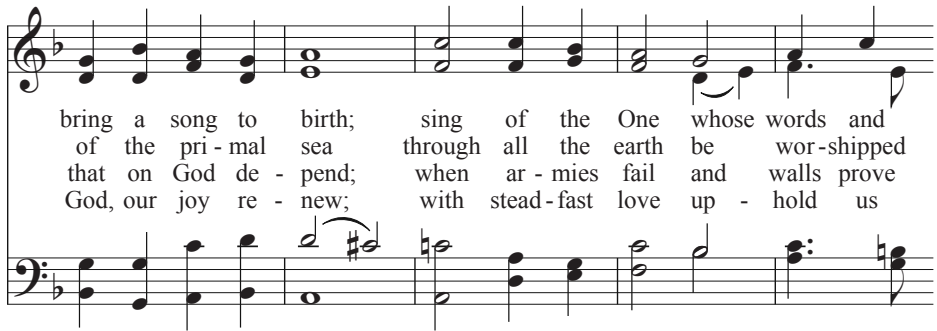
**PSALM 33** *The congregation is invited to join in singing the refrain*



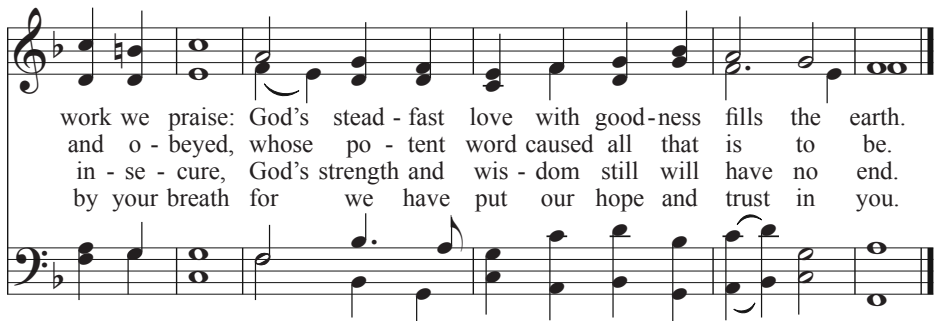
1 Sing forth with glad - ness, psalms and an - thems raise; let harps and  
2 By God's com - mand were all the heav - ens made; by the Al -  
3 Though na - tions flour - ish, seem - ing strong and sure, on - ly God's  
4 God watch - es o - ver all who walk by faith, shield - ing their



lyres re - peat the soar - ing phrase. With skill and fer - vor  
might - y's breath were they ar - rayed. May the great Mak - er  
pur - pose will at length en - dure. Blest are the peo - ple  
lives from fam - ine and from death. Make our hearts glad, O



bring a song to birth; sing of the One whose words and  
of the pri - mal sea through all the earth be wor - shipped  
that on God de - pend; when ar - mies fail and walls prove  
God, our joy re - new; with stead - fast love up - hold us



work we praise: God's stead - fast love with good - ness fills the earth.  
and o - beyed, whose po - tent word caused all that is to be.  
in - se - cure, God's strength and wis - dom still will have no end.  
by your breath for we have put our hope and trust in you.

WORDS: Carl P. Daw, Jr.  
MUSIC: *Genevan Psalter*, 1551

OLD 124TH  
10.10.10.10.10.

**A READING FROM THE LETTER OF PAUL TO THE ROMANS**

Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants

through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

*Reader* Hear what the Spirit is saying to God’s people.

**People** **Thanks be to God.**

## **THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST ACCORDING TO MATTHEW**

**People** **Glory to you, Lord Christ.**

Matthew 9:9-13, 18-26

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.” And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.” While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

*Gospeler* The Gospel of our Savior.

**People** **Praise to you, Lord Christ.**

## ANNOUNCEMENTS

*More information on upcoming events can be found at [stmichaelsabq.org/info](http://stmichaelsabq.org/info)*

**6/11 2:00PM THE “CLASSICS” MEETING** “Classics” Senior Ministry will meet on Thursday, June 11 at 2:00pm in the Pavilion. This meeting will feature a presentation from the City of Albuquerque’s Senior Program regarding their many programs for the senior community. There will also be a brief presentation on the ‘Navajoland Partnership Ministry’. Everyone is welcome at these meetings (and you don’t have to consider yourself a senior) and please bring someone with you.

**PRIDE PARADE – SATURDAY, JUNE 13** Join St. Michael’s as we march in the LGBTQ+ Pride Parade with Episcopalians from across Albuquerque. You can board the Albuquerque Trolley at St. Mark’s Episcopal Church, 431 Richmond Pl NE, at 8:00 or join us at the Trolley in the parade line up between 9:00 and 10:00 near Central Ave and Girard Blvd. All are welcome.

**LGBTQ+ HISTORY OF ALBUQUERQUE JUNE 21 AT 10:15AM** Dr. PJ Sedillo presents an engaging history of LGBTQ+ Pride in Albuquerque, tracing its journey from a small 1976 march to today’s vibrant celebrations. Drawing on his award-winning research, he brings to life the stories, struggles, and resilience of the local community over the past 50 years. All are welcome to come learn, reflect, and honor this important history together.

**SUMMER OF CONVERSATIONS** - Interested in the IAF conversations that change communities? Wanna learn more about specific ministries within the church? Curious about how to have conversations that contribute to the life of our community? Whatever brings you to this space, this summer we are inviting everyone to participate in conversations for our community, our church, and our own spiritual growth. Sign up today in the Narthex.

**SUNDAY JUNE 14 AT 10:15AM CONVERSATION TRAINING.** Come learn about how community organizers approach conversations, in churches, in communities. The Rev. Mike Angell leads this training.

**JUNE 27 ORGANIZING TRAINING** Save the date, Saturday, June 27 from 10 AM to 6 PM. Join neighbors, congregations, and community partners to learn the basics of broad-based organizing with the newly reorganized New Mexico Industrial Areas Foundation. Help us build power together in Albuquerque. Breakfast and lunch will be provided.

### **SUNDAY JUNE 21ST 6:05PM ST. MICHAEL’S AT THE ISOTOPES**

Join us for Faith and Family night at Isotopes Park. Game starts at 6 pm with lots of opportunity for fun before and during th game. Fireworks too! To reserve you tickets, please sign up in the narthex or contact Carrie Chavez for more information. Next up: United Soccer game August 15, information and sign ups coming soon.

*The flowers today are given to the glory of God in thanksgiving for the life of Cathy Stanke by Jay Stanke.*