



St. Michael and All Angels  
Episcopal Church

**THE FOURTH SUNDAY OF EASTER**  
**APRIL 26, 2026 AT 9:00AM**

<b>Entrance Hymn:</b>	Gather us In	Gather #848
<b>Offertory Hymn:</b>	In Christ there is No East or West	Gather #832
<b>Communion Hymn:</b>	Shepherd of Souls	Gather #910
<b>Closing Hymn:</b>	Now the Green Blade Rises	Gather #534

**COLLECT OF THE DAY**

O beloved Jesus, you are the good shepherd of your people: Grant that when we hear your voice we may know you who call us each by name and follow where you lead; this we pray in the name of the holy and undivided Trinity, one God, for ever and ever. Amen.

**A READING FROM THE ACTS OF THE APOSTLES**

Acts 2:42-47

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

*Reader*            Hear what the Spirit is saying to God's people.  
**People**            **Thanks be to God.**

# PSALM 23

*The congregation is invited to join in singing the refrain*

1 The Lord my Shep-herd guards me well, and all my wants are  
2 Though I should walk in dark-est ways through val-leys like the  
3 For me a ta-ble has been spread where all my foes can  
4 Your stead-fast love will fol-low me to shield me all my

fed: a - mid green pas - tures made to lie, be -  
grave, no e - vil shall I ev - er fear: your  
see; you bathe my head with fra - grant oil to  
days and bring me to your ho - ly house, re -

side still wa - ters led. My care - worn soul grows  
pres - ence makes me brave. On my be - half your  
soothe and hon - or me. My heart and cup are  
deemed from er - ror's ways, my whole life long to

strong and whole when God's true path I tread.  
rod and staff as - sure me you will save.  
both filled up with joy - ful ec - sta - cy.  
join the song of those who sing God's praise.

WORDS: Carl P. Daw, Jr.  
MUSIC: James Leith Macbeth Bain  
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BROTHER JAMES' AIR/MAROSA  
8.6.8.6.4.4.6.

## A READING FROM FIRST LETTER OF PETER

1 Peter 2:19-25

For it is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. "He committed no sin, and no deceit was found in his mouth." When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

*Reader* Hear what the Spirit is saying to God's people.

**People** **Thanks be to God.**

## THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST ACCORDING TO JOHN

**People** **Glory to you, Lord Christ.**

John 10:1-10

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

*Gospeler* The Gospel of our Savior.

**People** **Praise to you, Lord Christ.**

## SERMON

The Rev. Mike Angell

*Please be seated at the invitation of the Preacher*

## ANNOUNCEMENTS

*More information on upcoming events can be found at [stmichaelsabq.org/info](http://stmichaelsabq.org/info)*

**TODAY DOCUMENTARY SCREENING “GLASS LIGHT” 10:15AM** Please join us between the 9:00 and 11:15 services, for the premiere of a documentary about our stained glass, produced by Bob Bowman and Oleta Saunders, incorporating original footage shot by Paul Saunders as the windows were being created 75 years ago!

**TODAY DIOCESAN LGBTQ+ MINISTRY** Join the LGBTQ+ ministry of the Rio Grande on April 26 from 5 to 7 at Mariposa Park on the West Side for an evening of fun and games. Bring your own food and beverages and join us for an evening of fellowship. **And save the dates!** This year’s Pride Service will be held at St. Michael’s on the evening of June 5. We’ll march together in the Parade on Saturday June 13. More details to come.

**MAY DAY ACTION WITH EL CENTRO MAY 1 AT 5PM** Join us for the May Day Action with El Centro at Tiguex Park, a gathering of solidarity, hope, and public witness for the immigrant community and labor rights. There will be music and speakers, and clergy will lead a closing vigil. We invite the congregation to stand together in faith and community. Wear white.

**“BANNED: BOOKS WORDS PEOPLE” ART SHOW RECEPTION MAY 1, READING MAY 3.** An upcoming art show featuring the work of an Albuquerque artist explores the theme “banned.” The artist reception will take place on May 1, from 6:30 to 8:00 p.m. All are welcome to attend. On May 3rd, join us between the 9:00 and 11:15 services, for a Banned Book Symposium. Read and discuss books banned across the United States by public schools and government. To read aloud a selection from your favorite banned book contact Kyle Fiore at 505-270-6224 or [kylefiore@gmail.com](mailto:kylefiore@gmail.com)

**MAY 17 AND 31: DO YOU HAVE A PROBLEM WITH THE CREED?** Join us for a two-part forum series exploring the Nicene Creed, what it means to belong in Church, and what role belief can play in that belonging. Clergy will lead a historically informed look at the language, the history, and the future(?) of the creeds. We will meet on May 3 and May 17 at 10:15 am.

**WANT TO BECOME AN OFFICIAL EPISCOPALIAN?** If you have completed the Newcomers’ class in recent years, and haven’t yet been Confirmed or Received into the Episcopal Church, the next opportunity is at the 9:00am service on May 17 at St. Chad’s. Please reach out to Mike if you would like to participate. If you haven’t yet completed Newcomers’, talk to Mike or Simone. The next class will start in fall.

**FOOD PANTRY VOLUNTEERS NEEDED.** Rise and shine! Volunteers needed! 6:30 on Mondays and Tuesdays at the Casa San Miguel Food Pantry next to the church, and help unload and/or distribute food to more than 138 families. We could use some help packing non-perishable food on Monday mornings, especially. Oh, and don’t forget to bring peanut butter, mac and cheese, and canned goods with you on Sunday!