



## A 2x10 grid of 20 portraits of saints and religious figures. Each portrait features a halo. The figures include: Row 1: St. Joseph and the Christ Child, a woman with a lamb, a man with glasses, a man with a staff, a man with a beard and candle, and a woman with a child. Row 2: a woman with a child, a man with a beard and staff, a woman with a child, a man, a woman with an accordion, a man with a child, a woman, a man with a beard, two women, a woman with glasses, a woman with a child, and a woman with a child.

**9:00 AM Holy Eucharist  
with Baptism**

## WELCOME!

We are glad you are worshiping with us today.

If you worship here regularly: welcome.

If you haven't been in church for a while: welcome.

If you have never been in church before: welcome.

ALL are welcome in this place!

**Preparing for Worship** – Upon arrival, we keep silence in the church that we all may pray quietly in preparation for worship. Please remember to silence your cell phones.

### **Children of all ages are always welcome in worship!**

There are three **soft spaces** around the sanctuary where children and their caregivers can worship together in developmentally appropriate ways. In the narthex (entry way) you will find rocking chairs for parents of young children as well as **worship supports for people of all ages** including sensory tools, illustrated worship bulletins, children's books, and quiet toys. In addition, **nursery care is provided in the Day School during the 9:00 Service.**

**Donations:** We welcome donations to support the work of St. Michael's whether a payment on a pledge or simply an offering. You can leave cash or a check in the plates, or give any time on our website [stmichaelsabq.org](http://stmichaelsabq.org)

**Hearing Assistance:** Hearing assistance devices are available from the ushers. Please ask for help if you need one. Our church also has a loop system: to activate, turn on your T-Coil.

**Accessibility:** If you need to sit, stand, or move at any time, please do not hesitate. We use the words "please rise in body or in spirit" to indicate the places where many of us will stand, but we know that bodies have different needs at different times.

**Get Involved:** If you begin by filling out a "Welcome Card" in your pew, or at the Welcome Table, we'd be glad to keep you up to date with all that goes on here. You can also use the cards to update your information, request prayers, or to ask a question. Turn them in to an usher, a clergy person, or in the offering plate when it passes.

Coro de Luz sings at the 9:00 Service  
The Chancel Choir sings at the 11:15 Service

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*Scripture Translation: New Revised Standard Bible*

*Cover Image: All Saints by Kelly Latimore. Used by permission.*

*This re-usable booklet contains the parts of the service we do week in and week out. The Scriptures, hymn numbers, and announcements which change week to week are on a colored insert.*

*The procession enters as all join in a hymn. Throughout the service, the **bold** portions are the parts the congregation says together. Please join in the responses.*

*Today's liturgy will be bilingual, with Spanish as we mark the end of our celebration of Hispanic Heritage and Día De Los Muertos.*

## PRELUDE AND WELCOME *Musicians play as we gather.*

*A priest greets the congregation.*

### ENTRANCE HYMN

*Please rise, in body or in spirit.*

I Sing A Song of the Saints of God  
1982 Hymnal # 293

*The altar servers and clergy process from the baptismal font to the altar as we sing a hymn.*



## THE LITURGY OF THE WORD

*Presider* Bendito sea Dios: Padre, Hijo y Espíritu Santo.  
**People** **And blessed by God's Reign, now and for ever Amen.**

*Presider* There is one Body and one Spirit;  
**People** **There is one hope in God's call to us;**

*Presider* One Lord, one faith, one Baptism;

**People** **One God and Maker of all.**

*Presider* God be with you.

**People** **And also with you.**

*Presider* Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen**

### A READING FROM THE BOOK OF DANIEL

Daniel 7:1-18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever."

*Reader* Hear what the Spirit is saying to God's people.

**People** **Thanks be to God.**

## Liturgy of the Word:

*The first part of the service is the Liturgy of the Word: we read and respond to appointed lessons from Scripture. We follow a three-year cycle of readings called the Lectionary. These are the same lessons being heard in congregations of many denominations throughout the world today.*

*We rise in body or spirit for the **Gospel**. Our posture indicates the importance we place on Jesus' words and actions. The Gospel book comes into the midst of the people and all turn toward the reader.*

## HYMN

Ye Watchers and Ye Holy Ones

Gather #882

1. Ye watchers and ye holy ones,  
Bright seraphs, cherubim, and  
thrones, Raise the glad strain,  
"Alleluia!" Cry out, dominions,  
princedom's, pow'rs, Virtues,  
archangels, angels' choirs:

*refrain* Alleluia! Alleluia!  
Alleluia, Alleluia, Alleluia!

2. O higher than the cherubim,  
More glorious than the seraphim,  
Lead their praises: "Alleluia!"  
O bearer of the eternal Word,  
Most gracious, magnify the Lord:

3. Respond, ye souls in endless rest,  
Ye patriarchs and prophets blest:  
"Alleluia, Alleluia!"  
Ye holy twelve, ye martyrs strong,  
All saints triumphant, raise the song:

4. O friends, in gladness let us sing,  
Supernal anthems echoing:  
"Alleluia, Alleluia!"  
To God the Father, God the Son,  
And God the Spirit, Three in One:

*Text: John Athelston Riley, 1858-1945*

## A READING FROM THE LETTER OF PAUL TO EPHESIANS

Ephesians 1: 11-23

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

*Reader*  
**People**

Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

## SEQUENCE

*Halle Halle Halle*

*Please rise, in body or in spirit.*

Hal - le, hal - le, hal - le - lu - jah! Hal - le, hal - le, hal -  
jA - le, a - le, a - le - lu - ya! jA - le, a - le, a -

le - lu - jah! Hal - le, hal - le, hal - le -  
le - lu - ya! jA - le, a - le, a - le -

lu - jah! Hal - le - lu - jah! Hal - le - lu - jah!  
lu - ya! jA - le - lu - ya! jA - le - lu - ya!

Text: Verses by Marty Haugen, b.1950; tr. by Thomas Enneking, OSC. © 1990, GIA Publications, Inc.  
Music: Traditional Caribbean, arr. by John L. Bell, © 1990, Iona Community, GIA Publications, Inc., agent; acc. by Marty Haugen, © 1993, GIA Publications, Inc.

## THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST ACCORDING TO LUKE

**People: Glory to you, Lord Christ.**

Luke 6:20-31

Jesus looked up at his disciples and said:

"Blessed are you who are poor, for yours is the kingdom of God.

"Blessed are you who are hungry now, for you will be filled.

"Blessed are you who weep now, for you will laugh.

"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets."

"But woe to you who are rich, for you have received your consolation.

"Woe to you who are full now, for you will be hungry.

"Woe to you who are laughing now, for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

"But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you."

*Gospeler*  
**People**

The Gospel of our Savior.  
**Praise to you, Lord Christ.**

# SERMON

The Rev. Mike Angell

*Please be seated at the invitation of the Preacher.*

## THE PRESENTATION AND EXAMINATION OF THE CANDIDATES

*The Candidate, Parents and Godparents stand and face the Presider. The congregation remains seated.*

The Candidates for Holy Baptism will now be presented.

*Parents, Godparents and Sponsors:*

**I present Elizabeth James Stribling to receive the Sacrament of Baptism**

**I present Lilah Ruth Drinkwater to receive the Sacrament of Baptism**

*Presider:* Will you be responsible for seeing that the child you present are brought up in the Christian faith and life?

*Sponsors:* **I will, with God's help.**

*Presider:* Will you by your prayers and witness help these children to grow into the full stature of Christ?

*Sponsors:* **I will, with God's help.**

*Presider:* Lilah, do you desire to be baptized?

*Lilah:* **I do.**

*Presider:* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Sponsors:* **I renounce them.**

*Presider:* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Sponsors:* **I renounce them.**

*Presider:* Do you renounce all sinful desires that draw you from the love of God?

*Sponsors:* **I renounce them.**

*Presider:* Do you turn to Jesus Christ and accept him as your Savior?

*Sponsors:* **I do.**

*Presider:* Do you put your whole trust in his grace and love?

*Sponsors:* **I do.**

*Presider:* Do you promise to follow and obey him as your Lord?

*Sponsors:* **I do.**

*The congregation is invited to rise in body or in spirit.*

*Presider:* Will you who witness these vows do all in your power to support these children in their life in Christ?

*People* **We will.**



*Presider* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## THE BAPTISMAL COVENANT

*Presider* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Presider* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

*Presider* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Presider:* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Presider* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Presider* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Presider* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

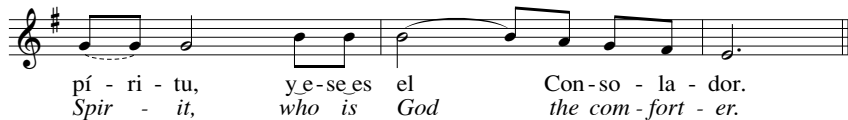
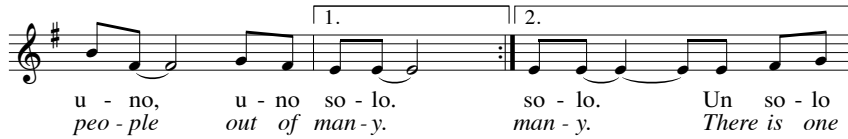
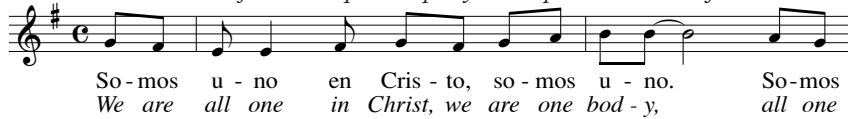
*Presider* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

# BAPTISM HYMN

Somos Uno en Cristo

*Children are welcome to join the baptismal party in the procession to the font.*



Letra: Anónima; tr. por Gerhard Cartford, n.1923, © 1998, Augsburg Fortress  
Música: SOMOS UNO, Irregular; anónima

## PRAYERS FOR THE CANDIDATES

|                    |                                                                                   |
|--------------------|-----------------------------------------------------------------------------------|
| <i>Presider</i>    | Let us now pray for these children who are to receive the Sacrament of new birth. |
| <i>Intercessor</i> | Deliver them, O Lord, from the way of sin and death.                              |
| <b>People</b>      | <b>Lord, hear our prayer.</b>                                                     |
| <i>Intercessor</i> | Open their hearts to your grace and truth.                                        |
| <b>People</b>      | <b>Lord, hear our prayer.</b>                                                     |
| <i>Intercessor</i> | Fill them with your holy and life-giving Spirit.                                  |
| <b>People</b>      | <b>Lord, hear our prayer.</b>                                                     |
| <i>Intercessor</i> | Keep them in the faith and communion of your holy Church.                         |
| <b>People</b>      | <b>Lord, hear our prayer.</b>                                                     |
| <i>Intercessor</i> | Teach them to love others in the power of the Spirit.                             |
| <b>People</b>      | <b>Lord, hear our prayer.</b>                                                     |
| <i>Intercessor</i> | Send them into the world in witness to your love.                                 |
| <b>People</b>      | <b>Lord, hear our prayer.</b>                                                     |



*Intercessor* Bring them to the fullness of your peace and glory.

**People** **Lord, hear our prayer.**

*Presider* Grant, O Lord, that all who are baptized into the death of Jesus Christ our Savior may live in the power of Christ's resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

## THANKSGIVING OVER THE WATER

*The Presider blesses the water, first saying: (For a translation in English, turn to page 306 in the Book of Common Prayer)*

*Presider* El Señor sea con ustedes. *God be with you.*

*People* **And also with you.** *Y con tu espíritu.*

*Presider* Demos gracias a Dios nuestro Señor.

*People* **It is right to give our thanks and praise.** *Es justo darle gracias y alabanza.*

Te damos gracias, Padre todopoderoso, por el don del agua. Sobre ella, el Espíritu Santo se movía en el principio de la creación. A través de ella, sacaste a los hijos de Israel de la esclavitud en Egipto a la tierra prometida. En ella, tu Hijo Jesús recibió el bautismo de Juan y fue ungido por el Espíritu Santo como el Mesías, el Cristo, que habría de sacarnos, por su muerte y resurrección, de la esclavitud del pecado a la vida eterna.

We thank you, Eternal God, for the water of Baptism. In it we are buried with Christ in his death. By it we share in Christ's resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to our Savior, we bring into Christ's fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*Tocando el agua, el Celebrante dice:*

Ahora, santifica esta agua, te suplicamos, por el poder de tu Espíritu Santo, para que cuantos aquí son lavados del pecado, y nacidos de nuevo, permanezcan para siempre en la vida resucitada de Jesucristo nuestro Salvador. A él, a ti y al Espíritu Santo, sea todo honor y gloria, ahora y por siempre. **Amen.**

## THE BAPTISM

*The candidate is presented by name to a priest, who then pours water upon them, saying*

Elisabeth James/Lilah Ruth I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*Then the Priest places a hand on each person's head, marking on the forehead the sign of the cross and saying*

Elisabeth James/Lilah Ruth you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Let us pray. Gracious God, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O God, in your Holy Spirit. Give them inquiring and discerning hearts, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

## HYMN

Somos Uno en Cristo (see page 8 of this bulletin)

### **Offering:**

*Contributions to St. Michael's Church may be made by a check or cash in the plate, sent by mail, or made online at [stmichaelsabq.org](http://stmichaelsabq.org).*

*You can also scan the QR code below with your cell phone. Thank you for your generosity as we work to continue our ministry and life together!*



### **Pledging:**

*If you find yourself at home here at St Michael's we humbly and gratefully ask you to make a pledge supporting the mission and ministries of this community. You can fill out a pledge card, or use the online form linked here:*



## **RECEIVING THE NEWLY BAPTIZED**

Let us welcome the newly baptized.

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

## **BLESSING OF THE OFRENDIA**

Gracious God of all, we pray to you for those we love, but see no longer: Grant them your peace; let light perpetual shine upon them; and, in your loving wisdom and almighty power, work in them the good purpose of your perfect will; through Jesus Christ our Lord. **Amen.**

## **PEACE**

*Please rise in body or in spirit.*

*Presider* La paz del Señor sea siempre con ustedes.

**People** **And also with you.**

*You are invited to greet those around you by saying "Peace be with you" or simply "Peace."*

## **WELCOME AND ANNOUNCEMENTS**

*Please be seated for a few brief announcements.*

## **OFFERTORY**

"When the Saints Go Marching In"

Bob Bowman and Don Noack

## **BLESSING OF THE INGATHERED PLEDGES** *Please rise in body or in spirit.*

*Today is the day we bless pledges, including those previously received in person, by mail or online.*

Gracious and loving God, giver of all that is life-giving. These cards represent our sweat, they represent our work, they represent our dreams. The pledges which we make on them are tokens of the gifts you have given to us and they are pledged in thanksgiving for all we have received, for all we have been inspired to be, for all we are challenged to become, in this place. May they be the first fruits of all we have and not what we have left over. May we see them as our offering back to you for all you have given us. Make our gifts sacred, holy and yet earthy, filled with possibilities. **Amen.**

*(The Rt. Rev. Greg Rickle)*



## LITURGY OF THE TABLE

*Presider* El Señor sea con ustedes. *The Lord be with you*

**People** **And also with you.** *Y con to espíritu*

*Presider* Elevemos los corazones.

**People** **We lift them to the Lord.** *Los elevamos al Señor.*

*Presider* Demos gracias a Dios nuestro Señor.

**People** **It is right to give our thanks and praise.** *Es justo darle gracias y alabanza.*

*It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.*

*For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.*

*Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:*

*En verdad es digno, justo y saludable, darte gracias, Dios santísimo, fuente de vida y manantial de misericordias.*

*Porque en la multitud de tus santos, santas, y santes nos has rodeado de una gran nube de testigos, para que en su comunión tengamos gozo y, perseverantes, corramos la carrera que tenemos por delante y recibamos una corona de gloria que nunca se marchita.*

*Por tanto te alabamos, uniéndonos con los Ángeles y Arcángeles, y con los fieles de todas las generaciones, elevamos nuestras voces con toda la creación, cantando:*

San-to, San-to, San-to es el Se-ñor, Dios del  
U-ni-ver-so. Heav-en and earth are full of your  
glo-ry. Ho-san-na in the high-est. Ben-di-to el que  
vie-ne en nom-bre del Se-ñor. Ho-san-na en el  
cie-lo. Ho-san-na in the high-est.

Text: English, ICEL, © 2010

Music: *Mass of Creation*, Marty Haugen; adapt. by Tony E. Alonso, © 1984, 1985, 2010, 2013, GIA Publications, Inc.

*Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.*

*You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.*

*But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.*

*Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.*

*Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.*

*On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:*

*“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”*

*As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:*

*“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”*

*Therefore we proclaim the mystery of faith: Proclamemos el misterio de fe.*

**Christ has died.** *Cristo ha muerto.*

**Christ is risen.** *Cristo ha resucitado.*

**Christ will come again.** *Cristo volverá.*

*Bendito eres tú, Dios de bondad, creador del universo y dador de la vida. Nos formaste a tu propia imagen y nos llamaste a vivir en tu amor infinito.*

*Nos encomendaste el mundo para que fuéramos tus fieles mayordomos y para que manifestáramos tu gracia abundante.*

*Pero dejamos de honrar tu imagen en el prójimo y en nosotros mismos; no supimos ver tu bondad en el mundo que nos rodea; y así profanamos a tu creación, nos abusamos unos de otros, y rechazamos tu amor. Pero tú nunca dejaste de cuidarnos, y preparaste el camino de salvación para todos los pueblos.*

*A través de Abraham y Sara nos llamaste a un pacto contigo. Nos libraste de la esclavitud, nos sostuviste en el desierto y llamaste a los profetas para renovar tu promesa de salvación.*

*Entonces, en la plenitud de los tiempos, enviaste a tu Palabra eterna, hecha carne en Jesús. Nacido en la familia humana, morando entre nosotros, él reveló tu gloria. Se entregó a la muerte en cruz, triunfó sobre el mal, y abrió el camino de la libertad y la vida.*

*En la víspera de su muerte por nosotros, Nuestro Salvador Jesucristo tomó pan, y dándote gracias, lo partió y lo dio a sus discípulos, y dijo:*

*“Tomen y coman. Este es mi Cuerpo entregado por ustedes. Hagan esto como memorial mío.”*

*Después de la cena, Jesús tomó el cáliz, y dándote gracias, se lo entregó y dijo:*

*“Beban todos de él. Esta es mi Sangre del nuevo Pacto, Sangre derramada por ustedes y por muchos para el perdón de los pecados. Siempre que lo beban, háganlo como memorial mío.”*

*Remembering his death and resurrection, we now present to you from your creation this bread and this wine.*

*By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.*

*Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.*

*Bring us into the everlasting heritage of all your children that with St. Michael the Arcangel and all your saints, past, present, and yet to come, we may praise your Name for ever.*

*Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.*

*Recordando su muerte y resurrección, te presentamos ahora de tu creación este pan y este vino.*

*Que por medio de tu Santo Espíritu sean para nosotros el Cuerpo y la Sangre de nuestro Salvador Jesucristo.*

*Concede que quienes compartimos estos dones seamos llenos del Espíritu Santo y que vivamos como el Cuerpo de Cristo en el mundo.*

*Llévanos a la herencia eterna de tus hijas, hijos, e hijes para que junto con San Miguel Arcángel y todos tus santos, pasados, presentes y futuros, alabemos tu Nombre eternamente.*

*Por Cristo, con Cristo, y en Cristo, en la unidad del Espíritu Santo tuyos sean el honor, la gloria y la alabanza ahora y por siempre. AMÉN.*

## LORD'S PRAYER *Pray in the language of your heart:*

**Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**Padre nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.**

## BREAKING OF THE BREAD

*Cantor:*

*Assembly/Asamblea:*

Lamb of God, you take away the sins of the  
Cor - de - ro de Dios, que qui - tas el pe - ca - do del

*To repeat*

world, have mer - cy on us.  
mun-do, ten pie - dad de no-so - tros.

*Last time*

world, grant us peace.  
mun-do, da - nos la paz.

## Communion:

*We invite all who seek the presence of Christ to come forward to share with us in Holy Communion. The bread is received in the open palm; the wine is taken from the cup (placing your hand gently on the base of the chalice to guide it). If you require a gluten-free wafer, please tell the person who offers the bread to you.*

*If you or your children are drawn to the altar but do not wish to receive, please cross your arms over your chest to receive a blessing from the priest. If you receive bread but choose not to receive wine, cross your arms when the chalice comes by. If you have not been baptized and wish to receive regularly, please speak with one of the clergy about our process that leads to baptism.*

## COMMUNION

For the Faithful Who have Answered

Gather #883

## PRAYER AFTER COMMUNION

*All are invited to rise or to kneel in body or in spirit.*

**God of abundance, you have fed us  
with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue forever in the risen life of Christ our Savior. Amen.**

**BLESSING** *The presider blesses the people.*

## CLOSING HYMN

For All The Saints

Gather #884

**DISMISSAL** *Our worship has ended, our service in the world continues.*

*Clergy*      Let us go forth into the world, rejoicing in the power of the Spirit.

*People*      **Thanks be to God!**



## ANNOUNCEMENTS

*More information on upcoming events can be found at [stmichaelsabq.org/info](http://stmichaelsabq.org/info)*

**STEWARDSHIP** Our Annual Campaign is now live, and we invite everyone to make a gift to the operating budget as their first priority in giving. You can pick up a pledge card and letter today, speak with a member of the Stewardship Committee in the narthex, or pledge online at [www.stmichaelsabq.org/pledge](http://www.stmichaelsabq.org/pledge) using the QR code. All pledges received by November 2 will be blessed during our Ingathering celebration—thank you for helping sustain the life and ministry of our parish.

**COFFEE & ART IN THE PAVILION** Bring your coffee and join us in the Pavilion this Sunday at 10:15 AM for the Gallery St. Michael show, “Entering the Light,” featuring works by St. Michael’s artists. Enjoy a peaceful morning of art and community. 25% of all sales will support our food pantry.

**HELP US REIMAGINE ST. MICHAEL’S! TODAY • 1:00–2:30 PM** Join our Listening Sessions in the Pavilion to help shape the future of our campus. We want to hear your ideas! Sign up online or in the Narthex.

**YOUTH MINISTRY LISTENING SESSION TODAY FROM 4-6PM** We’re reimagining youth programming at St. Michael’s! Preteens, teens (12+), and parents are invited to join. Pizza and salad provided. RSVP on Realm or contact Angel Nalubega ([angel@stmichaelsabq.org](mailto:angel@stmichaelsabq.org)), Jennifer Hanson, or Liz Forster with questions.

**RITE OF RENAMING FOR SILAS MASEMAN NOVEMBER 7 AT 6:30PM** You are invited this Friday to a service with the Rite of Renaming for Silas Maseman. Silas has been a member of our Coro de Luz, All Angels day school staff, and the Friday night compline group. The service of renaming marks a moment of transition in Silas’ life. The service will be followed by a reception. Mains from Annapurna will be provided, you’re welcome to bring a side, salad, or dessert.

**THE CLASSICS GATHERING NOVEMBER 13 AT 2:00PM** The Classics Senior Ministry will have a Bible study titled “God’s Will and God’s Providence,” moderated by the Reverend Dr. Paul Hanneman. Please bring your bibles and a pen and paper. You are always encouraged to bring someone with you to these sessions, and, always remember, you don’t have to consider yourself a ‘senior’ to attend these meetings.

**75TH ANNIVERSARY MUSIC FESTIVAL SERVICE NOVEMBER 16 11:15AM** We invite you to a special worship service featuring music written especially for St. Michael and All Angels. Over the years, composer and parishioner David McGuire has created a rich body of choral music for our community and choir. This service will showcase his work as a reflection of the vibrant musical life that has shaped our worship and deepened our spiritual journey. Join us for the service and a reception afterward.

# ST. MICHAEL AND ALL ANGELS EPISCOPAL CHURCH

505-345-8147 • [www.stmichaelsabq.org](http://www.stmichaelsabq.org) • @stmichaelsabq

601 Montañó Rd. N.W. Albuquerque, NM 87107

## CLERGY AND STAFF

**The Rev. Mike Angell**, *Rector*

[mangell@stmichaelsabq.org](mailto:mangell@stmichaelsabq.org), ext. 303

Text/Direct: 505-226-1480

**The Rev. Simone Drinkwater** *Associate Rector*

[simone@stmichaelsabq.org](mailto:simone@stmichaelsabq.org), ext. 302

Text/Direct: 505-226-7595

**The Rev. Lee Lowery**, *Priest for Pastoral Care*

[leel@stmichaelsabq.org](mailto:leel@stmichaelsabq.org), ext. 121

Text/Direct: 505-750-9068

**Angel Nalubega**

*Director Youth and Outreach*

[angel@stmichaelsabq.org](mailto:angel@stmichaelsabq.org), ext. 304

Text/Direct: 505-355-0908

**Steve Barton**, *Director of Music*

[music@stmichaelsabq.org](mailto:music@stmichaelsabq.org), ext. 110

Text/Direct: 505-445-2134

**Monica Muñoz**, *Day School Director*

[school@stmichaelsabq.org](mailto:school@stmichaelsabq.org) ext. 161

Text/Direct: 505-344-5888

**Cheri Bertram**, *Business Administrator*

[CheriB@stmichaelsabq.org](mailto:CheriB@stmichaelsabq.org), ext. 120

Text/Direct: 505-738-5531

**Louis Romero** *Sexton*

[lromero@stmichaelsabq.org](mailto:lromero@stmichaelsabq.org) ext. 119

Text/Direct: 505-633-8393

**Codey Morales**, *Office Administrator*

[office@stmichaelsabq.org](mailto:office@stmichaelsabq.org) ext. 304

Text/Direct: 505-600-1885

**William W. Williams** *Organist*

[billw@stmichaelsabq.org](mailto:billw@stmichaelsabq.org)

## **Affiliated Clergy**

Susan Allison-Hatch, Carolyn Metzler, Annette Mayer, and Leslie Nipps, *Priests*

Jan Bales *Deacon*

The Rev. Dr. Paul Hanneman, *Preacher in Residence*

## **All Angels Day School Staff**

Liz Ippel, *Asst. Director*; Rose Carmona, Victoria Montes, Anthuaned Bellido Ojeda, *Lead Teachers*;

Silas Brandel, Judith Campbell, Socorro Ivone Garcia, Jennifer Lerch, Erika Morales-Alcocer,

Rachael Pimentel, Allison Rodriguez, *Assistant Teachers*

## **Vestry Members**

Chris Alvarez, *Rector's Warden*; Barbara Koenig, *Vestry Warden*

Judy Fifield, *Clerk*; Evelyn Hanneman, *Treasurer*

*Class of 2026*: Chris Alvarez, Jack Knight, Sherry Kircher, Barbara Koenig

*Class of 2027*: Michiel Bourdrez, Jennifer Hanson, Bruce Roach, Riley Huston

*Class of 2028*: Daniel Ferguson, Sue Redfern-Campbell, Katie Rooney, Diane Taylor

## **Diocesan Delegates**

2025: Jennifer Kepesh, Luri Owens 2026: Michele McKenzie, Teresa Neudecker

*Pastoral Care: Call the parish office. In an emergency, after hours, dial 8.*