

HOLY EUCCHARIST

SEASON AFTER PENTECOST
SUNDAY | 9:00 AM | JULY 2026



WELCOME ACTION SPIRITUAL GROUNDING

WELCOME!

We are glad you are worshipping with us today.

If you worship here regularly: welcome.

If you haven't been in church for a while: welcome.

If you have never been in church before: welcome.

ALL are welcome in this place!

Preparing for Worship – Upon arrival, we keep silence in the church that we all may pray quietly in preparation for worship. Please remember to silence your cell phones.

Children's Chapel has moved to a new space in the same building as the church. Children's chapel will now be located in what was an office space, west down the long hallway behind the altar, the first room on the right when you get to the office area. Children will rejoin their care-givers just before the peace. **Children of all ages are always welcome in worship!** There are three **soft spaces** around the sanctuary where children and their caregivers can worship together in developmentally appropriate ways. In the narthex (entry way) you will find rocking chairs for parents of young children as well as **worship supports for people of all ages** including sensory tools, illustrated worship bulletins, children's books, and quiet toys. In addition, **nursery care is provided in the Day School during the 9:00 Service.**

Hearing Assistance: Hearing assistance devices are available from the ushers. Please ask for help if you need one. Our church also has a loop system: to activate, turn on your T-Coil.

Accessibility: If you need to sit, stand, or move at any time, please do not hesitate. We use the words "please rise in body or in spirit" to indicate the places where many of us will stand, but we know that bodies have different needs at different times.

If you're new:

We'd love to get to know you. You can fill out a Newcomer Welcome Card found in your pew or at the Welcome Table. You can also complete it online by scanning the code here:



If you're ready to take a next step

join a ministry, update your information, request prayers, or ask a question, fill out a Next Steps Card in your pew or at the Welcome Table. You can also complete it online by scanning the code here:



Feel free to hand either card to an usher or clergy person after the service, or place it in the offering plate.

St. Michael & All Angels reprints and streams hymns and songs under copyright license

OneLicense A-722768 and St. James Music Press 22779. All Rights Reserved.

Scripture Translation: New Revised Standard Version

PRELUDE *Musicians play as we gather.*

WELCOME *A clergy member welcomes the in person and online congregation.*

ENTRANCE HYMN *Please rise, in body or in spirit.*

see insert

The altar servers and clergy process from the baptismal font to the altar as we sing a hymn from the Gather or 1982 Hymnal. You'll find all the hymns listed in the weekly insert.

OPENING ACCLAMATION

Presider Blessed be our God

People Forever and ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

This re-usable booklet contains the parts of the service we do week in and week out. The Scriptures, hymn numbers, and announcements which change week to week are on a colored insert.

Throughout the service, the bold portions are the parts the congregation says together. Please join in the responses.

We hope the notes in the grey boxes help you follow and feel at home in our liturgy. If you have questions, please reach out to our clergy. And if you have suggestions for additional explanations that would be helpful in the grey boxes, we'd love to hear them.

GLORIA

Liturgy of the Word

The first part of the service is the Liturgy of the Word: we read and respond to appointed lessons from Scripture.

We follow a three-year cycle of readings called the Lectionary.

These are the same lessons being heard in congregations of many denominations throughout the world today.

Refrain

Glo - ry to God in the high - est, and on earth
peace to peo - ple of good will.

Verses

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Text: ICEL, © 2010

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.



THE LITURGY OF THE WORD

COLLECT OF THE DAY

Presider God be with you.
People **And also with you.**
Presider Let us pray.

The presider prays the prayer of the day. The People respond: Amen.

FIRST LESSON *Please be seated*

see insert

After the Lesson the Reader says:

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM OR ANTHEM *We sing the psalm or an anthem together*

see insert

SECOND LESSON *Please be seated*

see insert

After the Lesson the Reader says:

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

SEQUENCE

Celtic Alleluia

My Heart Sings Out #20

Please rise, in body or in spirit.

Al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia! _____

Words and Music: Fintan O'Carroll and Christopher Walker (b.1947) © 1985 OCP Publications, 5536 NE Hassalo, Portland, OR 97213 [www.ocp.org]. All rights reserved. Used by permission.

The Nicene Creed expresses the shared faith of the wider Church rather than a checklist for individual belief. Christians have wrestled with its language for centuries, and the Church continues to grow through debate and conversation. You might think of these words not as final answers, but as starting points for exploring the mystery of God together.

The Prayers of the People, including the Confession
are adapted from the Anglican Church of New Zealand's Book of Common Prayer.

The absolution is adapted from the New Zealand prayer book.

GOSPEL

see insert

Please rise, in body or in spirit.

Gospeler The Holy Gospel of our Savior Jesus Christ according to_____.
People **Glory to you, Lord Christ.**

After the lesson the Gospel Reader says:

Gospeler The Gospel of our Savior.
People **Praise to you, Lord Christ.**

SERMON

Please be seated at the invitation of the Preacher.

NICENE CREED *Please rise in body or in spirit.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *The Leader and People pray responsively*
The response is:

In your mercy, **Hear Our Prayer.**

The prayers finish with this or another suitable collect:

Presider: Praise to you, God, for all your work among us. Yours is the vigour in creation, yours is the impulse in our new discoveries. Make us adventurous, yet reverent and hopeful in all we do. Hear our prayers for your love's sake.

Amen.

CONFESSION

Clergy Happy are those whose sins are forgiven, whose wrongs are pardoned. I will confess my sins to God, I will not conceal my wrongdoings.

**We need your healing, merciful God: give us true repentance.
Some sins are plain to us; some escape us, some we cannot face.
Forgive us; set us free to hear your word to us; set us free to serve you.
Amen.**

Presider: God forgives you. Forgive others. Forgive yourself. **Amen.**

PEACE

Presider The peace of Christ be always with you.

People And also with you.

ANNOUNCEMENTS *Please be seated.*

OFFERTORY MUSIC

see insert



LITURGY OF THE TABLE

Please rise in body or in spirit.

Presider God be with you

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

The presider offers thanks to God for the grace and mercy made available to us in Christ, concluding with the words

Offering:

Contributions to St. Michael's Church may be made by a check or cash in the plate, sent by mail, or made online at stmichaelsabq.org.

You can also scan the QR code below with your cell phone. Thank you for your generosity as we work to continue our ministry and life together!



Pledging:

If you find yourself at home here at St Michael's we humbly and gratefully ask you to make a pledge supporting the mission and ministries of this community. You can fill out a pledge card, or use the online form linked here:



Communion:

All who seek the presence of Christ are invited to receive Holy Communion. Please receive the bread in an open palm and drink from the chalice, gently guiding it by placing your hand on the base. Gluten-free wafers are available; please ask the minister offering the bread.

Because we use home-baked bread, intinction is discouraged for sanitary reasons and because the bread does not hold together well when dipped. Those who come forward but do not wish to receive may cross their arms to receive a blessing. If you receive the bread but not the wine, cross your arms when the chalice comes by.

Those who are not baptized and wish to receive regularly are encouraged to speak with a member of the clergy.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

In response all sing:

SANCTUS

Gather #198

4

Ho-ly, Ho-ly, Ho-ly Lord God of
hosts. Heav-en and earth are full of your glo-ry.
Ho-san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho-san-na in the
high-est. Ho-san-na in the high-est.

Text: ICEL, © 2010
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

The presider gives thanks to God for Christ's redeeming work, and remembers Jesus' last supper with his disciples. The prayer includes this response:

we acclaim you, O Christ:

**Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

The presider continues with prayer for the Holy Spirit to sanctify the bread and wine, and the gathered congregation.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. **AMEN.**

LORD'S PRAYER *Pray in the language of your heart:*

Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Padre nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

BREAKING OF THE BREAD

Gather #204

The musical score is written on a single treble clef staff in B-flat major. It consists of three lines of music. The first line is marked 'Cantor:' and 'Assembly:'. The second line is marked 'To repeat'. The third line is marked 'Last time'. The lyrics are: 'Lamb of God, you take a-way the sins of the world, have mer - cy on us. world, grant us peace.'

Cantor: Lamb of God, you take a-way the sins of the

Assembly:

To repeat
world, have mer - cy on us.

Last time
world, grant us peace.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

COMMUNION

COMMUNION MUSIC

see insert

SENDING OF LAY EUCHARISTIC MINISTERS *(as needed)*

Clergy I send you out bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We, who are many, are one body; for we all share one bread and one cup.**

PRAYER AFTER COMMUNION

All are invited to rise or to kneel in body or in spirit.

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of Christ,
and heirs of your eternal kingdom.**

**And now, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Savior.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

BLESSING *The presider blesses the people.*

EXIT HYMN

see insert

DISMISSAL *Our worship has ended, our service in the world continues.*

Clergy Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God!**

POSTLUDE

NOTE ON THE LITURGY

The Mass of Creation for July

The service music this July comes from the *Mass of Creation*, one of the most widely recognized and frequently sung musical settings of the liturgical texts in Catholic parishes, especially in the United States. For many Catholics, it was foundational to their experience of communal worship from the late 1980s until the early 2000s. Generations have grown up singing its Gloria, Sanctus, and Agnus Dei, making it not only familiar but deeply embedded in their memory of parish life and prayer. Its accessibility, strong melodic lines, and congregational focus have helped communities participate more fully and confidently in the liturgy.

Marty Haugen, the composer, is a Lutheran. The composition is one of the most beloved fruits of the ecumenical movement, reflecting a period of rich collaboration among Christian traditions. It was originally set using texts that had been agreed upon by scholars from several different denominations, including the Roman Catholic Church, Lutheran churches, and the Episcopal Church. This shared work reflects a common commitment to scriptural and liturgical faithfulness across traditions.

We sing it as it was originally written, using the translation from before the more recent revisions to the English texts in the Roman Catholic Church. For many worshippers, this version carries a sense of continuity and familiarity, connecting present celebrations with decades of shared musical prayer.

ST. MICHAEL AND ALL ANGELS EPISCOPAL CHURCH
505-345-8147 • www.stmichaelsabq.org • @stmichaelsabq
601 Montañó Rd. N.W. Albuquerque, NM 87107

CLERGY AND STAFF

The Rev. Mike Angell *Rector*
mangell@stmichaelsabq.org, ext. 303
Text/Direct: 505-226-1480

The Rev. Simone Drinkwater *Associate Rector*
simone@stmichaelsabq.org, ext. 302
Text/Direct: 505-226-7595

The Rev. Lee Lowery *Priest for Pastoral Care*
leel@stmichaelsabq.org, ext. 121
Text/Direct: 505-750-9068

Ana Callahan-Segura *Business Administrator*
asegura@stmichaelsabq.org, ext. 120
Text/Direct: 505-738-5531

Steve Barton *Director of Music*
music@stmichaelsabq.org, ext. 110
Text/Direct: 505-445-2134

Angel Nalubega *Director: Youth and Outreach*
angel@stmichaelsabq.org, ext. 304
Text/Direct: 505-355-0908

Carrie Chavez *Office Administrator*
office@stmichaelsabq.org, ext. 339
Text/Direct: 505-600-1885

Monica Muñoz *Day School Director*
school@stmichaelsabq.org ext. 161
Text/Direct: 505-344-5888

Louis Romero *Sexton*
lromero@stmichaelsabq.org ext. 119
Text/Direct: 505-633-8393

William W. Williams *Organist*
billw@stmichaelsabq.org

Affiliated Clergy

Susan Allison-Hatch, Carolyn Metzler, Annette Mayer, and Leslie Nipps, *Priests*

Jan Bales *Deacon*

The Rev. Dr. Paul Hanneman, *Preacher in Residence*

All Angels Day School Staff

Liz Ippel, *Asst. Director*; Rose Carmona, Victoria Montes, Anthuaned Bellido Ojeda, *Lead Teachers*;

Silas Brandel, Socorro Ivone Garcia, Jennifer Lerch, Sophia Martinez, Jalyn Montes,

Erika Morales-Alcocer, Allison Rodriguez, *Assistant Teachers*

Vestry Members

Chris Alvarez, *Rector's Warden*; David Odegard, *Vestry Warden*;

Judy Fifield, *Clerk*; Evelyn Hanneman, *Treasurer*

Class of 2027: Michiel Bourdrez, Jennifer Hanson, Bruce Roach, Sherry Kircher

Class of 2028: Daniel Ferguson, Sue Redfern-Campbell, Katie Rooney, Diane Taylor

Class of 2029: David Odegard, Checky Okun, Amy Ostlie, Greg Petty

Diocesan Delegates

2026: Michele McKenzie, Teresa Neudecker 2027: Silas Brandel, Sue Redfern-Campbell

Pastoral Care: Call the parish office. In an emergency, after hours, dial 8.