

HOLY EUCHARIST SANTA EUCARISTIA

SEASON AFTER PENTECOST

SUNDAY | 9:00 AM | SEPTEMBER 2026



WELCOME ACTION SPIRITUAL GROUNDING

WELCOME/BIENVENIDOS!

We are glad you are worshipping with us today.

If you worship here regularly: welcome.

If you haven't been in church for a while: welcome.

If you have never been in church before: welcome.

ALL are welcome in this place!

Preparing for Worship – Upon arrival, we keep silence in the church that we all may pray quietly in preparation for worship. Please remember to silence your cell phones.

Children's Chapel has moved to a new space in the same building as the church. Children's chapel will now be located in what was an office space, west down the long hallway behind the altar, the first room on the right when you get to the office area. Children will rejoin their care-givers just before the peace. **Children of all ages are always welcome in worship!** There are three **soft spaces** around the sanctuary where children and their caregivers can worship together in developmentally appropriate ways. In the narthex (entry way) you will find rocking chairs for parents of young children as well as **worship supports for people of all ages** including sensory tools, illustrated worship bulletins, children's books, and quiet toys. In addition, **nursery care is provided in the Day School during the 9:00 Service.**

Hearing Assistance: Hearing assistance devices are available from the ushers. Please ask for help if you need one. Our church also has a loop system: to activate, turn on your T-Coil.

Accessibility: If you need to sit, stand, or move at any time, please do not hesitate. We use the words "please rise in body or in spirit" to indicate the places where many of us will stand, but we know that bodies have different needs at different times.

If you're new:

We'd love to get to know you. You can fill out a Newcomer Welcome Card found in your pew or at the Welcome Table. You can also complete it online by scanning the code here:



If you're ready to take a next step

join a ministry, update your information, request prayers, or ask a question, fill out a Next Steps Card in your pew or at the Welcome Table. You can also complete it online by scanning the code here:



Feel free to hand either card to an usher or clergy person after the service, or place it in the offering plate.

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Scripture Translation: New Revised Standard Version

PRELUDE *Musicians play as we gather.*

WELCOME *A clergy member welcomes the in person and online congregation.*

ENTRANCE HYMN *Please rise, in body or in spirit.*

see insert

The altar servers and clergy process from the baptismal font to the altar as we sing a hymn from the Gather or 1982 Hymnal. You'll find all the hymns listed in the weekly insert.

OPENING ACCLAMATION

Like many of us in New Mexico, our clergy have varying degrees of Spanish language fluency. Depending on the celebrant, the Eucharistic prayer may have just a little Spanish, or the whole prayer may be bilingual.

Presider

Bendito sea Dios.

People

Forever and ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

This re-usable booklet contains the parts of the service we do week in and week out. The Scriptures, hymn numbers, and announcements which change week to week are on a colored insert.

*The procession enters as all join in a hymn. Throughout the service, the **bold** portions are the parts the congregation says together. Please join in the responses.*

Liturgy of the Word

The first part of the service is the Liturgy of the Word: we read and respond to appointed lessons from Scripture. We follow a three-year cycle of readings called the Lectionary. These are the same lessons being heard in congregations of many denominations throughout the world today.

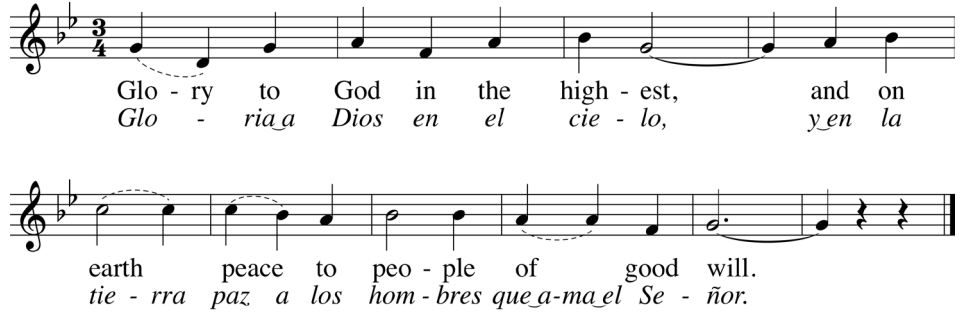
We rise in body or spirit for the **Gospel**. Our posture indicates the importance we place on Jesus' words and actions. The Gospel book comes into the midst of the people and all turn toward the reader.

GLORIA

The congregation is invited to join the singing of the refrain in Spanish

Gather #193/Oramos Cantando #177

Refrain / Estribillo



Glo - ry to God in the high - est, and on
Glo - ria a Dios en el cie - lo, y en la

earth peace to peo - ple of good will.
tie - rra paz a los hom - bres que a - ma el Se - ñor.

Verses / Estrofas

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
1. Por tu inmensa gloria te alabamos,
te bendecimos,
te adoramos,
te glorificamos,
te damos gracias,
Señor Dios, Rey celestial,
Dios Padre todopoderoso.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the
Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the
Father,
have mercy on us.
2. Señor, Hijo único, Jesucristo,
Señor Dios, Cordero de Dios, Hijo
del Padre;
tú que quitas el pecado del mundo,
ten piedad de nosotros;
tú que quitas el pecado del mundo,
a tiende nuestra súplica;
tú que estás sentado a la derecha
del Padre,
ten piedad de nosotros.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.
3. Porque sólo tú eres Santo,
sólo tú Señor,
sólo tú Altísimo,
Jesucristo,
con el Espíritu Santo
en la gloria de Dios Padre.
Amén.

Text: English, ICEL, © 2010

Music: Mass of Creation, Marty Haugen; adapt. by Tony E. Alonso, © 1984, 1985, 2010, 2013, GIA Publications, Inc.



THE LITURGY OF THE WORD

COLLECT OF THE DAY

Presider God be with you.
People **And also with you.**
Presider Let us pray.

The presider prays the prayer of the day. The People respond: Amen.

FIRST LESSON *Please be seated*

see insert

After the Lesson the Reader says either in English or Spanish:

Reader Hear what the Spirit is saying to
God's people.
People **Thanks be to God**

Lector Palabra del Señor.
Pueblo **Demos gracias a Dios.**

PSALM OR ANTHEM *We sing the psalm or an anthem together*

see insert

SECOND LESSON *Please be seated*

see insert

After the Lesson the Reader says either in English or Spanish:

Reader Hear what the Spirit is saying to
God's people.
People **Thanks be to God**

Lector Palabra del Señor.
Pueblo **Demos gracias a Dios.**

SEQUENCE

Halle Halle Halle

Oramos Cantando #294

Please rise, in body or in spirit.

Hal - le, hal - le, hal - le - lu - jah! Hal - le, hal - le, hal -
¡A - le, a - le, a - le - lu - ya! ¡A - le, a - le, a -
le - lu - jah! Hal - le, hal - le, hal - le -
le - lu - ya! ¡A - le, a - le, a - le -
lu - jah! Hal - le - lu - jah! Hal - le - lu - jah!
lu - ya! ¡A - le - lu - ya! ¡A - le - lu - ya!

Text: Verses by Marty Haugen, b.1950; tr. by Thomas Enneking, OSC, © 1990, GIA Publications, Inc.
Music: Traditional Caribbean, arr. by John L. Bell, © 1990, Iona Community, GIA Publications, Inc., agent; acc. by Marty Haugen, © 1993,
GIA Publications, Inc.

GOSPEL

see insert

Please rise, in body or in spirit.

Gospeler The Holy Gospel of our Savior
Jesus Christ according to _____.
People **Glory to you, Lord Christ.**

Gospeler Santo evangelio de nuestro
Salvador Jesucristo segun _____.
People **¡Gloria a ti, Cristo Señor!**

After the lesson the Gospel Reader says:

Gospeler The Gospel of our Savior.
People **Praise to you, Lord Christ.**

Gospeler El Evangelio de nuestro Salvador.
People **Te alabamos, Cristo Señor.**

SERMON

Please be seated at the invitation of the Preacher.

NICENE CREED *Please rise in body or in spirit.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *The Leader and People pray responsively*

Let us offer our prayers to God who gives life and breath to all creatures, saying,
“God of glory, hear us.”

I ask your prayers for the mission of the church throughout the world; in the Diocese of the Rio Grande we pray for *[here the leader prays for a church or ministry in the cycle of prayer of the Diocese]*; in the wider Anglican Communion for [a province, Church, or ministry] for sharing the promise of abundant life and working toward it for all. **God of glory, hear us.**

I ask your prayers for our partners in mission and ministry, for the leaders of the nations, and for all who make or influence decisions for the health of our planet and the well-being of its peoples.

God of glory, hear us.

I ask your prayers for peace with justice around the world, especially in places of conflict and along the US border, for an end to violent competition for limited resources. **God of glory, hear us.**

I ask your prayers for those who suffer illness, want, or exile because of environmental degradation. **God of glory, hear us.**

I ask your prayers for those who in their daily work are stewards and protectors of God's creation in ways large and small; for gardeners, farmers, and ranchers; for rangers and park managers; for fishers and foresters; for climate scientists, ecologists, and activists, and for all who work to restore and heal our wounded Earth. **God of glory, hear us.**

I ask your prayers of thanksgiving for those celebrating birthdays [and anniversaries] this week____. We give you thanks O God. **God of glory, hear us.**

I ask your prayers for those who have died and for all those holy people who taught us to marvel in all God's works. **God of glory, hear us.**

The people may add their own petitions silently or aloud.

The presider may add a concluding collect.

Deacon We pray to you also for the forgiveness of our sins.

Holy and merciful God, we confess that we have failed to honor you by rightly claiming our kinship with all your creatures. We have walked heavily on your earth, overused and wasted its resources, taken for granted its beauty and abundance, and treated its inhabitants unjustly, holding future generations hostage to our greed. Have mercy on us and forgive us our sin. Renew in us the resolve to keep and conserve your earth as you desire and intend, with grateful and compassionate hearts, through your Son, our Savior Jesus Christ. Amen.

Presider: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Prayers of the People *These prayers are adapted from prayers written in the Diocese of Western Massachusetts for the "Season of Creation." This new liturgical season, named by the Ecumenical Patriarch of Constantinople, and is being celebrated by Christians around the world as we grow in awareness and advocacy for God's creation.*

Offering:

Contributions to St. Michael's Church may be made by a check or cash in the plate, sent by mail, or made online at stmichaelsabq.org.

You can also scan the QR code below with your cell phone. Thank you for your generosity as we work to continue our ministry and life together!



Pledging:

If you find yourself at home here at St Michael's we humbly and gratefully ask you to make a pledge supporting the mission and ministries of this community. You can fill out a pledge card, or use the online form linked here:



CHILDREN'S ENTRANCE Somos Uno en Cristo Oramos Cantando #670

So - mos u - no en Cris - to, so - mos u - no. So - mos
We are all one in Christ, we are one bod - y, all one

1. u - no, u - no so - lo. 2. so - lo. Un so - lo
peo - ple out of man - y. man - y. There is one

Dios, un so - lo Se - ñor, u - na so - la
God, and on - ly one Lord; there is one

fe, un so - lo a - mor. Un so - lo bau - tis - mo, un so - lo Es
faith, one ho - ly love. There is one bap - tism; there is one

pí - ri - tu, y e - se es el Con - so - la - dor.
Spir - it, who is God the com - fort - er.

Letra: Anónima; tr. por Gerhard Cartford, n.1923, © 1998, Augsburg Fortress
Música: SOMOS UNO, Irregular; anónima

PEACE AND ANNOUNCEMENTS

Presider The peace of Christ be always with you.

People And also with you.

OFFERTORY

see insert

THE LITURGY OF THE TABLE

Please rise in body or in spirit.

Presider El Señor sea con ustedes. *The Lord be with you*

People **And also with you.** *Y con to espíritu*

Presider Elevemos los corazones.

People **We lift them to the Lord.** *Los elevamos al Señor.*

Presider Demos gracias a Dios nuestro Señor.

People **It is right to give our thanks and praise.**

Es justo darle gracias y alabanza.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways.

But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Te alabamos y te bendecimos, Dios santo y bondadoso, fuente de vida abundante. Desde antes de los siglos preparaste la creación. Tu Espíritu se movía sobre las profundidades y dio a luz a todas las cosas: El sol, la luna, y las estrellas; la tierra, los vientos, y las aguas; y todo ser viviente. Nos hiciste en tu imagen, y nos enseñaste a andar en tus caminos. Pero nos rebelamos contra ti, y nos alejamos de ti. Sin embargo, tal como una madre cuida de sus hijos, no nos quisiste olvidar. Una y otra vez nos llamaste a vivir en la plenitud de tu amor.

Así que en este día nos unimos con los Santos y los Ángeles en el coro de alabanza que resuena por la eternidad, alzando nuestras voces para magnificarte al cantar:

SANCTUS

Misa Popular Salvadoreña

Gather 2 #395

Estribillo / Refrain



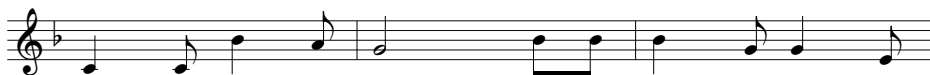
San-to, san - to, san - to, san - to, san-to, san - to es nues - tro
Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly, ho - ly is our



Dios, Se - ñor de to - da la tie - rra. San-to,
God, Might-y Lord of earth and heav - en. Ho - ly,



san - to es nues - tro Dios. San-to, san - to, san - to, san - to, san-to,
ho - ly is our God. Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly,



san - to es nues - tro Dios, Se - ñor de to - da la his -
ho - ly is our God, Guid-ing Lord of all of



to - ria. San-to, san - to es nues - tro Dios. Dios.
his - t'ry. Ho - ly, ho - ly is our God. God.

Que acompaña a nuestro pueblo
Que vive nuestras luchas
Del universo entero el único Señor

Benditos los que en su nombre
El evangelio anuncian
La buena y gran noticia de la liberación

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said:

“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

Walking here among the people and living
in our struggles is God who rules the
Heavens and holds the earth in love

Whoever proclaims the gospel and speaks
the truth to power, announcing liberation,
will be forever blessed.

*music and lyric: Guillermo Cuellar
translation: Bret Hesla*

Gloria y honor y alabanza a ti, Dios santo y vivo. Para librarnos del poder del pecado y de la muerte y para revelar las riquezas de tu gracia, miraste con favor a María, tu sierva de buena voluntad, para que concibiera y tuviera un hijo, Jesús, el hijo santo de Dios.

Viviendo entre nosotros, Jesús nos amó. Partió el pan con los marginados y los pecadores sanó a los enfermos, y proclamó las buenas nuevas a los pobres. Anheló atraer hacia sí a todo el mundo, aunque no hicimos caso de su llamado a andar en amor. Entonces, le llegó el tiempo para cumplir en la cruz el sacrificio de su vida, y para ser glorificado por ti.

En la noche antes de morir por nosotros, Jesús estaba en la mesa con sus amigos. Tomó pan, te dio gracias, lo partió, y se lo dio, y dijo:

“Tomen y coman: Este es mi Cuerpo, entregado por ustedes. Hagan esto como memorial mío.”

Mientras terminaba la cena, Jesús tomó el cáliz de vino. Otra vez, te dio gracias, Se lo dio a ellos, y dijo:

“Beban todos de él: Esta es mi Sangre del nuevo Pacto, Derramada por ustedes y por todos para el perdón de los pecados. Siempre que lo beban, Háganlo como memorial mío.”

Ahora reunidos en tu mesa, oh Dios de toda la creación, y recordándole a Cristo, crucificado y resucitado, quien era y es y ha de venir, te ofrecemos nuestros dones de pan y vino, y nosotros mismos, un sacrificio vivo.

Derrama tu Espíritu sobre estos dones para que sean el Cuerpo y la Sangre de Cristo. Respira tu Espíritu sobre la tierra entera y haznos tu nueva creación, el Cuerpo de Cristo entregado por el mundo que tú has hecho.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN

En la plenitud de los tiempos llévanos, con todos tus santos, de toda tribu, lengua, pueblo y nación, para festejar en el banquete preparado desde la fundación del mundo.

Por Cristo y con Cristo y en Cristo, en la unidad del Espíritu Santo, a ti sean la honra, la gloria, y la alabanza, por los siglos de los siglos. AMEN.

LORD'S PRAYER *Pray in the language of your heart. Children are invited, during the Lord's Prayer and Breaking of the Bread to join around the altar, to help with the lifting up of the consecrated bread and wine.*

Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Padre nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

BREAKING OF THE BREAD

Gather #204 Oramos Cantando #190

Cantor:

Assembly/Asamblea:

Lamb of God, you take a - way the sins of the
Cor - de - ro de Dios, que qui - tas el pe - ca - do del

To repeat

world, have mer - cy on us.
mun-do, ten pie - dad de no-so - tros.

Last time

world, grant us peace.
mun-do, da - nos la paz.

Music: *Mass of Creation*, Marty Haugen; adapt. by Tony E. Alonso, © 1984, 1985, 2013, GIA Publications, Inc.

COMMUNION

COMMUNION MUSIC

see insert page 1

SENDING OF LAY EUCHARISTIC MINISTERS *(as needed)*

Clergy I send you out bearing these holy gifts, that those to whom you go may share with us in the communion of Christ’s body and blood.

People We, who are many, are one body; for we all share one bread and one cup.

PRAYER AFTER COMMUNION

All are invited to rise or to kneel in body or in spirit.

**God of abundance, you have fed us
with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue forever in the risen life of Christ our Savior. Amen.**

BLESSING *The presider blesses the people.*

CLOSING HYMN

see insert page 1

DISMISSAL *Our worship has ended, our service in the world continues.*

Clergy Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God!**

POSTLUDE

Communion:

All who seek the presence of Christ are invited to receive Holy Communion. Please receive the bread in an open palm and drink from the chalice, gently guiding it by placing your hand on the base. Gluten-free wafers are available; please ask the minister offering the bread.

Because we use home-baked bread, intinction is discouraged for sanitary reasons and because the bread does not hold together well when dipped. Those who come forward but do not wish to receive may cross their arms to receive a blessing. If you receive the bread but not the wine, cross your arms when the chalice comes by.

Those who are not baptized and wish to receive regularly are encouraged to speak with a member of the clergy.

LITURGICAL CHANGES FOR SEPTEMBER

Bilingual Liturgy for Hispanic Heritage Month: This month we are celebrating the Eucharist using a bilingual version of Enriching our Worship Prayer 2. Like many of us in New Mexico, our clergy have varying degrees of Spanish language fluency. Depending on the celebrant, the Eucharistic prayer may have just a little Spanish, or the whole prayer may be bilingual. We have printed the translations side by side in the bulletin, so you can follow along. We invite your reflections with the clergy during this season.

Prayers of the People for the Season of Creation: At the invitation of the Orthodox Patriarch of Constantinople, we are marking a season of praying for our planet with Christians around the world. The prayers of the people are from a collection of resources prepared by dioceses around the Episcopal Church to mark this season.

Children in Worship At the 9am service, children are being invited to gather around the altar to help lift up “the gifts of God for the people of God” before communion. This simple act reminds us that children are not only the future of the church, they are full participants in our worship today. By being close to the altar and helping in this sacred moment, children experience the beauty and mystery of the Eucharist in a way that engages their hearts and imaginations. We encourage parents and caregivers to gently guide their children to listen closely during the Eucharistic Prayer, so they can recognize when their part comes and share in the joy of offering Christ’s gifts with the whole congregation.

OPENING HYMN FOR SEPTEMBER 20

In Boldness Look to God for Help

Fm(Em) Db(C) Eb(D) Ab(G) Fm(Em) Db(C)

1 In bold-ness, look to God for help, like wo - men folk who
 2 In bold-ness, lean on God for strength, and heal - ing from dis -
 3 In bold-ness, learn of God the truth of Ma - ry's bet - ter
 4 In bold-ness, love, nor count the cost. Con - front the world's harsh

Ab(G) Bbm(Am) Eb(D) Ab(G)

dared: to ask that Je - sus heal a child, that
 ease, of mind and bod - y, heart and will, whose
 part: by fear and cen - sure un - de - terred, de -
 stare: like one who washed the feet of Christ, and

Fm(Em) Db(C) Eb(D) Fm(Em) Ab(G) Bb(Am)

crumbs of grace be shared, that out - cast ones be
 bond - age Je - sus frees. Reach out and touch the
 ter - mined in her heart to kneel at Je - sus'
 wiped them with her hair, poured per - fume to a -

Eb(D) Ab(G) Fm(Em) Db(C) Eb(D) Fm(Em)

wel - comed to the feast God has pre - pared.
 hem of Christ, and gath - er spi - rit's ease.
 feet and learn the wis - dom he im - parts.
 noint her Lord, and left love's fra - grance there.

Words: Mary Louise Bringle © 2002 GIA Publications, Inc. All rights reserved. Used by permission.

Music: *Morning Song*, melody att. Elkanah Kelsay Dare (1782–1826); harm. Thomas Foster © 1984 Thomas Foster.
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Text/Direct: 505-344-5888

Affiliated Clergy

Susan Allison-Hatch, Carolyn Metzler, Annette Mayer, Leslie Nipps, and Margaret Sterchi, *Priests*
Jan Bales *Deacon*
The Rev. Dr. Paul Hanneman, *Preacher in Residence*

All Angels Day School Staff

Liz Ippel, *Asst. Director*; Rose Carmona, Victoria Montes, Anthuaned Bellido Ojeda, *Lead Teachers*;
Silas Brandel, Socorro Ivone Garcia, Jennifer Lerch, Sophia Martinez, Jalyn Montes,
Erika Morales-Alcocer, Allison Rodriguez, *Assistant Teachers*

Vestry Members

Chris Alvarez, *Rector's Warden*; David Odegard, *Vestry Warden*;
Jordan Salas, *Clerk*; Evelyn Hanneman, *Treasurer*
Class of 2027: Michiel Bourdrez, Jennifer Hanson, Sherry Kircher
Class of 2028: Daniel Ferguson, Sue Redfern-Campbell, Katie Rooney, Diane Taylor
Class of 2029: David Odegard, Checky Okun, Amy Ostlie, Greg Petty

Diocesan Delegates

2026: Michele McKenzie, Teresa Neudecker 2027: Silas Brandel, Sue Redfern-Campbell

Pastoral Care: Call the parish office. In an emergency, after hours, dial 8.